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ABERREE

Recusant Voice of 'The Infinites
for Earth, Mars, Venus, Saturn,
Pluto, and Zydokumzruskehen

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Publisher: ALICE AGNES HART: I-1, H.C.A., SEC., W.F.E., Lbrn., H.Kpr., ETC.

POLICY: Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.

Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.

Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority"--with his wife's permission, of course.

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who have been taking innumerable courses of something that must have, by this admission, been a forerunner of Scientology? If the founder, or any of his trainees, was a Scientologist in 1954, or 1955, or 1956, et sequentia, then obviously, as a follower of "something just getting started", he/they are something different today.

No, we are not Scientologists. However, since we have from the beginning "reserved the right to change our minds", if the promoter, after numberless false starts, eventually comes up with a way of life that we feel is better than the umpteen billion other ways open to each and every one of us, we'd certainly like to give it a good looksee. Not that we need, or want, any more degrees. We know where we can buy them cheaper, and on a better, more lasting, grade of paper.

Anyhow, this idea of labeling ourselves as Scientologists, or Baptists, or Catholics, or any other way of thinking which we can only half follow, is a disease all too prevalent in man. Altho no two of us can think *exactly* alike, one is unpatriotic, insane, or anti-social if he insists on being an individual in his thinking and/or actions.

An "American" thinks the world has the right to liberty in thought--as long as they accept "democracy". The Russians also are willing to extend "freedom" to the entire world--but it **MUST** be a so-called "Communist freedom". In the U.S., we have freedom OF religion--but little freedom FROM. If you don't believe this, try and deny the existence of God, or the Bible--and see how out of step you are: In court, on the street, in your choice of radio or television programs...

But how'd we get off on this subject? What's it got to do with The ABERREE starting its seventh year of publication?

We refuse to answer, under the guarantees of the fifth amendment to the Constitution; our replies--if they don't incriminate us--might bind us to a policy in the upcoming years we'd not be willing to follow. We don't know what we're going to believe, or not believe, or laugh at next year--or even next month. (Actually, as this is written, we're not even sure what we're going to laugh at this month.)

But anyhow, stick around. We promise you there'll be something. Maybe we'll even laugh at ourselves--come laughing-at-ourselves time.

THIS STARTS OUR SEVENTH YEAR OF MASTER BAITING

If we had a brilliant auditorial to write, we'd put this back under the "Hart to Heart" heading where it probably belongs, but since we're fresh out of brilliant auditorials, we hope our readers will bear with us while we reminisce and do a bit of speculating.

You see, with this issue, The ABERREE is starting its seventh year of publication. For those who have been with us since the beginning, remember the phrase: "You send your money (\$1.67 a year) at your own risk"? We weren't guaranteeing there'd be a second, or a third issue. But there were. In fact, this is the 61st ABERREE in the mails since that day back in March, 1954, when we stapled a few mimeographed sheets together and sent them out as a "magazine"--with our snickering blessing.

It has been an exciting six years, and we've loved every minute of it. But it hasn't been easy. Financially, The ABERREE has been a drag from the beginning--even when we upped our subscription price from \$1.67 a year to \$2. But we've kept growing, and adding new members to our aberreated family, until it looks now as if we'll be around for awhile.

But the magazine you hold in your hand is nothing like the bellyaching "kid" that dared try to wedge his way in to a crowded "field" six years or so ago. In the first place, it's not a crowded "field" any more. Outside of the I.D.S. news letter, published by A.E. vanVogt, we know of no serious publication that even mentions the word "Scientology" or Dianetics. The others all have dropped by the wayside--either

from lack of interest or lack of support. And "Van" isn't a competitor. His I.D.S. is trying to hold on to an ideal, a dream, in spite of the raucous intercontinental yodeling that has shaken so many awake.

And where do we go from here? We don't know, nor are we unduly concerned. Today is today--and there's always a tomorrow. And we'll be in it. We haven't changed our "Policy" since Issue One--and tho the material in today's ABERREE may not resemble the corn-fed bassalto of Uncle Josh which sprinkled the issues back in 1954, the purpose is still the same--to gibe at anyone who thinks he/she has a monopoly on what you **MUST** do to be a success in this life, or any future life.

Originally, The ABERREE was jokingly labeled "The dissenting voice of a loyal Scientologist". Well, we're still dissenting--but none of the rest is applicable. Even tho we probably have more repudiated degrees than anyone professing to following the meandering and teetering steps of this psycho religio therapy, we are not now, and probably never were, Scientologists. Nor do we believe anyone else is or ever was. The promoter of this so-called "system" has his idea of what Scientology is, and should do, for those following him, but no one yet has been able to learn, from one month to the next, what that idea is.

In one of their latest advertising letters, the director of training, speaking of the new courses starting with 1960, wrote: "As Ron feels that Scientology has just begun now, he has called this course now under way 'Course 1'. And if Scientology is just getting started, what of those



Is Political Hypocrisy Hanging by Thread?

By TRAH NIKA

THIS IS an idle question, since the politicians don't give you much choice in the matter--a ballot with two arbitrary possibilities for President of these United States--but if you were electing a national leader, what would you require of him? Positive will power? Good health? A winning personality? Intelligence? Constructive ideas? And even if you had a choice, how would you sift the chaff from the grain in the ballyhoo of the next few months?

Actually, if you take Max Freedom Long's words for it--and he's written a lot of 'em (words, that is)--you probably can find out more, and be more selective, in voting for your local sheriff, or dog-catcher, or county attorney, than you can in voting for President. Of course, you can find out what kind of President you're going to have, too, but politics being what it is, that's all you can do--just find out.

In his book, "Psychometric Analysis", Mr. Long (or Max, if you're not too formal) offers a way that you can, beyond the shadow of any reasonable doubt, take the pictures of the candidates as printed in your newspaper, or on campaign cards and buttons, or even on utility pole placards, and subject the owners of said pictures to such a scrutiny that even their psychiatrists wouldn't recognize them. You can do this to your friends and business associates, too, but this being an election year, you'll find more polit-

ical material. Save your friends until after November.

Max has taken his knowledge of Huna lore (and if you don't know about Huna, you've been playing with peanuts in this metaphysical business), some discoveries of a Frenchman named M. Bovis, and the improvements to the system by a Dr. Oscar Brunler, and made hypocrisy as passé as a magic lantern show.

Going back into the history of Psychometric analysis, it seems that Dr. Brunler invented an instrument, called a "Brunler-Bovis Biometer", which Max and a few members of his Huna organization were able to study first-hand. However, there was a hitch--a big hitch. The Biometer was not available for purchase for fear it would be classed with the "Radionics" machine, used by some doctors for the diagnosis and treatment of disease, but banned from interstate trade by federal law because it couldn't be explained satisfactorily to federally-conditioned intellectuals. Ditto for the Biometer. It worked, but how can you prove a "why" to a link in a chain of bureaucrats who only accepted motion pictures, the electric light, and half of civilization's modern necessities when they had been forced down his throat by popular demand?

And there is no popular demand to know how smart others are. This is survival, because someone might get the idea of testing your own intelligence, and that could be dangerous for those accustomed to bluster their way thru life and the public payroll.

Psychometric analysis was adopted for

the Biometer process after many changes were made in Dr. Brunler's system following his death in 1952. "Psychometry" is a coined word, Max says, meaning measurement or analysis of something without the use of the usual physical means. Use of the five senses is barred. Even space and time are shelved as physical things.

And the machine -- that intricate piece of equipment which no one dared manufacture and sell -- is no longer necessary. All one needs is a human mind -- and, as yet, this has not been banned from interstate commerce, altho it has been placed under some pretty severe restrictions.

Oh, yes. One needs something else -- a pendulum. But you don't have to buy one, unless you're the type who likes to use fancy gadgets. You can make your own pendulum with a darning needle, a thread, and some waste foil -- and if it's going to work for you, it'll work just as well with this jerry-built contraption.

In using the pendulum, you make three readings -- one for each of the "selves", the conscious, or Middle Self; the subconscious, or Low Self; and the super-conscious, or High Self. Max says that each self has its own astral body, or double, which, during physical life, either interpenetrate the physical body, or, as in the case of the High Self, may usually remain 'way off somewhere, keeping contact with a so-called "silver cord" of invisible substance.

But what has this to do with "reading" what's right/wrong with Mr. X and Y and Z and their invisible affiliates? Well, it seems that the Low Self puts out a sort of web to everything it touches, and this web may stretch but it never goes away -- not even after the physical body is "six feet under", or burned in a fire, or splashed over the windshield of a car in the great American game of highway caroms. As you can see, someone living a fairly active life would have quite a network of invisible threads running here and there. And these contacts, like fingerprints, can tell the psychometrist what kind of guy or gal you are, what can be expected of you in the way of rational action, and if you're a safe person to have around. Max suggests cats and dogs, that are able to find their masters after weeks or more of "being lost" -- when there can't possibly be any scent -- may be merely following one of these invisible cords.

Max says the psychometric readings are much more reliable than the accepted I.Q. tests, since these depend upon answers to a set of questions, and the shuffling of blocks. One school, famous for its boast of increasing the I.Q. of attendees, gives the same set of questions at a "graduation" test as given initially, and yet the school is proud when students come up with different, and more acceptable, answers. "Look, we've upped their I.Q.!" they yell, altho even the most "unable" can write "true" that "2 plus 2 equals 4" when they

discover the "false" they put down in the previous test wasn't exactly correct. But in psychometric analysis, ability to guess the correct column in which to mark an "X", or to fit the right blocks into the right holes, or to tell whether an ink spot looks like a butterfly or a flying witch, doesn't count. If the person being tested wants a high reading, they'd better have done a lot of preparing for it in advance -- say a few thousand years ago, or something like that.

To make an analysis, you draw a 2-inch circle -- a clock without hands -- on a piece of paper, crossed with two equally dividing lines. Top is 12 o'clock, right line 3 o'clock, and so on. Inside the "clock face" are smaller circles. To make a reading, you hold a pendulum above the circle, after explaining to your Low Self what it's all about and assigning him his rôle in this important drama, and from then on, you let "George" do it -- (George being the Low Self). Vertical swings (up and down or diagonally) tell you what the Middle Self has in the way of will power -- strong, influenced, or negative. Next, you "read" the Low Self, which is done in the circular swinging of the pendulum over the smaller circles. From this, you know the person's health, and personality. And when you have this all properly logged, you lay out a 72-inch chart and start finding out how "dumb" or "smart" the person is whose picture or handwriting you are reading. This is the High Self you're reading now -- and the part that takes the most work and concentration. In the first place, you need this chart, which is six feet long, and hardly what you'd call pocket size. You'd not pull it out down town and start reading the "intelligence" of the slick salesman who was offering you the deal of a lifetime; you'd have to excuse yourself while you went where you had more room, and could work without attracting a crowd.

We neglected to tell you that in making these readings, you need a signature, or picture, in front of you while you're "working". In the case of an infant, or someone from whom these objects are not available, you can get the same result by holding your hand over the end of their thumb. This, obviously, takes the co-operation of the person being read -- unless they are a confirmed hand-holder, and are intrigued by your particular technique.

We doubt if you can take a needle and the scanty information given here and go into the business of analyzing people. It isn't that simple. But you can get the book -- and find out all the tricks we purposely left out, or didn't include because we wanted to gripe about politicians. The book sells for three bucks, and can be obtained from Max Long, at Box 875, Vista, Calif. But don't ask Max, or the Editor, to make a reading for you -- either from your own signature or that of someone you want to check up on. They might do it -- and you'd not like it. If they had time. Which neither one does.

What Is It We Fear in

Visitors from Space?

By ALFRED R. PULYAN

That They Might Be Like Us?

THE ONLY available evidence for "visitors from outer space" has come so far from highly imaginative individuals who wish either to achieve a little notoriety or to promulgate their particular religious theories and ethical concepts. We are told that some of these visitors come from planets of this solar system, with the intention of preventing us from blowing up our earth and as a result, disorganizing the whole system. Their advice consists, as it must, of variations on the golden rule. It is doubtful if there are any other living beings in this system.

In the case of visitors from planets revolving about far distant suns, which seems the only possible place of origin, there seems no other reason for their coming than curiosity and scientific research, unless they have a genuine desire to share their attainments with others.

The question which prompted this article is whether such highly-developed beings would regard us as "vermin" and perhaps wish to exterminate us. There seems a certain fear that this could be the case.

We use the word "vermin" to denote certain living things like rats and fleas that are obnoxious to us. It is obvious that there are many members of our society who are much worse

than vermin, but we feel that on the whole, we are civilized and kindly. As such, we have decided that as these obnoxious beings are conscious beings like ourselves, they should not be interfered with, unless perhaps they fail to pay their income tax. After all, the conditions of society are such that any of us might have grown up very similar to these dangerous individuals.

There would, of course, be no reason to exterminate us unless the visitors

intended to colonize the earth or it became possible for us to travel to their distant system. Even then it is to be hoped that there would be a selective system in our extermination.

The real question is in what respect these terrestrials could be so superior to us.

It is assumed that in time we could learn to tolerate one another's differences in appearance and smell and that communication would be established.

Suppose that you and I lived 20 or 30 thousand years ago on this earth and were visited by a race of beings at our present level of development. We should have been self-conscious and our minds would have been something like that of a bright child, preoccupied not with inanimate nature but with men and animals. We should have a language adequate for our needs and could have been fine pictorial artists. Our visitors (at the present level of development) would have many ways of handling the powers of nature, but would lack many direct instincts of the primitives and in addition, would have their memories filled with a lot of useless and dubious philosophic and religious theories. No doubt the primitives would have had a matching set of fears and tabus.

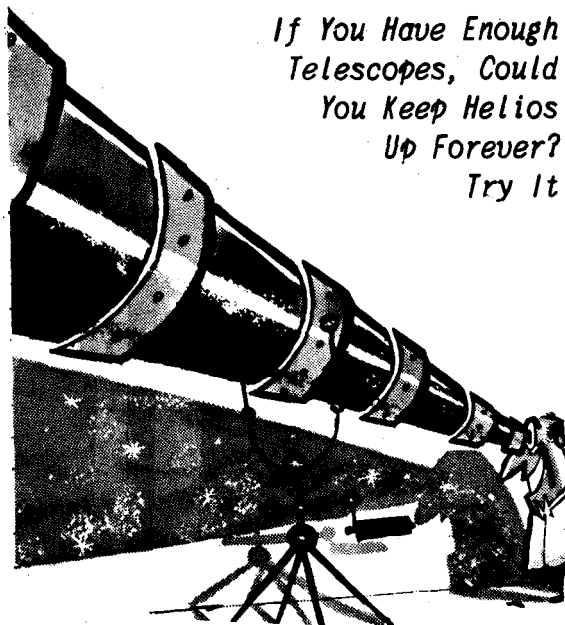
It is doubtful if the ethics of the visitors from today would be better than those of even Cro-Magnon man.

Furthermore, at some early stage of the race's history -- and it might have started at the dawn of self-consciousness or true humanity -- a remarkable thing happened unsought to many individuals and has continued until today. Not as a result of superior intellect and learning, but rather because of a mysterious inborn tendency to surrender the will and abnegate pride of self, the intermediate self-consciousness of certain individuals

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If You Have Enough
Telescopes, Could
You Keep Helios
Up Forever?
Try It



The Unsetting Sun

BY SVEN SVENSVEN

WHEN YOU see, thru the naked eye, that the sun has just set below the horizon, look at it thru a telescope. It has not yet set. After the sun has set to the eye of that telescope, look at it thru a stronger one. It still has not set. Repeat the experiment with a still more powerful eye. The sun has still not set below the horizon. Only in the darkness of the night does the sun go out of sight.

The sun, said the ancient Greeks, is a helix, so they called it Helios. Helical is its motion. An ordinary screw thread is a helix that screws its way at an angle of a few degrees. Now, picture a screw thread having a 360-degree spherical angle. That is the screwball path of the sun.

In the northern hemisphere, the sun moves up to the right and when it reaches its height, it continues to spiral still higher.

The sun's height is the point where the sun begins to fall in perspective. The sun rises as it approaches the eye. It begins to fall in perspective when it starts to recede from the eye. When the sun is so far away from the observer that it falls below the vanishing point of his eye, it has set to that eye. An eye that has a longer range sees a later sunset. The fall in perspective is great enough to overcome the actual rise.

Light is a super-deceiver. The sun sets only in perspective.

The original sin was physical manifestation, which was the division or disintegration of zero, schizmatizing into the life state. For

ALFRED R. PULYAN

(CONTINUED
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was at some time in life replaced by a complete consciousness. This consciousness is one in which the many half-consciousnesses or self-consciousnesses occur somewhat in the manner of dreams, except that the analogy should not be pressed too far.

In this way, some of the primitive men and women might have been far wiser than our most distinguished scientists and philosophers today. This answers the obvious question as to how Jesus and the Buddha, for examples, would be compared to the "advanced" men from the distant solar system. Unless these "advanced" men had gained this insight by true humility, they would be only technologically superior but in wisdom greatly inferior. If they had this wisdom, they would be equal to all those now and previously who also had it, even tho their technology was fantastically superior.

Parenthetically, I might add that most people can acquire this wisdom-insight with the assistance of one who himself or herself has it.

We are involved (as the whole universe has always been and always will be) in what could be called a space-time episode. Our visitors would of course also be involved in this. The only way out (since the wisdom-insight is not enough) is to *leave* space, time, and existence. We dread to do this, and dread the word expressing our release. The word is "death".

What we fear with the distant visitors is that they should be like us only more so, technologically advanced, ethically backward, especially as for no particular reason, millions of people in various parts of this earth are on the verge of burning and half-burning one another. We have advanced beyond the animal kingdom. We are *not* vermin.

We are insane humans.

this, there is no better cure than the integrating cold bath. In the Apocrypha, Adam and Eve prayed to God standing in water. The totality of total baptismal immersion in cold water, especially of infants, has been a beneficial universal religious rite ever since. Even in modern times, schizophrenics are treated with the cold bath, which, by the way, is also anti-hypnotic.

Men and women are just fit to be tied.

If the huge fissures recently discovered in our ocean beds encircling the globe, and the frequency and intensity of earthquakes in these latter days are any indication, then our "terra is not so firma".

Ghosts are integrees who have not completed their integration; that is, they are not totally dead.

From figuring we can get only more figures.

Beingness Precedes Knowingness

By WAYNE TRUBSHAW

VERY Few First Graders Can Start Out as College Seniors

IN THE process of learning, a little at a time is given so that confusion and frustration will not retard the education. In the process of conditioning man thru incarnation after incarnation, all characteristics enlivening every emotional facet had to be expressed. With the alternation of sexes, the male and the female qualities were developed by experiences and states of being for a final purpose, the bisexual fusing of these two great forces without which no creation is possible.

As the emotional clouds die down by being transformed into higher frequency divine energies, man becomes aware of the why he has been and what he is now, with deceptive reflective vibrations no longer registering to excite outer recognitions and desires that have outlived their usefulness.

So, we might say that to all men things must be done so that in the final conclusion, man himself shall be able to do all things. For one does not know how to love until he has first hated; otherwise he would not know the meaning of love. Likewise, one must first be sick before an appreciation of well-being is born, for wellness with no opposite to compare to is boring inertia.

Blindness and frustration then are the grateful ancestors of perception and the infinite wisdom of True Intelligence. But turmoil, and the turbulence of soul, is the mothering state of us all, the "all" in the true sense of all. In this turbulent womb of earthly visitation, the Divine Conception is achieved, and with the turmoil of gestation, or labor finished, the True Son, or state of Self, is born.

To the physical identity, black is black and white is white; day is day and night is night -- but to the newly-born from the embryo of Truth, no difference is there to either case, for either day or night, the True Light of Wisdom glows incessantly and constant.

Seemingly, then, for no apparent reason, one becomes fed up with the limiting confines of the pseudo-factual reasons of physical man, for the continued state of which there is no obvious reason. Consequently, those who would cement and bind fast one truthful concept after another merely to have a so-called tangible basis from which to work, must necessarily miss the numerous fellow concepts that fluidically flow in increasing numbers, while

they are engaged in the congealment of the spearheaded one or two.

If Intelligence of the True Mind were dependent upon the so-called reasoning abilities of man for its expression, time would indeed run out of itself, with no thing achieved, for by what reasoning process does food digest in the body and follow unerringly its destined travel into building and strengthening within? Or by what mental quirk of the esteemed brilliant brain is a child conceived in the womb of its parent state? Let us be reasonable then and instead of merely proclaiming this state of mysterious powers, realize fully that innate Intelligence and the recognized reasoning ability of physical man are as far apart as the poles; for, Intelligence already is what reason strives and labors to comprehend or become.

Just as the mother, when labor is over, gives birth to a child, so do we, when we cease the labor of mental gymnastics, give birth to Intelligence. When the physical aspect of mental labor and stress is deliberately cast aside, we begin to function smoothly and intelligently without stress or strain.

Therefore, we come into a knowing that the trouble with mankind is his recognition of trouble and expectation of laboring difficulty; we also reach an awareness that to understand God -- and the purpose of this Divine state -- we must approach the subject with our own God-given Intelligence, which functions on the same level as the Real State.

But to try and comprehend the Infinite with the finite mental processes is like a first grade child trying to understand the academic assignments of a college senior, admitting, of course, this is a poor comparison as both the first grader and the college student function from the same principle, whereas the limited mentality and Intelligence do not.

As the scientist does not try to measure the distance to the moon with a yardstick, let us become aware that the yardstick of physical mentality cannot measure the scope of our innate Intelligence that is functioning, not to mention the far greater portion of this Intelligence that is potential and not as yet manifested into action.

Man's awakening to an awareness that he has an intelligent area constantly functioning far superior to what he formerly believed to be intelligence has been a slow process, but thru some of the delvings into the nature of emotional blocks he has found in himself abilities to know that needed no scholastic priming.

Associating these new found perceptive abilities with the intelligence that built his

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The Book That Blamed on God



By Dr. KARL KRIDLER

(3) THE BIRTH OF JESUS

A HISTORY of the Bible is a history of Christianity, and a history of Christianity is a history of the church. The church claims that Christianity is based on the Bible. But there was no Bible until Christianity was born; and there was no religious system of that name until the church was born.

The Bible and Christianity were unknown in history until the church was born in 325 A. D., in the Council of Bishops at Nicea, a city of Bithynia, in Asia Minor on the south side of the Black Sea. The Council was convened by Constantine, who purposely picked a place remote from Rome so the Romans would be in the dark as to what was occurring.

The proceedings were worse than a political convention in the U.S.A. It was a knock-down and drag-out affair. No quarters were asked, none was given, and no compromises were in order. Constantine had his scheme formulated and it had to be approved--or else.

Briefly, his scheme was a blending of all the religious systems of his empire, to end the strife among the various sects and make his empire safer, and to unite them under one god--to be born by the union of the two leading gods of the realm. These gods were Hesus, worshipped to the west of Rome, and Kristos, worshipped to the east of Rome. Both had originated as symbols of the sun, but under the clever hand of the crafty priesthood, had come to be considered as gods instead of symbols.

This union was the point that precipitated the bitter battle. Neither side wanted to give up its god. The debate was furious and wrathful, and when the proposition was put to a vote, the noes vastly outvoted the ayes.

Then Constantine went into action. The bishops were not going to run his realm. So, he summoned the Roman Guard, standing by for any emergency, and had the recalcitrant bishops removed from the convention. And that was the last of them. Then the proposition was put to another vote, and Constantine's scheme carried unanimously.

And that is the long-hidden secret as to the miraculous birth of the only begotten Son of God (Jn. 3:16). He was born in a convention of bishops by the union of Hesus and Kristos, two solar symbols, and became the god of a spurious religion.

The Church was now established; its God was born; the wealth of the mighty Roman Empire supported the scheme--and the multitude could take it or lump it.

When the startling story reached Rome, it created a sensation. And when Constantine returned, his reception was far from enthusiastic. He met the situation by sending an army of workers some 700 miles east of Rome, to the site of the old city of Bethlehem, and there they built him a new capitol, named for its founder--Constantinople. He made the city thoroly Christian, built churches in every quarter, and eradicated all traces of "heath-



By Dr. MARCUS FITE

IN THE early 1880's, someone started the manufacture of crystallized white sugar. To do that, it is necessary to first extract all the mineral salts from same, done principally by means of sulphurous acid. Sugar has a very strong chemical affinity for the minerals associated with it in the cane or beet, which is the reason such a strong acid is required to separate them from the sugar, and this affinity is not destroyed by the acid. Candy makers soon found that white sugar would extract the minerals from a hard enameled pot, so they had to use copper kettles.

White sugar, whether in candy, coffee, pies, or other foods, still has this same affinity for minerals, especially CALCIUM, the most readily available in the body, and extracts it from the saliva, mucous membrane, teeth, and every part of the system it can reach. That is why it gets its name, "The Great Vampire", because it seeks out and eats up, so to speak, all the calcium and iron that's in the system, causing many defects in our bodies.

The best way is to use brown sugar, honey, molasses, or raw sugar for your sweetening in foods or drink. If you do, it will pay you dividends in health.

WAYNE TRUBSHAW

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body and directs its functional processes, he began to perceive that where minor degrees of new intelligence could be gained, far more could be brought forth also and a form of new growth entered into supremely superior to that already grown by the primary order.

Therefore, that what IS in action that IS Intelligence is only a foundation for that which can be manifested and brought forth into a new world of a new state of BEing. Emotional expressions can be transformed by the power that can observe them and force them to change the state of action. Fear, hate, irritation, complaint, felt-inferiority, dislike, opposition, etc., can be deliberately changed to a feeling good--a good feeling.

As this practice in auditing and processing, psychiatric attention, has proved surprisingly beneficial to wellbeing and ability of the mental-organism, it is far more beneficial to a Divine releasement of extremely high, high-frequency energies that express the Real Intelligence.

Dr. Schindler, in his best seller, "How to Live 365 Days a Year", stated that when one realizes that bad feelings toward others and dissatisfaction with conditions reaps physical pain and distress, he has a mighty good reason for changing his mind and his feeling. A greater reason or fact is that emotion cannot know--it is a blind force. An even tenure of "good feeling" is emotionless--it neither goes up nor down the vibrational ladder; it is a kinetic neutral or doorway to the Infinite Intelligence.

So, by truly "accepting all things as good", we become "Sons of God", or expressers of Divine Intelligence.

enish paganism" (Story of the Church, by John C. Monsma). (Continued in the next issue)

I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of *THE ABERREE*.

DEAR LOUIS--Thanks for the past help. Here is another of my silly questions. The occult books and magazines speak of magnetism; how do you explain such?--H.L., Miami Beach, Fla.

DEAR FRIEND--I consider no honest, sincere question silly; as a matter of fact, I think this and your past questions have shown growth and development in your awareness. Actually magnetism is the Life stream of life--it holds matter together, giving it form. However, magnetism knows no form. Magnetism is the difference between physical life or death.

DEAR LOUIS--How do you SEE the coming election turning out?--H.W., Danbury, Conn.

DEAR H.W.--I hate to admit it, but--I do not even know who is in the offing. But, as I go into the Silence, I see a fairly young person, he has very interesting eyes, hair that is wavy--he is a Republican (since we are in a Republican cycle). Don't know if you can match my Seeing with those in the running. We ARE talking about the presidential election, aren't we?

DEAR LOUIS--You always speak with authority, and your words seem to ring a bell with us. You must be ancient to have so much knowledge.--C.H., San Jose, Calif.

DEAR C.H.--This is what I call a loaded question, and the implication is somewhat ambiguous. So, I'll answer in the same vein. According to my way of thinking, every man is an authority. In accordance with my religious philosophy, I am ancient--altho the current house I occupy is still somewhat shipshape. I possess no knowledge; I only know how to obtain such. My source is limitless, but, I'm limited.

No Test for Pie-and-Coffee E. S. P.

Back in his 'teens, when the Editor was dishwasher and chili-maker in his home town's largest (and only) restaurant, customers used to maneuver him out of pie-and-coffee by teaching him "tricks"--and he often ended the week with hardly enough from his \$1 salary to pay his chits. One of the cozenages he learned was to apparently read a deck of cards--from the backs--without a miss. Which should have made him a sensation in pseudo-E.S.P. circles if so many others hadn't already known the "secret". Now, there are those who insist, at times, that he can't even tell what's on a card when he looks at it from the front--but bridge partners often get unreasonably sarcastic when they've over-bid their hands.

We understand there are persons who can do this "trick" without any trickery; also, that these X-ray-eyed geniuses didn't even have to buy their skill with pie-and-coffee, but that it came naturally--tying the lie, we might say, to the big falsehood that all men are created equal. Obviously, when some can do something without having to buy pie-and-coffee to learn how, they have an unequal advantage over those not so psychically endowed.

But, getting back to this E.S.P. business, if there are any readers who think they can reach out mentally over a great distance--and there must be from the number who get furious over something they say we meant but didn't say--maybe they'd like to test the accuracy of that reaching.

"Louis", our mysticologist, who is one who didn't have to buy pie-and-coffee to learn his "tricks" (which he insists aren't "tricks"), has volunteered to conduct such a test, and The ABERREE is co-operating because we want to learn, for once and for all, whether we wasted that pie-and-coffee money we should have been putting in the church collection plate each Sunday. Maybe we'll swear off pie-and-coffee for life if this test produces the scores "Louis" insists should be possible. Like 95 percent accurate, or something just as reprehensible.

Anyhow, here are the rules: On the evening of May 1 (which is a Sunday), "Louis" will arrange on a table five objects, common enough to be known by all. In addition, somewhere on that table will be placed three cards, each of a different color, and finally one playing card, FACE UP. How many do you think you can "guess" correctly? Can you spot them in their spatial relationship to each other? Or are we asking too much?

At exactly 7 P.M., Mountain Standard Time, "Louis" will sit down and concentrate on these objects--"sending" out to all you receivers the data you're supposed to feed back to him. Results will be published in The ABERREE, of course, but if you want a personal report, send along a stamped, self-addressed envelope when you tell him what you "saw" on the table, and he'll return your score.

Remember, May 1--7 P.M. No rewards, but if there are some 100 percenters, and if they can teach us how they do it, and will, we'll happily buy them pie (cherry)--and coffee. Here in Enid, of course.

DEAR LOUIS--I am a fairly agreeable person. I have to be since I'm a private secretary; however, there are a few people I just can't stand...and actually, I have no reason to dislike them...Is there an occult reason behind this?--J.H., Washington, D.C.

DEAR J.H.--Everyone has preferences, in all sorts of things, and this helps make this "Three-ring circus" called Life more interesting. What you are touching upon does have metaphysical and occult overtones. You will find such vibrational affinity (at least Louis calls it that) and it

boils down to this: Each person, place, and thing emanates a vibrational pattern, which is indicative to that which you are--the total you, past, present, and future--everything you are, ever was, or will be. Sometimes two vibrational patterns collide, and--despite your efforts to be pleasant--it is almost impossible. As you travel life's path you are bound to have collisions. My advice is to stay clear of such if you can, and--if you can't--well, let the fur fly. After all, what would a circus be without a wild-west show?



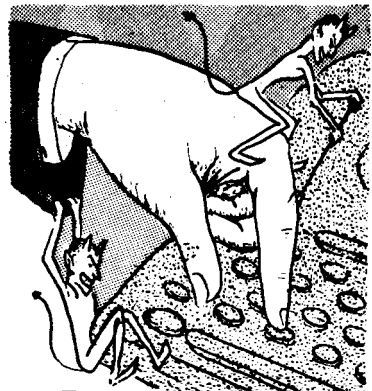
¶ We thought it was going to be a wonderful Winter--even a bit too warm for Oklahoma. Trees were beginning to bud, and Lucibuss (censored).. And this in January, too. But that was before the French got into the bomb-testing act with a blast over the Sahara. Of course, it was a coincidence. Bombs can't possibly change the weather pattern, no matter how much intense heat they generate in upper air stratas. We have the considered and honest opinion of many military moguls that the only damage bomb tests can do is to our national budget, and since it's all money our grandchildren owe anyway, what's there to fear? However, as we write this, several inches of ice and snow cover the ground--an accumulation of three weeks' sub-freezing misery. "Old-timers" who've been boasting about the whoppers back when they were kids are silenced as the snow piles up faster than statistics. (You'd think they themselves did all that snowing and colding, wouldn't you?) Anyhow, how's the weather where you are--all you who've been looking for Spring to arrive at its appointed time? Nice, hunh?...

¶ We wish we could--like the bloody prize-fighter who staggered to the microphone--say, "It was a tough fight, Maw, but we won". However, at this writing, it looks like they've found a new market for waste fluorine--Enid's water supply. The Ed. & Pub. got into the fight with both feet--but it takes more than feet to beat down a bevy of determined doctors and dentists, who just can't seem to be satisfied with letting people manage their own lives and health. At present, a confused City Commission has "taken the matter under advisement", which means they've either had too much pressure put on them, or not enough. In the meantime, we think it about time to promote a law, making it illegal for anyone to open their mouths when more than two persons are present--which should do a lot

to stop paid "spell-binders" from their campaigns of mass hypnosis. It'd be a bit tough on Congress and State Legislatures, maybe, but think how much better it would be if elected representatives could consider possible laws without being subjected to long hours of yak-yak by forensic mountebanks. Also, just think--people could go to churches and commune with their God in peace with no bellingering of platitudes from the pulpit. In fact, come to think of it, such a law has a lot to recommend it. Maybe it's worth a try...

¶ From much of what we've heard of Subud, we've privately likened it, in the field of mysticism, to what the so-called "holy rollers" are to orthodox religion. However, as some of our hard-headed, unemotional friends begin investigating and indorsing Subud, we think maybe we should be a bit more charitable. The latest to shake our skepticism comes from Raymond Scharpen, who for so many years was an auditor/psychoanalyst in Albuquerque. Now, he's chairman of Subud Los Angeles, and is quite enthusiastic about it. Since Ray handles words well, we've asked him to define Subud a bit more understandably than most contributors and writers have been able to do--and this includes J. G. Bennett. Altho Ray, like most of us, is a very busy man, we're certain many of our readers would appreciate what he might have to say on the subject...

¶ Someone has written Louis, asking him where they could contact "Daro", a "mentalizer" who once played vaudeville back in the days when actors were meant to entertain instead of separate commercials. Ordinarily, such a question would be easier than trying to cross a street, but in this instance, when Louis does whatever he does to get answers, he draws a blank. So, he appeals to the readership of The ABERREE. If you know where "Daro" can be located, or if "Daro" happens to be a subscriber under a different name, would you send his/your address to Louis? And "Daro", if you're among those no longer present, drop in on Jacob Appel and "Little One" some evening, and tell them what happened, and when. (You can't even die and get away from ABERREE readers. They're all over the Universe.)... ¶ And speaking of Louis, he says he already has started receiving invitations for his summer's tour, which starts in May in



deAR EdiTiON

"I don't agree with a damned thing anybody writes for you since I am a student of "Zero" but I can't maintain a very high opinion of myself unless I have some yardstick for comparison. The ABERREE provides me the data I need to continually remind me that I'm pretty sane."-- Daniel Green, Pittsburgh, Penn.

(ED. NOTE -- You mean, The ABERREE causes you to take yourself seriously? Or are you in the lyin' den?)

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"You should be arrested for refusing to avail yourself of

California, and will continue thru June, July, and August to other points where he may be invited. There are no strings to his offer to visit sincere seekers--and no charge. But those who want to see "I See" had better get their bids in soon, because he has to outline an itinerary. His address is P. O. Box 21, Morristown, Arizona...

¶ Last month, we complained that no one had contributed to the "This Is What Happened" feature--and apparently more persons read our complaints than they do our invitations. Anyhow, we have received several usable experiences--but to our embarrassment, the page containing some of them was forced into "overset" at the last moment. But don't go 'way, folks, and keep 'em coming. It makes it easier for us when we can work up material two or three--maybe more--months in advance. This way, should we want to take a few days off to pick cherries, or shovel snow, or rush a printing job out for someone who was late getting their copy in, it doesn't jeopardize The ABERREE's mailing date quite so much...

the wonderful sulfa drugs (kidney killers is a better name), biotics, and wonder drugs (a wonder to the drug houses and coupon clippers), and cured yourself from the deadly non-existent pneumonia virus without their ministrations. Shame on you, old rebel and iconoclast...

"As long as the American Medical Association rules with its 300,000 dope peddlers and saw bones are free to poison, cut, and bury, there is no hope for a healthy American nation. We will be overtaken by the Slavs and soya bean-eating Chinamen. But I'd better stop before the F.B.I. or the Unamerican Inquisition (Committee) gets after me." -- Dr. N. S. Hanoka, Chicago, Ill.

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"Your mag. is really growing up, out of teenager to maturity. The opposite poles in it give it a zest. I read it from cover to cover, and sometimes refer back to an earlier issue for clarification on a point of view, previously expressed..."

"Did you see the article on Quimby in FATE magazine, where by taking hold of the person's hand, he saw the incident that held a condition? Or produced it? Am going to get his papers if I can. He talks my language. I know you can hear a description of it if you really listen. Content of the engram, as it were. 'The letter of the word that killeth'. The exact sound--punish-meant. It may be that the symbol band is where I am stuck, but this physical universe is the series of symbols made more solid (for me). Friedman isn't so far off. The joke is on us, and everyone is mouthing his own punish-meant."

"Your noise editorial is fine, as far as it goes, and I agree. Beyond our automatic machinery -- a noisy train of thoughts--is intuition, and it cannot be heard above the noise, for it whispers, relatively. If you want to think in silence and in peace, come to Points of View, where the harmony of the outdoor sounds can be more beautiful than the buzzing of one's own trains of thought." -- Alberta Elliott, Greenville, S. Car.

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"The mag. during the past 3 months has not been at its best -- but who or what is--every month?"

"All my good wishes for interesting problems." -- Jerry Ross, New York, N. Y.

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"I was rather surprised to see the article 'Church there

for all ready for it' in The ABERREE, altho of course I have nothing against you for printing and nothing against Margery Mansfield for writing it; but I do not believe that the church is there for all who are ready for it.

"I am personally convinced that if the subject is approached from a strictly historico-critical point of view, the available evidence indicates that Jesus Christ never existed as a historical figure. Scientists have proved that it is impossible for bumble bees to fly and the fact history shows that Jesus did not exist does not keep me from believing in a real Jesus. I must have a considerable amount of faith in him or I wouldn't be involved in the throes of trying to launch a considerable amount of ecclesiastical activity without any money to launch it with."

"Now I have definite religious convictions. I take them seriously. I honestly and sincerely believe that I am a Christian because I had water poured on me when I was a baby and it should be self-evident that if anyone believes that the church is there for infants that have water poured on them it is not there for all ready for it. Since the last time I wrote a letter to The ABERREE I have managed to get the right to put the letters 'Rev.' in front of my name; I am not yet enough of a 'Rev.' to stand on an altar and read mass but I will eventually be one. I believe definitely that when good Bishop Hyde lays his hands on my head and says 'The Divine Grace that filleth all things and reneweth all things calleth Thomas the reverend deacon to be a priest in the Church of God', I will be changed into a priest. I believe that as a result that when I turn around and make the sign of the cross while saying 'I absolve you of your sins', all of my church members, providing they would be willing to confess their sins to me if I were to ask them to and who say an 'Our Father' and three 'Hail Maries', will automatically be forgiven all their sins; and I believe that when I say the words, 'Make this bread to be the Body of the Christ and make the wine of thy chalice to be the blood of thy Christ transmuting them by the Holy Ghost,' they will be changed into Jesus Christ and so changed will be offered by me for the living and the dead. Now I can establish what I believe with rath-

er complex arguments in the area of metaphysics and unorthodox psychology. The fact remains that in the eyes of a good many people I am a crazy nut for believing what I believe; and hence I do not feel free to stereotype people who do not believe what I believe as crazy nuts for believing what they want to believe..."

"Now, in planning to be the pastor of an 'off-beat' non-papal Catholic chapel, and in seeking to recruit men to be pastors of similar chapels, I face a big problem. I need to have people in the chapel putting dimes and quarters into baskets that are being passed around. Then I must face the question, 'What Gospel ought I to preach to the people I want there to put dimes and quarters in the baskets?'"

"I have to get the money in the basket from people who are not members of existing churches. Margery Mansfield asks, 'Does the figure of Jesus appeal to you, can you use his teaching, his example, his ever-present help?' My answer is yes, but I cannot expect my potential congregation to give such an answer. The people who want that question asked are members of churches; they are happy there; I do not want to proselyte them. The only question I can think of to ask is this, 'Do you feel that you are not living right? Are you full of guilt? Do you realize that you have made things into sins by your own authority which the law of God has not made into sins for you? Are you willing to seek to work out your own system of faith and morals with the understanding that what you work out will resemble what you were taught as a child with the intent to seek to find a way of forgiving yourself your sins?' I am not too optimistic about finding people willing to give me quarters and dimes to have these questions asked, but I cannot think of any other questions to ask."

"Margery Mansfield compares the church to the public schools. The trouble with the public schools today is that they are not able to teach the three R's adequately because they seek too high a goal in seeking to educate people for a Utopia in a bright world of tomorrow. Love of God and love of neighbor are very simple things to know. They are the three R's of religion. The trouble with the churches today is that they give people the idea that they are not ready for something when they are in

fact entirely ready for it." -- (Rev.) Thomas A. Fairbanks, SDC, Falls Church, Va.

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"In the Jan.-Feb. 1956 issue of ABERREE, you said, 'Some day some "prophet" is coming forth with the unique idea that Man is in the physical universe for a purpose and THAT PURPOSE IS TO OPERATE WITHIN THAT UNIVERSE TO THE BEST OF HIS ABILITY. The soul, etc., being perfect, will take care of itself, and will reward the one who uses what has been given him to the degree that he makes use of the gift.'

"You are always tolerant in giving others an opportunity to express themselves, and so I want to suggest that perhaps the 'prophet' has come and the 'unique idea' is now at work. I refer of course to Pak Subud and to Subud. The purpose of Subud is to cleanse the body, mind, and emotions of man so that the soul within him can motivate his life. Thus the Will of God will come to Earth.

"When this is accomplished, man will certainly 'fulfill his purpose' which is 'operate within the universe to the best of his ability'. Thru Subud we thus become real human beings." -- Mary Hyde, Alexandria, Va.

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"My wife and I think your little magazine extremely fascinating, especially your editorials and articles. You are now one of the few sane voices crying in the wilderness, and I am hoping that your words will reach farther and farther as time goes on.

"There is one suggestion I would like to make as a writer with some editorial experience. Gently reject all of those pieces that are so clumsily and poorly organized, and so full of obscure references. It is well and good to include many viewpoints, but you gain nothing acting as a sounding board for zany cults. I feel almost sure that if you published only articles from your highly literate contributors in addition to your own brilliant compositions, the ABERREE would eventually gain national recognition." -- Chalmers S. Murray, Edisto Island, S.Car.

(ED. NOTE -- It's odd, but too many who think they have something to say can't say it, and those who know how to say it don't feel obliged to. So, what's a poor editor going to do -- unless he urges all "writers with some editorial experience" to put on their bathing suits and dive in -- the water's fine.)

"The word hypnosis defines a state like sleep brought on by the suggestions and motions of another person.

"Any psychiatrist can testify, truthfully, that a hypnotic person recalls zero when brought into the conscious state. Same goes for a hypochondriac -- hence Lucipuss agrees that Volney Mathison (Jan.-Feb. ABERREE, P. 17) hit the nail on the head in stating that hypnosis is, sadly true, a misnomer for the psychical imaging power of the mind.

"The parapsychologists came up with an appropriate word, 'psychedelics'.

"Thoughts are things" -- well hammered into us -- but what about thoughts far removed as the north and south poles from any connections with the images perceived by the mind's eye? Something to ponder over seriously.

"In the final analysis, psychedelics may be used solely for the good of humanity." -- Lucy Traxler, Pioneer, Ohio.

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"What is it when I pick up The ABERREE for a 15-minute look, and realize much later that it is 'way past bedtime? Hypnosis?'" -- Alkurah Leslie, New Castle, Penn.

(ED. NOTE -- Maybe it's a too-early bedtime.)

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"Your editorial shows you suffer from a widespread malady 'Excessive noise', the affliction that is part of growing civilization. I now work in a machinery-screaming factory. Our defense is to immunize ourself to the noise. This has been effected to such a point that a lapse of silence causes one to start. You suggested 'thinking rooms' for peace and quiet. How about space travel? (ED. NOTE -- Sorry but my "space ship" isn't always available when the noise is the most annoying.)

"Thank you Alfred E. Pulyan for pointing out the vital spot in the pursuit of spiritual attainment. That which you label 'the impasse' is only an impasse when I try to perform for another what God meant for each individual who is pushing for the spiritual with material values. Fourth dimensional values cannot be solved with three dimensional mathematics. Often the special miracles performed for us are discounted and rejected as unreal because it did not conform with things as we know they should be. Wayne Trubshaw, Florence Worrell, Russell F. Jones, and our friend from England, too,

Philip Hetherington, know exactly how God should think and act, because they reject as nonsensical, impracticable, and illogical that which does not conform with intellectual acceptances. To this I wish to say, 'Too bad that God does not conform to your way of thinking!'

"Wayne Trubshaw contends that my article is 'absolutely void of any real knowledge'. For him to know so definitely that Apse! does not know means that he does know. Yet as he goes on, he shows that he does not have the answer. This is indicated in his process of reasoning. A process of reasoning is a method of theorizing, not knowing.

"Wayne Trubshaw makes a statement that Apse! has 'emotional opposition to scribes and their teachings', and having (himself) made that statement he goes on to show how wrong 'emotional opposition' is. I, too, hold that uncontrolled emotions are of negative influence. Most writers whose writings I claim I can disprove before a competent committee throw charges indiscriminately against me.

"Florence Worrell and Russell F. Jones have a right to question and doubt, but to questioners and doubters I say 'Try to arrange for a representation of perhaps ABERREE readers who are in or near the Milwaukee area to come to us for a first-hand test of our contentions.' I can prove that Theosophical and Rosicrucian teachings, as well as most metaphysical presentations, will not stand up as valid in a test.

"In my long search, I made it a must to meet face-to-face with the heads of schools with which I have studied. Following are a few: Mrs. Max Heindel of the Rosicrucian Fellowship; Colonel Conger of the Theosophical Society; Elbert Benjamin of the Church of Light; Alice Bailey of the Arcane School; Charles Fillmore, founder of Unity Church of Christianity; Robinson of Psychiana, and Elizabeth Towne of School of Truth, Holyoke, Mass. Most of the above permitted their students and followers to almost deify them. In each case, on close approach, I found and charged them with having feet of clay. In only one case did I receive an apology. Paramahansa Yogananda sent me a letter after my visit with him where I took him to task for indiscriminately calling his hungry Hindu demonstrators, Communists.

"Where are these so-called high-class clairvoyants who talk and teach of shells? Not one dares come forward to show that he has something more than the world and people we communicate with so freely. Yes and so intelligently too.

"I wish to repeat what I have said many times. I must repeat for it seems to escape the awareness of people: *Many who believe in God as an Intelligent Creative Power insist that this Intelligent Creative Power is not intelligent enough, not creative enough, not power enough to manifest as an intimate personality. If He is, He can; for truth cannot hold a contradiction.*

"I also pointed out that writers will not easily admit a new orientation which nullifies their existing writings, but it is heartening to know that reactionaries always fight a losing battle against new truths.

"Returning to R. F. Jones, after many emphatic statements that Ansel could not possibly know, he nullifies his own values as an authority by saying 'But don't ask me to prove what I have said.' His last statement is pretty nilly-willy for acritic; he says 'Somewhere down the stream of time we will arrive at the truth'. The proof of a man's contentions is his ability to stand the testing of his contentions. People who themselves have sidetracked a showdown have often said to me that a test will prove nothing. No?

"If we could destroy all the books, everything ever written concerning God, and passed an effective law prohibiting new writings concerning God, mankind would have a better possibility of learning honest truths!" -- *Jacob and Rose Ansel, Milwaukee, Wis.*

§ § §

"I have read with interest everything in your March issue and was impressed by the little item of Alberta Elliott's on 'The Man and the Spider'. The world of the spider is unlimited. He contains within himself 'The Kingdom of Creation' (Lu. 17:21). He seeks no external aid, but simply uses what he has... 'Man's Senses Record Only What's Dying', by Zeer O. Naught is excellent, and would create a shocking surprise if that course of reasoning were carried directly thru infinite time to infinite results.

"I observe also that Dr. Kridler is beginning to warm up on his story of 'The Book They Blamed on God'. But what sent me up in the air was the

item on P. 12, to wit: 'When the editor awakened about midnight pawing the air in a frantic fight for breath, he spent the remainder of the night in a chair, bent over a lap full of pillows'. Can we ever make man understand that not food but air keeps him alive? Can we make him realize the importance of good air when he knows that he stops living when he stops breathing?... Now let me give you some valuable advice which is not found in the books because those who wrote the books don't know. When the air grows bad and poisons the lung cells, they call for help. That help comes as an extra supply of blood to take care of that poison. But the extra blood forces the air out of the lungs and man begins a frantic fight for breath.

"Quickly get into a hot bath of any kind in order to expand the surface blood vessels of the body, thus creating a vacuum that draws that excess blood out of the lungs, and breathing will quickly become easy. But also see that there is good, fresh air in the place where this hot bath is taken, or the body will be poisoned more by the free breathing of the polluted air. Ventilate the bedroom and pile on more cover to keep warm. Even put a cap on your head if necessary for warmth. And please don't let this happen to you again, for you must live to keep ABERREE in circulation.

"And if it is at all possible for you to get out of that cold climate, do it as soon as practicable. Go 'way down in Texas below San Antonio, which is not so very far from you. Get down in the Texas area that grows oranges and grapefruit. You may have to make sacrifices to do that, but that is better than passing on to the Future Life, at this time...

"In your item you mention 'virus pneumonia'. What do these names and terms mean? Just inventions of medical art to hide ignorance. The average lifespan of medical doctors is less than 46 years. If medicine were one-tenth of what medical art claims it is, then medical doctors should form a special group noted for health and longevity." -- *C.R.G., Sebring, Fla.*

§ § §

"I know that I have been sinking fast these past few months, but Oh brother, planchettes. My good angel says for me to wipe my shoes and climb back to where I was before I

began. He says: John, you really have fallen from grace and you wonder why you have such a low-down feeling at times. And they can't find any 'Masters'. For further information they don't use such gadgets, they belong to the earthbound. Obsession, obsession and control. I would remind you again that the key-word is freedom. The more I see in ABERREE lately like such, the more I'm leaning towards the Anglican ritual. 'From all perils and dangers of the night, good Lord deliver us'. And they call it 'Heaven world communication'. Oh, man: 'Lead me in the hour of temptation and deliver me from the evil thereof'. Since when was psychic phenomena called religion? The aborigines can produce any and all of it without even a thought of the moral law. And there are 'reverends' four for a quarter. How big can the apple get on the bottom. As big as a planchette? Or this big? Electroencephalographically--controlled research; the squalid lice-infested denizens of Tibet. What philosophy? And these are the 'redeemers'?

"A word in passing to Margery Mansfield. You may have to go a little slower and farther around, but your way will be more pleasant. Stay with it my friend, you have nothing to lose. A wise one once said: 'Judge not that ye be not judged'. He knew this that men judge themselves by their differences. Infinite 20: Your article was good. Now I'll climb back, for my old mother said to me years ago, 'Son, if you ever fall into the gutter, remember you don't have to stay there; also remember, you can stoop down any day and pick nothing up.' So in signing off I say toodle-oo nappoo and voodoo, but one thing I've learnt, the world is far from being ready for TRUTH." -- *John Dobbs, S. Burnaby, B.C., Canada*

§ § §

"In regard to my quotation in the March 1960 ABERREE, 'The Kingdom of Heaven is within you', I stand corrected. It is as you said, 'The Kingdom of God is within you'.

"Now, let us reason together. One would assume that a king would abide within the kingdom. If there is a Kingdom of God, then, to me, it follows that God is the King in the Kingdom of God and since the Kingdom of God is within us, then God is within us. It is commonly accepted belief in more than one religion--Christian and non-Christian--that

God is in Heaven, so if God is within us and also in Heaven, then Heaven is also within us, even tho indirectly stated. This according to the words of Jesus.

"In the Bhagavad Gita, we are told that Draupadi and the Pandavas made a pilgrimage up the heights of the Himalayas to the 'Abode of God'. Only Yudhisthira and his faithful dog arrived in 'Heaven' in their physical bodies. The rest died and entered 'Heaven'. Here the 'Abode of God' and 'Heaven' are synonymous, and the location is atop the Himalayas.

"This, however, is all allegory. The Himalayas represent the spiritual mountains attained in meditation of spiritual truths and by following the High Road to God. Even here, 'Heaven' is a mental--a 'within' condition. Yudhisthira refused to enter Heaven without his dog and the dog turned out to be Dharma himself. Yudhisthira also elected to remain in the 'Pit of Hell' with his brothers and wife, for to him that was Heaven--and with this decision, it actually became Heaven.

"Nothing is impossible with the creative power of the mind. We create our own Heavens and Hells.

"Thou shalt also decree a thing and it shall be established unto thee!" (Job 22-28.) If we 'decree' there are no Masters, we will find none--we have so decreed. Also, vice versa. Who is right and who is wrong? I am right and you are wrong because I know what I see and hear. But you know I am wrong because you have never seen or heard of such things. In fact, what you have seen and heard proves that I am wrong.

"Tolerance and reason will some day lead us all to reality. Someone has said that all roads lead to Rome. All roads lead to Heaven, to Mastery (call it what you will). Some roads go around, others go straight thru."--Russell F. Jones, Ramona, Calif.

§ § §

"As an editor you must be enjoying the hornet's nest you have stirred up by publishing Dr. Coulter's piece about the covertly hypnotic structure of Scientology. Now, switching my metaphors, I shall pour another gallon of gasoline on the fire by remarking that Idella Stone's piece in your Jan-Feb. issue reminds me of the fable about the three blind men who went to investigate the elephant; one grabbed hold of the

elephant's tail and yelled, 'Aha, an elephant is a rope.' The second ran slambang into the elephant broadside, rubbed his head, and said, 'You're nuts, an elephant is a wall!', while the third got hold of the elephant's trunk and scoffed, 'You're both a couple of dopes, obviously an elephant is a snake, or some such darned thing.'

"In short, there is nothing in Idella's piece that indicates she has ever had any actual experience or even contact with hypnotherapeutic methodology, so I don't see how she can be in a position to compare professional hypnotherapy with Scientology, one way or the other... Here's Idella dancing round and round an Alice-in-Wonderland mulberry bush vehemently and emotionally chanting that Scientology ain't hypnoidal (boy, is she hypnotized!) Also, she remarks that Dr. Coulter has an 'engrammatic' hatred of everything Hubbardian. Even Idella surely knows that engrams are the products of actual injuries, whether physical or psychical, so if Dr. Coulter has an engram of the type specified, then he has suffered injury from his contact with Hubbardology and is justified in exposing it. Also, by the way, despite all the one-time fanfare about the engram being a keen evaluation of Mr. Hubbard, engrams are referred to matter-of-factly by Dr. Lewis Wolberg in his top-flight volumes 'Medical Hypnosis' written some years before the appearance of Dianetics. A careful study of Dr. Wolberg's volumes leaves the reader in little doubt that both Dianetics and Scientology, especially the latter, are rank, hybrid, and thoroly obnoxious deviations from hypnotherapeutic techniques, altho Dr. Wolberg, writing before the appearance of either, does not mention them.

"Hubbard reminds me of the hungry dry-gold-placer miner peon of Sonora in Mexico, who flails sand thru a crude wind-baggy machine, and thereby extracts a few gold pellets from the dirt, but he always is aware that he must soon move on to new territory as the ground is worked out. Hence New Jersey, Los Angeles, Wichita, Phoenix, Philadelphia, Phoenix, Washington, London, and recently Sydney, Australia; next, we hear it will be Johannesburg, South Africa. Somehow I have an entertaining mental picture of LRH finally disclosing to the African sav-

ages a great this-is-it Scien-bonga, boom boom bonga! bonga! and getting his tithe of roast pig, or what-have-you--for a while. But it really all will end, eventually."--Volney G. Mathison, Los Angeles, Calif.

§ § §

"Remarks on the issue for March:

"The Man and the Spider--A charming account of the self-evident fact that an individual supplies the attention he pays. Did someone doubt this? *Man's Senses Record*--Well out, and has Friedman (?) heard of forced oscillation? *No Love*--Probably too transcendental to resonate in the subsoil of my silty soul. Something to do with religious experience? *Church There for All Ready*--Like much evangelistic writing, this is significantly false-to-fact. Convincing to those already convinced. Sublogical. *Health Sense*--Sounds good. The next time I acquire something respiratory I'll try it. Recent years have brought me no colds and few flus, and I don't overeat, so it figures that far! *The Gods*--Dr. Clark winds up well. Good for him. *Cloud 88* and *The Book They Blamed on God*--The motivation of these people eludes me. Are they trying to begin new denominations? Wouldn't these have the same defects as all those existing now? I still affirm: Everybody is absolutely right and anybody who disagrees with anybody is absolutely wrong and will go to Hell. Except people like me who disagree so many ways that the multiple anathemas cancel. Because you can't agree with anybody without disagreeing with everybody who disagrees with them, who are everybody else. So if I agree with everybody I disagree with everybody... *I See for You*--I like Louis. Provocative, evasive, and salty. Probably does as well as anybody possibly could. Even the best telepaths flicker off and on... *LETTERS*--*Elliott*--Oi weh! This sort of thing is either ridiculous or pitiable. This question is hard? For much-processed Scientologist? My answer as soon as I understood the sense as follows: 'Most of it, why?' If asking one question to a person in an uncomfortable, unnatural, and generally threatening situation many times in an authoritarian voice isn't hypnotic, then neither is a police third degree. *Pulvan*--Excellent comment on the 'thirst for miracles'. A lot of this goes on... *Katzen*--Where did he pick up this unique physiological data on the man-

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ufacture of blood from gonadic secretions? I fear my biochemistry is the archaic sort. I make blood out of bone marrow and liver. But perhaps I wrong Mr. Katzen. He nowhere claims to be a human being. My own viewpoint is like that of Wilhelm Reich and of Volney Mathison; what we need is not less sexuality, but more. Coulter--Art has a sticky problem. He's trying to be comprehensive, fair, agreeable, polite, partisan, and disapproving at once--and does a pretty good job with it. The Stone answer is what is meant by a semantic block. Also a signal reaction and some reality distortion... Mathison--I only wish he'd smooth out his terminology a little! Such tongue-wrenchers as 'selfhypnotherapy' will not

only induce shortness of breath in English-speaking prospects, but should be worth much damage to his mail order business. Such expressions give a falsely complicated and pompastic miasma to what's really a simple, straightforward psychotherapy system. John Dobbs--on Clark. If Clark's be twaddle and Dobb's be not, then what we need is, in my hirsutely carnal opinion, more articles dressed in intellectual twaddling clothes. In some circles, Dobbs's 'intellectual twaddle' has another name: 'deductive logic', and is well thought of by carnal entities. Russell Jones--The point is still moot as to whether Jacob Apse has not found a Master, or if a Master has not found him. Imaginably each flees the other till each bursts from adjacent thickets and they bang heads. This is called 'a meeting of minds'. But in fact, Apse's position is clear by this time. He means there aren't any Masters on Earth or off of it, a view expressed several years earlier by Buddha--and it probably wasn't original with him, either. Since readers often find Apse's prose as opaque as mine, let me repeat that last. Jacob Apse is not looking for a Master. His point is that one 'must work out his own salvation with diligence', as it says in Buddha's farewell sermon. I agree with Apse on this. I don't find Mas-

ters either. I find Experts... "You know, it sort of relaxes the cerebrum to voyage adrift thru faery realms forlorn--or is it foresworn. Every day I wrest and twiddle at demoniacally intricate concatenations of interpersonal situations, usually involving wildly intractable and ambivalent people, about half of whom are trying to do themselves in and the other half unperiodically take a whack at me. But after all, it's my career; I picked it; and after awhile it becomes obvious why it isn't overcrowded."--Fred Hand, Houston, Tex.

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Father but by Me."

Dr. John Dobbs

MAY, 1960

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Gawd is an Atheist?"

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tor was assimilated, when they ate the forbidden food. Eating seminal substance, seminal activity was stimulated, robbing man of his own attributes to propagate others, destroying in turn his immunity to death, sharing his allotted time (eternity) with a future offspring of lesser portions of longevity.

My first 40-day fast was the most difficult thing I ever persevered in doing by stubborn will, but since it had high claims from saints and sages as a panacea for overcoming passion, defilement, and such, I made an all-out effort. After a month on this water fast I was too weak to think or meditate, mentally quite vacant, besides unable to stand or sit except by great effort--in bed like an invalid. The body eliminations, putrid taste in the mouth, my own breath were unbearable even to myself and during the fast as well as two days afterwards, I had nocturnal pollutions unlike while eating even. Fasting was supposed to purify the body, but it contaminated it worse than it had ever been and the sex excesses were weakened to involuntary losses in defilement, nor can I say that I was not actually worse off all around from such a fast. However, by simply returning to a fruit diet later, all my ailments were immediately cured. By experience, I learned that a fruit diet is a much more effective way of cleansing and healing the body than fasting on ordinary water.

Actually, when I began my experiments on non-eating in 1952 at Kaweah, Calif., rather than simple fasting, I was convinced people can live without eating with the right spiritual, mental, and physical preparation. Since my last year in high school, 1939, I had been inspired by the life of Therese Neumann, possibly the greatest mystic of our time born April 9, 1898, in Konnersreuth, Germany, and is still living. Therese has not taken one particle of food, or a drop of water, or slept a moment since 1926, but in spite of her years of abstinence she does not appear thin or sickly, works in the garden, and is described by visitors as one of the sweetest and happiest of persons.

After the short (!) 40-day fast in 1952 on tinctured water, described above, I spent seven months on a strict fruit diet, and on Dec. 13, 1952, I began my 7-month-7-day fast on water that averaged 99 percent pure due to the addition of small carefully measured amounts of fruit juice, or a sorghum-chamomile-spear-mint tea to spring water. The point in keeping the fruit juice or tea diluted to a tinctured water, hardly colored and 99 percent pure, is to prevent assimilation of nutritive elements as soon happens when the percentage is increased, marked by a return of hunger. Acid fruit juice is used because it is a detergent, or cleanser of mucous and toxins, while the teas neutralize the toxins of body acidity.

At the end of my 7-month-7-day fast, I discovered one big error in my use of spring water which in itself is 99 and a fraction percent pure, containing inorganic minerals, salt, etc., which caused a serious pathology in that altho the rest of my body was emaciated, the legs became swollen. Drinking a gallon of water a day can seriously load the body with minerals. This swelling was completely eliminated in my 6-month-17-day fast, using distilled water tinctured to the 99 percent level. However, even at that the 7-month-7-day-fast ended well as I gradually resumed eating by first taking fruit juices for three weeks, then whole fruit, and finally even baked potatoes, so that after four months, I had put

on more weight than I had ever had--212 pounds. More, working at an apple ranch, I built the biceps to double the size they were during the fast, possibly the most strength I ever had.

Starting the next fast on Dec. 13, 1953, after 105 days, pictures taken of me appear husky and dynamic as I ever have been, with no detection of fasting signs.

The question may arise that after 6 months, 17 days on 99 percent pure tinctured water, why did I quit, not continuing my ideal of non-eating. Physically, I was feeling good as tho I could live the rest of my life on this regimen. When I had returned to eating after my first 7-month fast, it was difficult to get myself to eat, falling back to an outmoded habit against my conscience. One thing, having started these fasts in December, after six months it was in the suffocating over 90-degree heat of California, giving very depressing effect on mind and body. Without suitable transportation, I couldn't get away to high mountain air, so I was tempted to start work, overdoing in hauling lumber on my back, besides poisoning myself eating heavily-sprayed cauliflower, fruits, etc., and sleeping in the damp vapor of Parathion spray blown over the fence from an orchard at Kaweah. Numbness began creeping over my legs, and by December, I needed a stick to walk. Needless to say, I was so depressed I couldn't fast again--even to save myself. Worse, I gave up to eating grains and other seed foods for nourishment, and before I could get away or restrict myself to organic pure foods, the law (three well-meaning neighbors) stepped in, forcing me into a hospital prison, where I was further paralyzed with penicillin, atropin, etc., until I couldn't move a leg or use my arms.

How could these results have been avoided? A high altitude away from the hot California air would have helped. Also, I have to admit, had I had a young female companion with me in the experiments, I probably never would have returned to eating, nor poisoned myself in mental depression. Love as rapture really becomes a fire that burns out all the impurities of bodies, until lacking the intake of food, they have no menstruation or pollutions and all lower energies and substances are constantly sublimated and transmuted life and rejuvenation. The sex endocrines youthify the body with a second heart action, stimulating and purifying the blood of those in love. Living on fruit or fasting, when I need strength, it can be called forth by "feeling sexual" by mind, rather than dependent on eggs, soya beans, beefsteak, etc., that others eat for keeping the sexual function active. The great factor in gaining full control of life-without-eating would need be ecstatic interchange with the opposite sex, without the loss of reproductive sex fluid definitely, but with the needed mental, physical, and/or soul-touching stimulation of the lower forces and substance into sublimation and transmutation in the continuity of regenerate life.

People may grin and make accusations of out-and-out voluptuous ideas, but I remain firm and serious in really virginal intentions, certainly implying sex conservation, while the accusers live in sex defilement, living for the sake of belly-sex gratification thru seed foods naturally defiling their conception of such ideals, rather than ever knowing the ecstasy of virginal love and life. The impure can only see the impure, their own reflection, in the truly pure.

America's Ill-Health What's Back of It?

By HAROLD D. KINNEY

QUOTE: "The impression has developed thruout the country and the world that American health is not only superior but is constantly getting better... The reports of the people who prepare the national health surveys and the reports for the President reveal that not only is the American health not superior but it is poor and continually getting worse."

So many of The ABERREE family have been or are involved in work in the field of understanding and correcting human ills that your publication seems a likely medium for a good look at this overall trend. Anyone practicing any form of therapy will be better able to do his job if he has an understanding of some of the basic factors in our American scene that are responsible for such a situation. This may result in some "stands" we may take to press for correction.

The article that has stirred me to write the Editor of The ABERREE is taken from the December issue of THE JOURNAL OF OSTEOPATHY, and is titled "Where Are We Going". May I quote further:

"At the present time, 10 percent of the average American's income goes for medical care. A recent national health survey showed that 69 million Americans (41% of population) had one or more chronic disease conditions. About 17 million (1/10th population) are permanently partly or completely disabled as a consequence of these diseases.

"These numbers--people in need of continual medical help and care--are steadily climbing. The amount of mental illness is also staggering. The number of people needing professional care and hospitalization is also increasing. As Dubos recently stated, 'One wonders whether the pretense of superior health is not itself rapidly becoming a mental aberration. Is it not a delusion to proclaim the present state of health as the best in the history of the world at a time when increasing numbers of persons in our society depend on drugs and doctors for meeting the ordinary problems of everyday life--for just getting thru the day?'

"In 1952, according to the special report to the President (of the U.S.A.), 1,000,000 families in this country were spending 50 percent or more of their total income for health care. An additional 8,000,000 families were in debt for reasons of health care.

"Perhaps nothing more clearly dramatizes the basic inadequacy of a system of medicine which, in the name of science, concentrates so hard on individual diseases, their causes and their cure, while in its contempt for what it regards as armchair philosophy, it so tragically disregards the factors in him that determine his vulnerability to disease in general.

"The problem is not merely finding the causes of disease but also finding and controlling the factors in human life and in the human organism which permit them to become causes. We must begin looking to the individual as a whole and to human life rather than merely to the combatting of disease... Few realize the importance of utilizing natural body resources to combat disease. The therapeutic spotlight is still focused more on established disease than on the developing disease process. Diagnostic technicians are largely preoccupied with the pathology, the debris of disease, rather than with the functional disturbance which is disease."

So much for the problem.

No one, perhaps, is able to view life "whole". Each of us sees a problem in terms of his own specialization, education, background of experiences. In my case--and let me say that I have no medical education and write as a rank layman--I read Rodale's "Prevention" and tend to think his point has a great bearing on this health problem--that our foods now have some 800 chemicals added, and we are as a whole people *being poisoned*. Quite apart from that, I read enough in the field of metaphysics to accept the teaching that we are primarily not physical beings, but spiritual beings; negative emotions such as anger, fear, jealousy, hate, vindictiveness, and the like affect first the etheric or astral body (the body we retain after we ditch this physical body), which effect is then impinged on the physical body as disease. This does not necessarily imply that all disease is the result of such reflexive action, of course. Bacteria and viruses act directly on the physical, naturally.

Can we agree at all, then, on the idea that the steady increase in disease is due to a slow poisoning of our physical bodies, which lowers resistance to bacteria and viruses, and to the general inability of Americans to face life's tensions without recourse to negative emotions? We'd better shy away from the causes of increasing tensions in American life, as the subject is too large, ranging from poor education in character, routine jobs, more leisure with less ability to use it constructively, too much money and freedom for youngsters, too much of the wrong foods, etc.

(ED. NOTE--To say nothing of the fears of war, fear of cancer-polio-heart disease-thisa-and-thata, fear of hell and death, fear of inflation, fear of poverty--all implanted with a price tag tacked on by some person/group which stands to benefit to the ratio their implanted fear successfully hypnotizes the public.)

Forethought, which involves doing unpleasant things in the future, is one of the most essential marks of mental development.

--Bertrand Russell

Some religion is fear "on a drunk".

This Is What Happened

SHE LIKED IT "BACK THERE"

BACK IN the "good old days", when E-therapy and Dianetics had not yet been shorn of their simplicity and complicated beyond the understanding of the ordinary citizen, my wife and I had a wonderful time experimenting and adding to our store of information on psychic phenomena.

In our work with E-therapy, we have found that it is possible to have a transient go over his entire past, simply by asking "E" to bring up the necessary pictures and allowing the transient to relate what is presented. No direction is necessary or advisable--it merely disturbs the transient. In most instances, the response is clear and concise, and the incidents follow one another in orderly fashion, ranging from the near-present to conception--and occasionally, even beyond.

Back before Bridey Murphy made most of us "regression conscious", we were doing some experiments while vacationing in Southern California, with some remarkable results. One of the most interesting and dramatic experiences concerned a woman who had read "Bo" Kitzelman's "E" book, and was anxious to have a session. She was not particularly interested in reincarnation--in fact, was even skeptical of the entire business--but she was willing, and so were we.

The first four sessions were given on consecutive evenings, and, tho interesting, were not up to our expectations. They seemed to end on a note of incompleteness, and left too many loose ends. As we are careful not to direct the session, we are obliged to accept what "E" is willing to give, and hope for a more productive session next time.

The fifth session started mildly enough, with the transient relating some experiences as a child of six attending school in her home state of Kentucky. Then, suddenly the scene and story ended abruptly, with a sentence or two in a language we could not understand. Then the exclamation: "Oh! It's Cuzco! It's Cuzco!" Her face fairly shone with joy. She caught her breath, and, for a moment or two, appeared to be overcome with emotion.

As we sat silently watching, she started a description of the scene in which she was participating. She told of an immense courtyard teeming with people waiting for the temple doors to open so they could enter to worship. She was rather far back in the crowd and concerned about the possibility that there would be no room for her inside. She would not push her way to the front for, she explained, "people here are not so rude; they have the utmost consideration for the rights of others--and besides, as a woman, I dare not force my way forward, particularly ahead of the men, for they have prior rights as far as religious and temple matters are concerned. Ordinarily, we are not even permitted to enter the temple."

She told us that she was high up in the Andes and that it was very cold. She was shivering, despite the heavy shawl she had wrapped around her. Altho we pulled up the covers, a person shivering in the cold of the Peruvian Andes, somewhere back in the 11th Century, is not warmed by being tucked under a blanket somewhere in California in the 20th Century.

This feature is open to readers who can do and do do things that are not readily explained by orthodox behavior patterns. Here you'll find no skeptics when you relate incidents of telekinesis, thought reading, teleportation, use of the pendulum, dowsing, automatic writing, prescience, use of the Ouija board, etc. How did you do it? When did you start? or discover you were "different"? Can you help others duplicate your feats? Maybe your "facts" will prove nothing--except that so-called "science-fiction" writers are kidding somebody--maybe only the editors of so-called "science-fiction" books.

Now the doors of the temple swing open and, without crowding or undue haste, the worshippers enter. The men go first, and stand near the altar; then the women take their places further back. This is really an occasion for our transient for, she explains, "Women are not allowed in the temple, except once in each hundred years. How fortunate to be alive at this time, for the hundred years have now been fulfilled, and this day I am permitted to enter the sacred precincts of the temple!"

In the wall opposite to where the people are gathered there is a small window. When the sun has risen to a certain height, its rays come thru the window and fall upon the altar. This is the moment for which all the participants have waited, and they prostrate themselves and do homage to the sun, or (more correctly stated), to the God behind the sun. At this point I asked that a clearer picture of the altar and worship be presented to the transient. I was expecting that the ceremony might end with a human sacrifice. Later, in looking over all data we could find on Peruvian religious practices during the 11th Century, we found that human sacrifice was not included. The transient told us that priests do not attend the altar, but take their places among the people and worship with them.

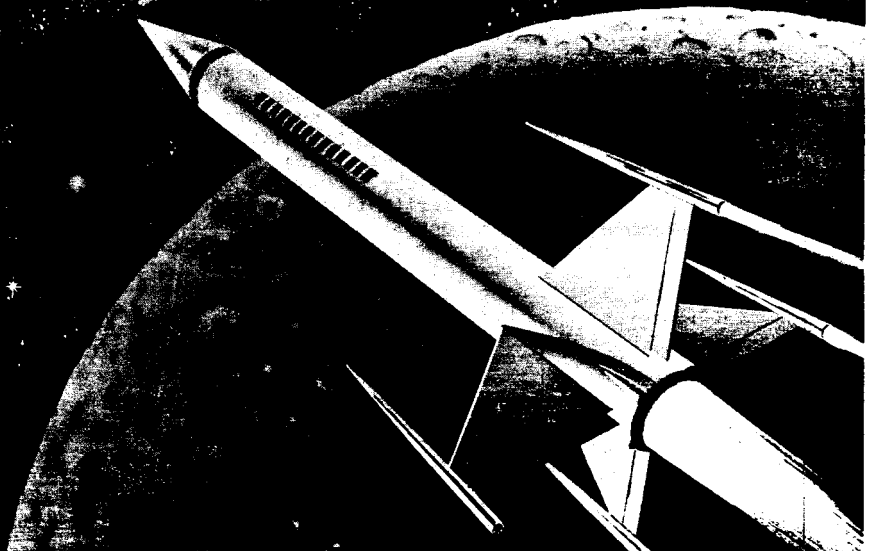
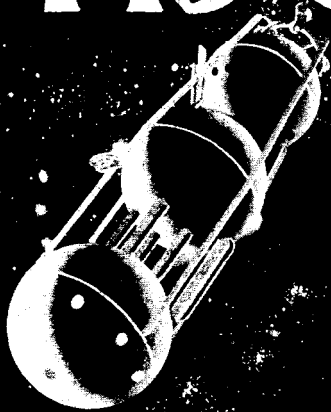
At this point the revelations ceased, and I asked "E" if the transient was now released and again living in present time. We received no answer. After a few minutes, I repeated the question, but still received no answer. So we decided to wait until the transient herself made the decision. As a matter of fact, there was nothing else we could do.

When she came out of this period of complete turn-off, it was to tell us that she would rather stay where she was, for it was so much better in every respect that the very thought of returning was distasteful to her. She then went back into turn-off. It had me worried. The prospect of having a person living in the 20th Century gadding about in a former incarnation and refusing to return to the body they were currently inhabiting was rather frightening.

Fortunately, this phase passed, and as she gradually emerged from her experience, she kept exclaiming how small everything appeared to her. We have no explanation to offer in regard to this phenomenon. She also complained about being tired to the point of exhaustion. When one considers the tremendous emotional strain that would necessarily be part of such an experience, it is not surprising that the

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POLICY: Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.
Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority" --with his wife's permission, of course.

Advertising Rates: \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of issue in which it will appear.

HOW MANY ARE WE DOUBT IF
ABLE, WILLING many of our
TO BE HONEST? readers ever
burgled a safe,
stuck up a bank, killed a policeman, or committed others of the capital crimes which have peopled our prisons. Some may have cheated a bit--unconsciously, of course--on income tax reports, but this not being one of the Ten Commandments, is looked upon more as a game of American roulette, a distant cousin to the Russian game by the same name.

Since you have committed none of the crimes mentioned above, this makes you an honest, upstanding citizen of your community. You probably are entitled to eat wafers and sip wine in your church, depending on customs of your sect; to pass the collection plate; to cuss your equally honest neighbor and the honest cop who gives you a ticket for over-parking, and in myriad ways, feel smug and complacent as you contemplate your home, your car, your television, and whatever you may be drinking at the moment. If you don't drink--not even coffee--you can add this to the things you are privileged to cuss, and feel just a mite more smug and superior than those who do.

But, for a CHANGE, let's be REALLY honest and do just a bit of mind-searching. Damn the torpedoes! (And you'll run into a lot of them if you even think of trying to find out what makes you tick.)

Most of us rationalize our actions and motives, and come up with answers as metaphorical as "Grandpa had a knack for figures" when asked, "How much is two plus two?" We KNOW the answer, but in our all-out effort to be "honest", we must first explain why we have the

ability to have answers. We'd expect to be judged conceited if we came out with a flat-footed admission of knowledge, and would prefer that people say of us: "Isn't he modest? I'll bet there's a lot of knowledge hidden in that noggin of his." Isn't this affected modesty just a trick to get recognition for something that isn't so?

Here, we must admit that one of our pet peeves is the person who refuses to give his or her brain credit for knowing how to store data and compute. When they come up with an answer that isn't written on a board 10 feet high, they explain it away by saying, "I guess I'm psychic; get it from my (mother, aunt, grandmother, etc.)" Often, when this happens, we are tempted to take them back via questioning thru their A=A process, and learn whether they are tapping hidden powers or merely dodging responsibility for their own knowings.

This human trait of fraudulent posing was brought to mind by a catalog sent us, advertising books and courses on hypnotism, suggesting you can learn to hypnotize without the subject being aware of it. Which, to our way of thinking, merits flat rejection by anyone with a mite of conscience. The fact that hypnotism and other sub rosa control are being used shows why this catalog will not go unwasted. Dollars will pour in from "upstanding citizens" who want to keep their community rating, yet indulge their secret desire of placing their fellow men in their clutches--men who, in the past, have shown an aggravating ability of thinking for themselves. Now, with no one being the wiser... Ha! And Ha!

One thing must be said for the catalog--it isn't often an advertiser admits what he's up to, or offering. Many firms, therapists, most churches are doing the same thing--with far less honesty. On the plea that they are trying to "save" you, they peddle fear, hate, narrow-mindedness, turning their followers into fear-crazed, intemperate zealots. Had their leaders subjected themselves to honest self-appraisal to discover whether they wanted to help, or merely wanted to be worshipped as leaders, half of mankind's woes could flush down the sewer with other refuse of similar nature.

Remember the first book on Dianetics, and the "miracles" reported from readers who used it on themselves and friends? You know any "professional" auditors able to claim the results some "amateurs" surprisingly got a decade or so ago?

Why? Could it be that the amateurs, the so-called "book auditors", were using the exercises with one honest aim--to make it work on themselves and friends who needed help? A professional auditor, like a medical specialist, is in business, and more than half his intent is to build prestige for himself, Scientology, and the founder, while help for the patient is merely incidental.

In this, we speak from personal experience. While we were students at our first Dianetics course, and shortly after "graduating", we, in our blundering way, were so successful in several instances that our auditing was in demand. Then, a few more courses, a few more degrees--and fewer successes. We made an honest appraisal, and discovered that the initial drive had been blunted. The more we knew, the more we were inclined to be rote auditors, following "systems" and techniques, painfully accumulated from classes and books. We did such-and-such because that was what you were supposed to do in a Type 1, 2, 3, 4, 5, or 6 case. We'd reached the stage where we knew more about auditing than we knew about people. So we quit.

How honest can you get? Well, you can decide to live, to be, do, and have an existence HERE and NOW. Or you can skid thru a hypocritical day-to-day farce, pretending that you're enjoying things you despise so that you will be prepared for a "death" of which you're afraid. But whichever you do, let's do some looking and see if that's what we really want. Honest looking, that is.

Synergetically Yours

By
ART COULTER

THE SYNERGETIC society was organized in 1959. Its purpose is to promote the development and application of Synergetics. It is open to any human being or other intelligent entity. A constitution has been adopted and officers and a council elected. Bill Sell, Naples, Fla., was elected president.

The immediate objective of the Synergetic Society is to help its members become Synergetic "stables". A "stable" is defined, technically, as an intelligent entity (usually human) who has stabilized in what we call the "synergic mode" of function. This is a new mode of function made available on a stable basis for the average individual for the first time in history by Synergetics. It should not be identified with the goals of other schools, altho of course there are some similarities.

Altho the synergic mode was first discovered in 1952, and evoked temporarily on an increasingly regular basis from then on, the first Synergetic "stable" did not appear until 1958. He reported a number of interesting findings; among them the following:

1. Complete elimination of all emotional problems. Emotions come under complete rational control.
2. A marked increase in speed and clarity of thinking, with increased use of fast non-verbal modes of thought.
3. An increase in overall effectiveness of about three-fold, measured by increased accuracy, aptness, and speed of action. "It is as if my whole life has speeded up. All my perceptions, all my vital

processes, everything I do, seem to be going on at a much faster rate."

4. Total self-honesty.
5. Marked improvement in ability to recall.
6. Increased control over internal body processes.
7. Establishment of a condition of rapid growth and development of personality, knowledge, and abilities.

Since then, a number of other individuals have reported having stabilized in the synergic mode. (It should be noted that Scientology clears are not stables in the Synergetic sense, since they observably do not use the synergic mode. This is not to deny the gains some of them have made.) The number is slowly but steadily growing.

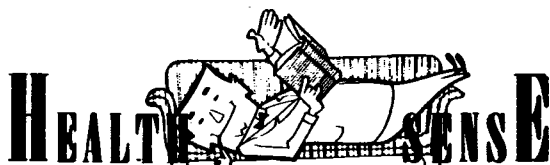
Meanwhile, development of the science of Synergetics continues. Basically new approach has been developed, which it is estimated will cut "stabilization time" (the time required to stabilize in the synergic mode) in half. This approach begins not with the elimination of impedances (aberrations) but by the development of basic synergic abilities. This is done in synergic augmentations, or "brain-booster". (The first trial of a "brain-booster" evoked second order overdrive in about five minutes; overdrive continued for about 48 hours before being deliberately turned down.) With these synergic powers thus activated, the syngeneer then turns off impedances with much greater ease and effectiveness.

The Synergetic Society is launching "Operation Hercules" soon. The purpose is to apply

the new approach on an organized basis. Altho primarily designed for Synergetic Society members, Operation Hercules is open to all, members and non-members alike. It is even open to Scientologists, altho no promises can be made unless they are willing to eliminate certainty conditioning.

The stable state, wonderful tho it is, is only a step on the road of synergic evolution. There are no limits to the degree of synergy that can be achieved -- at least, none has been discovered to date. Recently, two states beyond stable have been discovered and temporarily evoked. First is the "synergic operator" -- a stable who has approximately double the synergic powers of an "ordinary stable". He uses what we call "second order synergy" -- second order hyper-perception, second order hyper-thinking, second order creative emotion, second order hyperaction, etc. In addition, a number of new synergic abilities are demonstrable. As indicated, the state of "synergic operator" has not been evoked stably.

Second is the "socratic agent". This state, too, has been evoked temporarily, more than once; and there is no doubt it can be achieved. A "socratic agent" has an estimated four times the synergic powers of a "synergic operator", or about eight times the synergic powers of an "ordinary stable". Attainment of this state requires the activation of a new kind of field called the socratic field. A socratic agent is one who has stabilized his ability to function in this field.



By Dr. MARCUS FITE

NUTS ARE rich in minerals, particularly iron, lime, and calcium. Nuts are free from waste products, and do not readily decay, either in the body or outside of it. Nuts furnish perfect protein -- far superior to those of cereals and more complete than those of eggs.

Most nuts are rich in oils. The fats (oils) of nuts are the most easily digested and as-

simulated of all forms of fat.

Peanuts are not nuts, but legumes. The peanut is highly overrated. Peanuts have a high protein, phosphoric acid, and starch content. That combination makes it highly acid-forming and when eaten with anything but green vegetables, very difficult to digest. Peanut butters are commonly roasted, salted, and have hog lard added. Go easy on the peanut.

All true nuts are beneficial, BUT they are concentrated foods, and should be eaten moderately and thoroly masticated.

A medical student has proven (to himself, at least), that cancer develops in rats much faster when rats are not exercised than when they were made to run 50 miles a day, or swim four hours out of each 24. Next "cure-all" for cancer: Maybe just a little more hard work!

before it was replaced by the "new", itself more than 40 years old. All these people--graying, baldish, fattening--could it be that they were the "little squirts" we, from our high school dominance, looked down on from our age-cast superiority? Where were the faces to match the names so familiar in our memories? Was this dapper salesman from Tulsa really the minister's "Mean little brat" who pushed you in the creek and ruined your brand new sailor straw? And...and...and... Facsimiles! It was better than an auditing session; there was no lying there on a cot and manufacturing memories that were real only to the extent you wanted them to be real. Anyway, now we have two sets of memories--the one we took over there with us and the one we brought back. And, tho the names are the same, the characters are nothing alike.

¶ When Infinite 97 (Dennis Smith) sent his subscription renewal from Birmingham, England, he added to his address "51st State". Which is an idea we hope Dennis promotes. Seems to us this "holdout" from the "Original 13" is doing a better job of maintaining democracy than are the "free men" who fought a war to get away from tax on tea and put it on the rest of the alphabet. Too bad someone can't figure a way to dump income into a convenient harbor like our ancestors did tea...

¶ At the time this is being written, we're not sure how much we messed up Louis's ESP test by erroneously reporting the thing would be held "Monday, May 1", when all the time we knew better--that May 1 was on a Sunday. Oh, well--if there was any ESP in the audience, they should have KNOWN. After all, what's ESP for? ¶ Proving he has talents we, at least, didn't suspect, Louis sent the Ed. & Pub. a couple coffee mugs, of his own design. And what mugs! These definitely are not for those who like a dainty demitasse, being thick enough to hold heat while you finish the job you're on--and the cup's weight is balanced by a double handle in which you can use two fingers. Also, there's nothing dainty about the names burned thereon, which had their size limited only by the height and circumference of the cup. Thank you, Louis. Who told you we like coffee?

¶ Last month, the "cops and robbers" grown up, played like an enemy was sprinkling Oklahoma with bombs, and one of



deAR Edmition

"ABERREE's May cover reminds me of the statement made by the Old Hermit of Chautauqua Hills. He said there is a consciousness (rather satanic) in American journalism that would make the Triple A smart. And those three A's stand for Atheism, Adultery, and Aphrodisia.

"I hope no one applies a fourth A for ABERREE... or a fifth A to Alpha or Alice or Agnes. Maybe the single A which you interpret as 'All' would be easier, letting folks seek the component parts as they see fit, even including Satan who would get many votes.

"By the by, did you come from the 'You-All' country? You seem to like corn and the

them allegedly laid Enid lower than a Senator learning his "off the record" remarks had been crowded out of two editions by more important news. More than 32,000 Enidites are supposed to have "died" in this imaginary holocaust--and just for fun, we tried to find out if we were among the casualties. However, there's a limit to how far the casualties can participate in these play-like games, and we could feel the "ice" two miles away. "Who's callin'?" someone asked--and remembering how unfunny the F.B.I. can be with riders who joke with the stewardesses about people carrying bombs, we decided to be anonymous. "The next of kin, of course," we said. "Or are we dead too?" Luckily they hung up before we started asking how come false bomb reports could get some people arrested--yet when done on a mass scale, they get official sanction. Reminds us that when we used to play cops and robbers, there always were some holdouts in the gang who wanted to do all the shootin',

vanity of rebellion a la Lucifer." -- Edward Bodin, Lily Dale, N. Y.

(ED. NOTE--We tried taking one "A" out of "Satan", and when we replaced it with other vowels, a la Friedman, decided we'd been satinyly sat on. So we can only suggest that the ABERREE "A" be linked to Aphorism, Apocalypse, and maybe an Apology for our Amateurish Antiphrasis.)

\$\$\$

"Enclosed \$5, indicating my belief in your ability to keep the Infinites satisfied enough to keep writing and reading for another three years. Also, after that prediction in the last issue, I hurry before you raise the subscription price to \$2.10.

"Since communication is not necessarily agreeing, whether I read a blurb, a yawn, an explosion, a new idea, a twitch, a blink, or a sermon, I just say, 'O. K.' And when I find too much disagreement, I reread. The part I agree with I don't need to.

"Had an amusing experience recently re a habit of mine. I have access to a wonderful private library, and like my books, many of them are much underscored. I asked the Dr., casually, if there was anyone in his family who used to say, 'You mark my words young man!' The Dr. almost shouted, 'There certainly was. My grandfather was always saying that to me.'

and the rest of us were supposed to be happy to fall dead.

¶ Rumors that a certain southeastern metaphysical magazine might move to Enid are without foundation, we understand. They may move, but not to Enid. Only MAJOR change in the Enid business scene is the opening of a "beatnik" coffee house only a couple doors from The ABERREE print shop--which we haven't had time to investigate. However, since most of their customers seem to be teenagers, we'd probably be a bit less than welcome back of those painted doors and bur-lap-shrouded windows.

¶ If your ABERREE isn't in your mailbox next month by the 15th to 20th, please don't start worrying your postman or us. This is the season of the year when we marry a couple months together--which gives us a bit of mid-summer breather. So, we'll see you next in July, with the July-August issue--which, as many of you know, is our "Annual Christmas issue"...

My father used to say it to me, and here we are, years later, marking everyone's words. Of course, the Doctor knew that his grandfather had nothing to do with this habit since his grandfather was not a reader? My father wasn't either!

"Ho, hum! So many little bits of selves went to making up this mosaic called me, and so little that I exercised any conscious choice about." -- *Alberta Elliott, Greenville, S.C.*

\$\$\$

"Cheers for The ABERREE and its freedom of consideration for anyone who desires freedom of consideration. Your mag is wonderful!!!"

"Do not change the name of your magazine. ABERREE is distinctive, altho sometimes I feel, after trying to understand some of your contributors, that the name of the magazine should be called 'Ab(belch)'arry'. Who's Harry? I don't know." -- *D'Arcy Hunt, Melbourne, Vic., Australia.*

\$\$\$

"In 1954, when I first was exposed to Dianetics and Scientology, I was handed a copy of The ABERREE and read the pros and cons about all questions regarding life with much interest. The following summer, when I had become a student in Washington, D. C., a fellow student saw me reading The ABERREE, and said, 'You had better hide that paper, and if you are caught reading it around here, terrible things may happen to you.' He didn't know what some of the terrible things would be, so I, being somewhat of a free thinker and actor, continued reading ABERREE in a restaurant or in the dining room of the boarding house where most of us lived.

"Several more folks told me that what I was doing was bad, but they couldn't tell what was bad about it except that it contained criticism of Ron and his goings on. I asked several of those spineless fraidy-cats if they thought that Ron didn't know what was being said about him and I also asked if it weren't better that something in criticism was said about Ron and Scientology instead of nothing, be it good, bad, or indifferent.

"I didn't get a plausible answer, but just that they thought I was doing something awfully bad, flaunting ABERREE in the face of others.

"P.S. -- Nuttin' happened, either to me or to Ron. In fact, I lent my copy to several others, and they in turn read what others had on their minds and chests and I believe I did

some good for some other creatures who are struggling for survival on this planet. Many folks think they can't write, yet knowing that if they can talk, they can write. If they can talk they can sing. If they can hold a screwdriver in a hand, they can become mechanics of some sort -- if they really want to. So I am increasingly interested in reading what others have sat their pants down on a chair, taken pen in hand, tongue in cheek perhaps, and have written what they think at the moment, and some have even gone to the trouble of looking at some subject at length, and be these writings good, bad, or indifferent, I am pleased to see that they Be, Do, and Have something, communicated to others, and in doing such, they are much better for it.

"I hope others will do the same -- that which they can do, if they will." -- *Bill Joel, Yonkers, N. Y.*

\$\$\$

"Now, dear Hart to Heart editor, what's wrong with a veil? You wear a mustache. Anyhow, Infinite 20 is as good an identity tag as my MEST title, and it avoids people from using the spelling of my name to invalidate the items presented. Just as Hubbard uses the words 'theta' and 'thetan' to get away from the connotations associated with God and soul. Others use other terms, too, in avoiding associated misconceptions.

"As to ducking responsibilities, not so. Theta backlash on some data presented (you know, secret, secret) is plenty heavy at times, and Inf. 20 still has to handle it regardless of title. The people who were interested enough to try and contact me did so thru you and one was clever enough to spot me without your help, since I have written in the letter section under my own WEST name. Heck, I like the Inf. 20 caption; it is such a delicate veil.

"John W. Burch should realize the MEST agreement that parapsychological is not so, is pretty strong agreement to buck, in putting on demonstrations. You practically have to be a compulsive psychotic on one aspect of parapsychology to overpower the psychotic aspect of skepticism in such demonstrations, and then if successful, credit will be denied because, because it was done with mirrors, mass hypnosis, or just blank denial. MEST agreement is reversed parapsychology and since it is

the confirmed skeptics that re-enforce this denial, psychotically, it becomes obvious demonstrations to heal can be invalidated thru reverse of technique to reinduce disease and conveniently ignore the few minutes, hours, days, or weeks that the person was actually in a restored condition. Hence, put up or shut up is not always valid. Parapsychology is happening all around you every day. Learn what it is and how it works, and perhaps you will begin to see it in action as we all use it every day. You are like a man in the desert looking for water while sitting on a cactus plant that must contain it to exist. Peel off the skin and take a look, but don't expect to avoid getting stung by the needles while peeling.

"Love that cover! Old Deb-bil Hart still sharp-shooting. Try spelling God backwards." -- *Infinite 20.*

\$\$\$

"There is no doubt that you are cover-blind and one could explain what covers have been and should be, and along would come another complacent cat or mad dog, each more banal and ugly than the other. We prefer to leave the covers to Fate. Whatever God may rule covers in and around Enid may come out of his coma 'some fine day' and shake the pressroom with inspiration. There is a nadir for covers as with most everything else on this planet. We await that point which cannot be too far off. (ED. NOTE -- Our artist just shot himself from mortification. You want the job, at the pay he was getting?)

"I always relish the contents and agree with 98 percent of the foray against doctors, drugs, and the mighty self-righteous.

"After a perusal of our Columbia Daily News, The Lancaster Intelligencer, and The Philadelphia Inquirer, which are delivered to our door, it is a joy to be released from their daily sludge to the higher dimension of The ABERREE, for which we are grateful." -- *S.S. Russell, Columbia, Penn.*

\$\$\$

"Methinks J. Lovewisdom is a slight stranger to the truth. I doubt his claim of levitation of the physical body. A fluid intake of sugared water is not fasting. He ate potatoes and potatoes are seeds. People who try living strictly on fruit juices will find that it causes an irritating skin rash. The stories about The-

strong and fought back; in fact, they succeeded in repealing the medical act in New York state by gathering thousands of signatures. But the A. M. A. hit back at them later and the herbalists lost out. Today we have the drug store with all its poisons and dangerous concoctions and the simple, harmless, and beneficial herbs used by all the primitive races since the dawn of history disappeared from the market. The American Indians were one of the healthiest races and taught the white man the use of herbs.

"The next victims of this nefarious trust were the eclectics. The eclectics were a progressive group that used electricity, water, physiotherapy, and any method that would help the patient. They had their schools and thrived. They would not join the association so they were eliminated by persecution and class legislation.

"About 75 years ago, Dr. Benedict Lust and Dr. Lindhar brought from Germany the healing system known as naturopathy. The A.M.A. fought it from the beginning; today it exists in very few states and the naturopaths are continually persecuted. Later, a magnetic healer by the name of Dr. Palmer founded chiropractic. The A.M.A. got after that, too, but they survived years of persecution, and today there are about 20,000 licensed in almost every state, and they have millions of followers. Since the A.M.A. cannot knock them out, they are training M.D.'s to learn chiropractic so they can steal their patients... Osteopathy is akin to chiropractic, with some variations. Both chiropractic and osteopathy are drugless, using no poisonous drugs, shots, serums, x-rays, radium, nor surgery. Most of the cases coming to them have been treated, or mistreated, by the so-called 'regulars', and they succeed in helping in spite of the damage that has been done to them.

"Three hundred thousand regular M.D.'s are pumping into the American people daily millions of deadly shots and drugs which are known to be poisonous, altho legal; 50,000 surgeons are busy daily extirpating tonsils, adenoids, appendices, gall bladders, stomachs, prostates, female organs, and now are fooling around with hearts and lungs, or anything that will bring a fee.

"On top of all that, millers remove from flour all the

nutritive elements; the sugar trust does the same, giving us deadly white sugar. Farmers are dosing us with hundreds of deadly sprays. Food processors are adding to our woes. Packers are not behind with their drugs and dopes. It's not surprising that this is the sickest nation on earth. As long as we have the medicalists and big business in control of drugs, serums, and vaccines, there isn't much hope for this nation ever to become healthy. It will take a mighty revolution to change this 20th Century Medical Inquisition."--
Dr. N. S. Hanoka, Chicago, Ill.

§ § §
"I really was undecided whether to continue your rather interesting mag., so much more as I, for myself, know all the answers to most of the items discussed in it, having studied 'Sanctilean University and Church' for nearly 10 years now; which is one of 13 authentic religious teachings in this universe, and will supplant all the would-be Christian and other teachings in this now oncoming 'Golden Age'. Being 74 years of age now, I hope to see and live in it yet in my present incarnation."--
Ernest Beckman, Nauchula, Fla.

§ § §
"The May, '60, ABERREE...has given this friend-reader much value and appreciation. Particularly enjoyed Auditorials, 'This Is What Happened', and howled at 'Hello, Bess!' The title made me laugh so hard I had to recover to read the article. I have been to many seances but never for the usual reason--never seeking communication... You see, for years I was a medium until I figured what went on and pulled out... 'Hello, Bess!' is a great article with much value and reality; hope many will profit from it.

"Louis I feel is superb! I wish he would write articles, as his talents far exceed the present medium of Q. and A. I'm sure there must be a valid reason he has not for you both must have requested it. This man has the Absolute, and its consistency."--*Randolph Ray, Covington, La.*

§ § §
"Hope you are still here after May 10, 1960."--*Andrew Yaroshefski, Meriden, Conn.*
(ED. NOTE -- Are we?)

§ § §
"There seems to be little doubt amongst researchers that shock, fear, pain, etc., in one individual generation can and do affect succeeding generations--and also there are in-

dividual cases in succeeding generations who seem entirely unaffected and unrelated even tho their physical organism is of the same genetic track. Also in a single lifetime a person can be 'implanted' on a 'post-hypnotic' command level into a lethargic, catatonic, or somnambulist state with pro- and contra-survival commands across all the 8 Dynamics of Scientology, or any one or combination of them.

"This way the 'sins' or transgressions of previous generations can be passed along and also individual traits or exceptional abilities be demonstrated. Whether this is telepathically communicated thru a group spirit or via individual 'past lives' or otherwise is a question. However, it is a valid phenomena.

"Hypnosis is induced via methods other than hypnotism. It occurs within a wide and variable field of randomness, or randomness as L. Ron Hubbard would say--and the technique most likely to succeed in helping people improve their efficiency and abilities will be of a de-hypnotizing or de-suggesting method--of the nature of Scientology processing.

"All life is a process and whether or not it 'does a fellow in' or 'unwinds' him can now be decided with intention instead of being left up to chance or randomness.

"Whether or not we as auditors can restore the 'native state' of the soul is a question--but it makes the goals of Jesus Christ's work appear more practical and realistic. In other words, the state of homo novis looks attainable--whether it's via L. Ron's work or someone else's work. A spiritual being should be able to command the elements, etc.--if he is ethical. His potential for destruction is too great if he's not ethical--so his limitations to the state of homo sapiens serve a purpose.

"You take it from here. Still enjoy The ABERREE."--*J. Harold Thibodeau, Myrtle Beach, So. Car.*

§ § §
"Your writers are real good and their approach is right in line with my habits of thought, as well as your own editorial embellishments."--*John Haggengos, St. Louis, Mo.*

§ § §
"The book ('Time, Space, and Circumstance'), is having a good advance sale and we are expecting it to go when it 'breaks'. I really feel that it will have its place in the book realm for some time to

A revealing experience in **FOURTH DIMENSIONAL AWARENESS** is in store for you when you read —

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8. **HIGHER DYNAMICS:** Discover your creativeness—The law of assumption—The power of the spoken word—Definite laws for successful living.

9. **ALL ABOUT PSYCHIC PHENOMENA:** Peering through the physical, astral and mental worlds—The difference between mediumship and clairvoyance—The only real 'proof' of survival.

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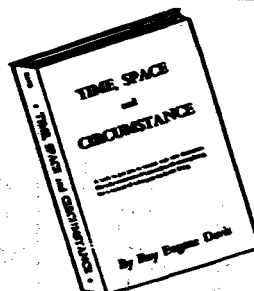
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18. **DREAMS, VISIONS and the MYSTERIES of SLEEP:** How to be conscious during sleep—Being aware of your dreams—Tapping the storehouse of unlimited knowledge—The technique of conscious immortality—Sleep conditioning, hypnosis and autoconditioning—How to revise the past.

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Author



Roy Eugene Davis is one of the most dynamic and successful metaphysical lecturers on the platform today. He possesses a remarkably broad and deep insight into the Power within every man and has the noble faculty of presenting this Truth in a clear and practical manner.

Mr. Davis has authored a number of books and scores of magazine articles for leading metaphysical journals. He has appeared many times on radio and TV and his public lectures sustain the interest of many hundreds in the cities where he appears.

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Author of "The Flaie Divine". "The Soul's Secret", Mystery Man of the Bible", "Cosiic Science", Etc.

T IS COMMON knowledge, among elders , that Santa Claus is a fictitious character, employed to entertain and deceive the children. But it's difficult to make the mind-conditioned masses believe the gospel Jesus is just as fictitious, and used to entertain, deceive, the adults. The fable of the Crucifixion and Resurrection of gods is so old that all traces of its origin are lost.

The fable was invented by the Ancient Masters and used in the dramas of the ancient mysteries to teach the hidden meaning of the misunderstood and dreaded process of creation called death .

No man, no community, no nation escapes its shadow. It affects all our acts and enters into national policies. It is the drop of gall in the cup of happiness. Children and animals fear it. Old age dreads it. Even disease, poverty, and crime shrink from release by death.

And so, the drama of the Ancient Mysteries symbolized the crucifixion and resurrection of a god to explain to the neophyte the true nature of this mysterious phase of the creative process, which changes man "in the twinkling of an eye" (says the Bible! from corruptible to incorruption, from temporal to eternal, from mortal to immortality (1 Cor. 15:52, 53).

There it is, right in the Bible, and how the church fathers let that data get into their "Word of God" is surprising to those who understand.

The teaching of the church makes it highly difficult to persuade the mind-conditioned masses to believe that the same universal process of creation which brings man into the visible world from the invisible world is the same process that takes him out of the visible world and back to the invisible world.

It is strange that people can be made to believe that after a Universal Power--call it God if you please--brings man into the visible world, that power should desert him and leave him at the mercy of greedy, scheming priests and preachers, or that he must depend for anything at all upon an unreasonable, unnatural, illogical belief in a "crucified god". It's almost on a par with the big, fat Santa Claus who can bring a bag with enough toys for all the children in the world down a chimney too small, normally, for one of his boots.

The "crucified and resurrected god" fable has been a great source of profit and power for the Mother Church. But "crucified and resurrected saviors" were common creatures in the ancient world. Kersey Graves shows in his book, "The World's 16 Crucified Saviors" (1875 copyright!), that Christianity is just a version of this fable, falsely presented as actual history, and from which has been skilfully elimi-

nated everything relating to the original purpose of the fable.

This fable has been widely celebrated as an important event in the life of Man. It was celebrated in India as far back as 3300 B.C. in the "crucifixion and resurrection" of Chrishna, and in Asia Minor in 1170 B.C. as the "crucifixion and resurrection" of Atys.

In ancient Rome, mourning priests marched in solemn procession, bearing aloft the emblem of a young man, nailed to a tree and wearing on his head a crown of violets, which was changed to a crown of thorns in the case of Jesus (Matt. 27:29, etc.).

He was the Phrygian god Atys, son of the great mother Cybele, symbol of the zodiac sign Virgo the Virgin, and he was "dead". But on the third day, the mourning turned to a great festival of joy, for "Atys had risen".

The time of the year was early spring, when violets bloomed and all nature was resurrecting from winter sleep. "The dead are rising to life", said the astrologers, and the people rejoiced and celebrated. This event was symbolized in their zodiac, and that is one reason why the church hates and fears astrology.

The purpose of the fabulous "crucifixion and resurrection" of a god was to honor and celebrate this cosmic process of creation. Card 20 of the ancient Tarot, titled "The Resurrection", portrayed this scene. The "faithful" don't know that the ceremonies now held by Roman Catholics on Good Friday and Easter are imitations of this ancient event.

Neither do the Masons know that the ritual of the Third Degree of the Blue Lodge is based on this ancient doctrine.

At the appointed time in the ancient ceremony, devotees of the "god" shouted: "Death is swallowed up in victory. O death where is thy sting? O grave, where is thy victory?" (Isa. 25:81 1 Cor. 15:54-55!).

Atys also was called "The Only Begotten Son and Savior" (Jn. 13:16!), and was worshipped by the Phrygians, regarded as one of the oldest races of Asia Minor, much more ancient than the Jews. Cybele, his virgin mother who became Mary in the story of Jesus, was worshipped thruout Asia Minor long ages before the world ever heard of Christianity. In the Asiatic Pantheon, she was the "Queen of Heaven" and the Great Mother of the Gods. About 210 B.C., her worship was introduced in Rome. The Galli now used in the churches of Italy were anciently used in the worship of Cybele (called Galliam-bus, and sang by her priests!).

The drama of the symbolical crucifixion of Atys and his resurrection was not instituted for the absurd purpose of teaching the masses that this event "took away the sins of the world" (jn.1:29!), but for the exalted purpose of teaching the doctrine of the future life.

It was the most popular religious celebration in Rome for years, and continued until

very much more than oneself at the moment one is desperately eager for illumination.

I told her -- and this is the Estelle who still believed she would never have a baby -- how for months at San Fernando, while waiting for the job in the Orient, I had gone to the huge L.A. library and picked up a dozen books, at random almost -- books on the occult and the strange facts of the human mind -- and had sat alone, day after day, averaging one book a day during this, my first freedom for reading in my life. "It is all bewildering. There is so much contradiction, such differences of opinions. I'm convinced of survival of the individual, with retention of memories, personality, character, identity -- no one who reads the right books in this field can fail to accept the countless scientists who have researched this thing and proven the tenets of Spiritualism. But I feel so much the need for guidance and advice and help to assimilate all that I've read."

"Of course you do!" she said. "Why do you suppose we waited three days to ride down here on this trip with you? I was told that you wanted help such as I could give you."

--Harold D. Kinney, Inglewood, Calif.

AUDITORIAL

(CONTINUED
FROM PAGE 2)

groceries on top of the bottle. How ridiculous can you get?"

"Pretty ridiculous," we admitted.

"Anyway, what I dropped by for was to see if we could get some cherries," he said. "But, since you're chopping out all your trees..."

"There still are plenty," we said. "It'll be years before we complete the transition from a cherry orchard to a diversified one. Come on out and help yourself--just as soon as they're ripe."

"Thanks!" he said. "What was it you said about the mixer? I got off on something else, and forgot."

"You mean, you weren't doing much concentrated thinking?" we asked.

"Concentrated thinking? What's that got to do with it? Who said anything about concentrated thinking? It's like beer--I can take it or let it alone. Anybody can do concentrated thinking--by the hour, if necessary."

We wonder.

Actually, if "concentrated thinking" was possible for "anybody" -- and practiced -- man would be using the most powerful force in the world -- thought -- to mould his destiny, rather than permitting himself to be the victim of whimsy and this-and-that idea tasting. The man who says he wants peace, yet "has no idea" how it may be obtained, is no match for those warmongers who profit, in one way or another, from international strife. The man who seeks "truth", yet takes the "easy way out" by "buying" the rigid specifications offered him by some ology salesman, who most often is parroting ideas offered him by others who also found it easier to agree than to do any concentrated thinking of their own, will contribute little or nothing in man's fight to escape his legacy of fear and superstition.

The next time you catch yourself trying any "directed thinking", go back over any five minutes of your thinking, and you may be surprised at the number of times you've allowed your "directed thinking" to stray undirected. Then you will realize that the thoughts of the critic above, who intended to see about some cherries, were merely following an old pattern when they wandered into innumerable bypaths.

The Book That Blamed on God

By Dr. KARL KRIDLER

(6) DARK AGES OF CHRISTIANITY

G. R. S. MEAD, in his "Fragments of a Faith Forgotten", wrote: The student of Christianity "is amazed at the general ignorance of everything connected with its history and origin. He gradually works his way to a point whence he can obtain an unimpeded view of the remains of the first two centuries (A.D.), and gaze around on a world that he has never heard of at school, and of which no word is ever breathed from the pulpit" (P. 11).

The Church claims the gospel Jesus established its religion, and, according to the Bible, he lived in the first century A.D. But there is not a trace of Jesus or Christianity in the first two centuries, and so, historians have termed that period the Dark Ages of Christianity.

No trace of Jesus or Christianity appeared in any period, and not earlier than the 4th Century, until Christian scribes revised ancient history, as admitted in the Catholic Encyclopedia. For, as we have stated, the Bible and Christianity are unknown until the Church was born.

We do not see in the true history of the first two centuries, as we expect, that world described in the New Testament gospels, nor that Jesus with crowds following him. Instead, we see a remarkable man named Apollonius, the great philosopher of the first century, called Pol by his followers and Paul in the Bible, and whose story is told by Prof. Hilton Hotema in his work titled "Mystery Man of the Bible", a startling work that amazes its readers.

We hear Pol shout to his congregation, "Behold, I show you a mystery: We shall not sleep (in death), but we shall ALL be changed" (to immortality) (1 Cor. 15:51).

Not just some of us; not just those "that believeth and are baptized", as the Bible says (Mk. 16:16), but ALL of us, and ALL means ALL.

And this distinguished disciple of Pythagoras describes the Deity of the ancient world -- not the anthropomorphic God of the Church, but the Astral God of Paganism. Not the Unknown God of the Greeks (Acts 17:23), but the Eternal Solar Essence of the Universe, in which we actually live, and move, and have our being (Acts 17:28), as explained by Hotema in "The Soul's Secret".

(Continued in the next issue)

You got an extra five minutes a day you can spare? Would you use it in the interest of world-wide peace? Dr. C.H. Yeang (24 Cantonment Rd., Penang, Malaya) is calling upon the peoples of all lands to join in a "World-wide Divine Love Radiation Service", and sets out a synchronized time table (morning and evening) for each and every time zone. (For example, Enid is 7 A.M. and 7 P.M.) In his plea, he merely cites the intense need for participation, and makes no appeal for contributions or funds -- which in itself is a very un-American way of trying to accomplish something. You can have our daily five minutes, Dr. Yeang.

Synergetically Yours

By
ART COULTER

ONE OF THE greatest dangers facing free men today is the Communist conspiracy. It is a danger because Communists impose their ideas and way of life upon everyone they can, and ruthlessly crush all opposition. A book exposing the Communist threat is "What We Must Know About Communism", by Harry and Bonaro Overstreet. This is now available in a pocket-book edition. I wholeheartedly recommend this book to every American, and to every free man regardless of nationality.

As I read the book, I could not help being struck by certain remarkable parallels between the practices of Communists and those of some Scientologists. Time after time I found that things I object to about Communism were basically similar to things I object to about Scientology.

The purpose of this article is not to try to "invalidate" Scientology by a "guilt by association" smear. The fact that Scientologists assert (See the recent pamphlet, "Why Some Fight Scientology") that those who object to Scientology are criminals or Communists, infamous tho this assertion is, does not mean that I intend to retaliate in kind. Rather, my purpose is to inform Scientologists exactly why I object so strongly to Scientology.

It is my hope that Scientologists will not reject these remarks out of hand, but will consider them seriously. If there is anything worthwhile about Scientology -- and Scientologists sincerely believe there is -- then for it to do good in the world, and not do harm, it must be communicated effectively. And it cannot be communicated effectively to more than a few if Scientologists by word and deed practice what the Communists preach.

Let us examine these parallels:

1. **Authoritarianism.** Under Communism, one man decides the rules by which all must abide. Anyone who disagrees is forced to "confess" his "sins", or is kicked out.

Under Scientology, one man decides what ideas will be adopted. The ideas of other workers in the field of human development are either ignored, or they are derided or attacked. Anyone who advances an idea that differs from those of the "authority" is attacked. Time after time, individuals who advanced original or independent ideas in Dianetics and Scientology have been forced by these attacks to withdraw from the field. (To name names: Campbell, Winter, Kitselman, Coulter, Hart, Mathison, etc.)

Under Scientology, as under Communism, one authority makes the rules of the game. One authority interprets the rules, changes them at will, or invents new ones. You play the game his way, or...you can find out what you are if you'll just read "Why Some Fight Scientology".

2. **Absolutism.** Communism operates according to a theory which is accepted as *absolutely certain*. This theory, this "master science", is called dialectic materialism. According to the Overstreets, Communists regard dialectic materialism as "a philosophical science which generalizes all scientific knowledge, discovers the universal laws of all development, the most general laws of nature, society, thought".

This is almost identical with the definition of Scientology, regarded as a "science of cer-

ED. NOTE—The ABERREE is a bit hesitant in printing this answer to the Scientology pamphlet, "Why Some Fight Scientology", altho we resented the implications therein as much as does Dr. Coulter. We felt that the pamphlet, itself, was an indictment of Scientology, far more potent than anything we might say—and have recommended it to several readers who have asked us, "What do you think of Scientology?" However, what some Scientologist labels dissenters, and what this particular dissenter labels Scientology, is just as true of *any* belief, or promoter of such belief, who insists he/they alone are right, and all others are wrong.

tainty", of "knowing how to know". Just as dialectic materialism is regarded as "infallible", so is Scientology advertised as "certain". "Scientologist KNOW" is the claim.

3. **Purges.** Communism repeatedly finds it necessary to "purge" persons who do not follow the "correct" views of dialectic materialism, the so-called "revisionists" or "deviationists".

Similarly with Scientology. Several years ago such a purge was carried out. Many individuals who had fulfilled all requirements for their "degrees" or "certificates" were suddenly deprived of same. The purge was carried out arbitrarily, without those concerned being notified of the charges against them or given a chance to defend themselves. The hundreds of thousands of dollars these individuals paid in good faith for their training were not refunded.

4. **Villification of opponents -- the big lie technique.** There is no room in the Communist book for honest disagreement, for anyone legitimately preferring other ideas or ways of life. All who object to Communism are villified. Lies are repeated until they are accepted as true from sheer weight of repetition. Any American who objects to having Communism rammed down his throat is called a "dirty imperialist" or "war monger".

So it is with those who object to Scientology. We are called Communists or criminals or otherwise reactively attacked. This is by deliberate policy, announced in ABILITY MAJOR I, "The Scientologist, a Manual on the Dissemination of Materials". On Page 5, Scientologists are advised to create a frame of mind in the public whereby people who object to Scientology are made to appear to have something wrong with them. On page 7 they are told that the defense of anything is untenable, that they are always to attack and make charges and more charges until the opponent gives up in disgust; this, it is said, will give the impression that Scientologists always win!

5. **The end justifies the means.** Communism is "sold" under the guise of an ideal--a wonderful society operating under the formula, "From each according to his abilities, to each according to his needs". To achieve this ideal, *anything* is regarded as justifiable--lies, deceit, character assassination.

Scientology, too, is "sold" under an ideal--a world free of insanity, crime, and war. There is nothing wrong about this ideal, but

Adamski's 'Telepathy Vols. II, III' (another plugola) could tell him how it's done. And Alfred Dean Burck ('Love Survives One Life to Another') would find the same three books would give him an explanation other than reincarnation. And the exact same explanations might answer Margery Mansfield's puzzlement--I refer specifically to all events as fixed and us as moving to or from them in time and cell-consciousness or atomic-cosmic consciousness.

"Re: Dr. Noel T. Whitehead, M.C., M.B., B.T.Lond., at first I thought this to be another of Alpha's jokes meaning Santa Claus as a doctor and I was going at the degrees as Master of Ceremonies--couldn't figure M.B. or B.T.Lond. So read the article. The joke was more subtle than I at first imagined.

"Re: 'The World's Ill-Health --What's Back of It?'. Why don't you write one Alpha, 'The World's Health--What's Before It?' Mr. Pulyan was right about me--I did loathe the article (all 3,000,000,000 of my personalities--or faces). And as a matter of fact, why shouldn't 'a friend butter me up'? My enemies are already telling me 'what really is wrong, basically and fundamentally'. I call these enemies dirty names like politicians, philosophers, and psychotics. 'Since we have to die after a few years', says Mr. P. Well! thank Theta--only thetans do crazy things like die. Aincha glad 'we' ain't thetans ('The-tan polish' or no 'thetan polish'.)

"To my view the D. A. of Spiritualism is more 'Dead on Arrival' than 'Direct Action'. To me we were made from *nothing* and stay that way, and there isn't any 'other end' of 'immortality' to be 'untidy' and 'confused'. As nothing we are all and no-thing less than all; one point, not two. 'I am Alpha and Omega, the Beginning and the End' --One, One, One. All-nothing-one: Zero (a rose petal for Friedman).

"Mr. Pulyan's half right. 'The way to relieve a muscle tension, as every physiotherapist knows, is paradoxically to increase it, even to and beyond the pain point'. The other half is -- *and suddenly release*. The sudden release is absolutely necessary. Christian Scientists don't call such 'cures' 'miraculous'. They don't believe that 'miracles' as such exist--nor in 'faith healing'. To the Christian Scientist, spiritual understanding heals--by the knowing of being

which does not include anything to be healed.

"Ego is not the problem. But having a self-conception less than, or other than the One Self or All-Power (God). And finally concerning Mr. Pulyan's article, 'The Absolute Truth is that God can be known as well and as closely as you know your best friend. That is what life is for. I know'. Well, I know that God must be known even closer than you know your best friend, unless you consider your self as your best friend. For 'I know' that life is because you know yourself; God and Life is this endless self-consciousness.

"Read Dr. Marcus Fite's article on nuts. I bet they imagine themselves human also."
--Randolph Ray, Covington, La.

\$ \$ \$

"I always enjoy Dr. Marcus Fite's little articles on health subjects, but on reading his homily on celery in the May issue, I thought he might have said a little more to complete the picture.

"Celery, in addition to calcium, sodium, hydrogen, and whatnot, contains another substance that readily unites with calcium in the blood--but often with dire consequences, viz., oxalic acid. If this is not adequately dealt with in the digestive system, due to a defective stomach or other cause, it will pass thru unmetabolized, to form ultimately the well-known calcium oxalate kidney stones, which may require removal by surgery. Not everyone, of course, is affected this way, but here and there is the odd person who is a potential victim, and he would be wise to go slow on celery, along with rhubarb, edible seaweed, and the other things that contain oxalic acid. I have learned by experience."--W. Spence, Letham Ladybank, Fife, Scotland.

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"The ABERREE, which I spent two hours on last night, made me want to tear my hair out by the roots. I don't read any other publication that gets this reaction out of me as often. My reaction is that of a person staggering out of the desert up to a door, dying of thirst, and having someone give him some water--by the teaspoonful when he craves a gallon, fast! (ED. NOTE-- And you know what a "gallon" of water would do to this person, don't you? It'd kill him!)

"I'm not blaming you; it is the format of your paper, or rather the size. It takes most of a page to lay the foundation

for the main structure a writer is trying to build step by step as one watches; then the page ends and so does the article, without getting the job done.

"I felt this way about your article by Dr. Whitehead, on the de la Warr research. He has room to give a very fine introduction to the experiments but cannot continue with details such as using photos, soil samples, and drops of blood for diagnosis followed by healing treatments--the things I happen to know about that would put flesh on the skeleton and make the whole seem real. I hope he will continue with this...

"Next comes Alfred Pulyan's article on 'The World's Ill Health', in which he carries on where I had to leave off in my article of the previous issue. Now, Pulyan always impresses me as knowing the answers to questions I'm only beginning to formulate as a rank novice, and it is maddening to get only one page out of him at a time and rarely.

"It seems to me that it would help if you put the writer's address down after each article so those eager for more or hankering for a discussion could write him... The final paragraph in this Pulyan article sounds too good to be true: 'God can be known as well and as closely as you know your best friend'. If this were in one of the countless ads arriving in the mail, the next item would be 'Send in your \$5 for...'. I hope you, Alpha, will agree that this writer probably has something on the ball, and that you should write him requesting a follow-up continuing where he left off--and not just one page, darn it! Of course I could write him thru you, but it is an imposition on a man to ask him to write such an article for one person to get in a letter. If he does write more, I'd hope to have him cover these points: If 'The cause is ego's wrong idea that he decides', is Pulyan's conviction and is based on Watson's Behaviorism in vogue in the 1920-25 period when I was in college, then I want none of it, but P. must be too smart to accept Watson, so must have a metaphysical concept on this which I'd like to see developed. And since P. must know that Jesus has been debunked as a myth, I would hope that he will show cause why he still believes in the Jesus of the New Testament.

"And this leads me to Krid-

claim to be able to reveal any person's character plus many of his deep, dark secrets. This, after years of study and testing, is done without the aid of photographs, handwriting, six-foot charts, darning needles, or invisible webs. Test readings, which were given to persons whose names were picked at random from various sources, have proved to be from 90 to 100 percent accurate. Persons, who were in a position to have me burned at the stake, readily admitted homosexual and other abnormal sex tendencies which my analysis had revealed. Mr. Long, I have noted, does not delve into this. Psychiatrists, psychoanalysts, etc., tell us that sex problems head the list of human woes. Even they, skilled as they are (ED. NOTE — ???), are often unable to uncover a sex problem in up to three years' time. Handwriting reveals practically nothing worthwhile about the writer's sex life while my method reveals all...

"If it sounds as tho I have been tooting my own horn, maybe it's because I have... I believe much could be done with it toward choosing satisfactory candidates for important offices in both national and small town elections. This also applies to religious, club, and social leaders as well as the selection of a suitable mate. There is practically nothing which my method will not reveal and in this day and age, there are far too many secrets which should be brought out into the open.

"With suitable financial backing I believe my method of character analysis would set the psychometric world on its ear. Do I hear any offers?" -- *Vern Texter, Chestertown, N.Y.* (ED. NOTE — Don't look at US! We don't want to set ANY world on its ear, and besides, didn't your analysis show our bank balance, too?)

§ § §

"As far as I'm concerned, this month's (June) auditorial is the best you've done. One big advantage of being as honest as you can is you're so hard to threaten and menace. Much coercion is of the form, 'Don't mess up my racket or I'll mess up yours. And if you don't connive with me, I'll tell everybody what you've been doing.' So an honest person says, 'Do that. I could use some good advertising.' And the coercer slinks off into the wings, gnashing his teeth..."

"NOEL WHITEHEAD -- Sort of a preface to British psionics.

(Dan) Moran sent me a copy of part of a de la Warr tapeletter, and they seem to be messing with magnetic fields and are not too sure of what's going on, but know more or less how to make it happen. Just like American housewives and automobile drivers. There's a small permanent bar magnet in the de la Warr instrument and it's mounted vertically. Also, something about unified field theory. De la Warr isn't cavorting on beds of roses either. He's fighting a cease and desist order in England but figures he can beat it.

"PULYAN -- I agree. I've tried several times to explain, by mail, the advantages of the 'To hell with me' philosophy, and scored a consistent round zero. Immortality to plenty is just the permanence of the ego. Blessing, for most, is just an unfair advantage over the neighbors. Oral Roberts I dislike. There are no authentic records that he ever cured anybody. His symptom removal can be duplicated by any good hypnotist.

"ACKLEY -- That's why I promote peyote. Peyote compels one to be conscious, regardless.

"A DOCTOR TALKS TO TOMATOES -- Personally, I'm glad Ron is on this kick. He can do lots less damage processing vegetables than he did with people.

"THIS IS WHAT HAPPENED -- It's a nice collection of stories you've got. Reminds me of FATE and TOMORROW.

"KRIDLER -- What Kridler writes is most probably accurate and true. But why is he so mad about it? Does he feel a great loss at having inspired Scripture in a dire spin? It disturbs me not at all. It doesn't matter either way.

"KATZEN -- It seems to me this is the most original -- and nauseating -- heresy you've found yet. I've showed the article to about 4 people... The score: 2 opinions, Katzen is writing a lampoon or satire; 2 opinions, Katzen is writing a satire and is psycho... This is by far the most ridiculous article you've printed yet, but I'd bet some readers take it seriously, tho I don't know why.

"LETTERS -- The letters this time are such a well-balanced assortment I can't find exception or applause for any above others, except Dr. Hanoka's. A 'quack' is, by definition, a medical practitioner who employs an undisclosed method of therapy. Does Dr. Hanoka have evidence that the founders of the A.M.A. in 1845 used undisclosed systems of therapy? A

'drug' is a chemical, either natural or synthetic, which has a definite effect on organisms, human or not. Herbalists and Naturopaths are therefore not drugless... Medical technology got unstuck when the doctors consented to learn not from the speculative philosophers, but from the existing empirical medicos, the witches. Psychology may similarly come unstuck and break out of its (literal) rat races when we consent to learn from the empirical psychologists, the sorcerers and magicians." -- *Fred Hand, Houston, Texas.*

§ § §

"Tell 'clear cat Lucipuss' she has a new and devoted admirer. Sometime back you mentioned a newly-groomed and polished D.Sc. stopped by for a visit and took a snooze on a couch sometimes used by Lucipuss. He woke up with hay fever on account he was still allergic to cat fur. But Lucipuss can go back and snooze on the same couch used by a silly human, and did she develop any symptoms?

"I went up to Johannesburg in March to the Scientology congress. L.R.H. was supposed to come out but didn't. Halpern came instead, and conducted the advanced Clinical Course in South Africa as well. About 36 took it. The congress was well organized and about 350-400 attended from all over the Union. We had 6 hours L.R.H. lecture tapes and 6 hours co-audit sessions, using the following questions: 1. What have you done to someone? 2. What have you withheld from someone? 3. What responsibility have you taken for your life? Which produced good results on some people." -- *M. Dorothy Woodgate, Kenilworth, Cape Town, South Africa.*

§ § §

"What has 'being opened' meant to me? This one isn't easy. I will have been 'opened' one year come next July 14, and so far nothing very spectacular has happened. I have attended the Latihans regularly twice a week, and now, since I have become a candidate helper, three times a week. I can turn the action on and off at will. I am not very active in the Latihan -- I yawn a great deal and tears roll down my cheeks, yet I do not feel sad, or unhappy, or melancholy nor do I feel in the least sleepy. This action stops when I want it to. This I do know -- I have one helluva grief charge on 'my case' that was restimulated while someone was trying to run me into a series of past

• "Nil WORLDS BEYOND THE ATOM" by Langston Day and George De La Varr. The complete story of Mr. De La Varr's fork Hr. Noel Whitehead covered in June Aberree. A fascinating 132-page book you don't want to miss. "This is a book which should be read and studied", from the World Science levies. 33.75 postpaid. Complete book list free. Ella Hanford, Box 281, Hershey, Pa. f4-1**

• HOBBEH STAMP, \$1.08 postpaid. 3 lines of 25 letters each. Self-laklag, plastic case for pocket. Ad Art Service, P.O. Box 1134-A, Atascadero, Calif. 84-1*

• HEAVENLY LIFE WITHOUT EATING, author's seven months fasts, authentic non-eaters, \$2. "Ecstatic Re-creation Thru Paradisiacal Living", \$1.50. Beautiful Otavalo, dietetic science of chastity, etc., described in aystical Journal, 208. J. Lovevisdoa, Otavalo, Ecuador.

• FOR SALE: Thetan Polishing Compound, otherwise known among the adepts as Super Life, a different non-drug food supplement. Bade only from essential foods, highly concentrated without heat. Super Life was originally intended to provide nothing more than a better food supply for the body, but it's rapidly becoming known among the laforued would-be adepts as an excellent Soul Polishing Compound. Puts a real lustre shiae on the thetan! Maybe it gets to the soul thru the pineal gland, but I'll be doggoned if I really know how it does it! Anyway, it sells for \$12 retail, a 80-capsule vitamin-mineral grubstake for your favorite body for a whole month. Half price, \$6, to all adepts and would-be adepts. Order from Lee Kelley, Box 231, Congress, Arizona. Could it possibly be a mistake for you to try it? 64-1*

• LEVELS OF LIVING- A large, colored chart and a check list to

guide you in your search for the better life. Correlates information from many sources in the simplest possible language. Found to have fairly good acceptance by conventional religious, psychological, and healing fields as well as by agnostics, atheists, mystics, and occultists. Accordion-folded for easy storage or carrying in pocket (unless you specify it be sent rolled for desk use or framing). Price \$1.00 postpaid. Quantity discounts. Frank Silver, Martinsburg, 8. Va.

• SEND FOR LIST of natural, organically-grown foods. Flour-soft and hard wheat, rye, oats, rice, buckwheat, etc. --allied on order. Specialising in raw nuts. E-S. Hanford, Route 2, Box 96 A, Elisabethtown, Penna. 64-1*

• 1000 BUSINESS CARDS, "raised letters" \$5.00 postpaid. Blue or black ink. Seven lines of copy. (Free samples.) Ad Art Service, P.O. Box 1134-A, Atascadero, California. 64-1*

• "WE HAVE EXAMINED THE BODY", by Arthur J. Burks, an exciting book which tells. In a warily personal manner, the story of the author's experiences in the Arizona desert, with the "sleeping woman", Zoe Nickerson. Each chapter represents "readings" of persons who received sane. Burks has recreated the human interest stories of each, as he saw, heard, and reported the findings of "Zoe-la-saadhi". \$1 per copy. Parastudy Publications, 120 Kennard Dr., Newark, Delaware. 54-tf

• SCRUB OAKS, By Alpha Hart- 330-page, cloth-bound novel of love and hate in an Oklahoma oil-boon town. (No "isms" or "ologies".) Issue price was \$3.50; close-out \$1. The ABERREE. Box 528, Enid, Okla.

• DOCTORATE COURSE NOTES - From the 8-8008 lectures on Scientology by L. Ron Hubbard. Reprint edition; original sold out at \$7.50 each. While they last, only \$2. ABERREE, Box 528, Enid, Ok.

lives. We didn't take the time to clean it up. I fought like hell not to break down and cry like a baby. I am convinced that this grief charge is gradually being eliminated in very easy stages and quite painlessly. This, of course, is nothing to write a book about, but at least it's an indication to me that something is going on that wasn't going on, or couldn't go on, before I was opened. Furthermore, the action is always individual, suited to each person according to his needs, and the person may or may not be conscious of these needs.

**What I have experienced so far are little things; I did not expect any miracles, I didn't know what to expect. But I have found that many people are disappointed on being 'opened' when they discover that nothing much happens, or that their arthritis doesn't go away in a wink, or they don't stop being alcoholics overnight.

"The growth of the soul or spirit in humans seems to be a slow process and cannot be hastened very much except perhaps in Subud. I am beginning to feel that most humans do not have a soul- only the seed of one, and it is during the opening Latihan that the seed is cracked or stimulated in some manner that permits it to grow. His wisdom is there, like the wisdom in AMT seed, and a human being is not nature until his soul has come to full flower. Once the soul begins

to grow, one begins to rely upon its wisdom more and more- but one also has to learn to be alert to its promptings.

"So far as *dedicated Subudians' spouting off about Subud, I would lay it mostly to growing pains. After they've been in Subud for awhile, they tend to become a little more silent about how much they know- about anything! And if they are not that way now, they'll eventually get that way. Because another thing the Latihan will do for a person is to bring him face to face with himself. Of course, it takes longer for some, especially for those whose egos are so large it would take a space ship a light year to circumvent- or is it circumnavigate? I had a little experience concerning this some time back, and I was unpleasantly surprised to learn what a truly useless thing my big fat ego really is....

"So, let's face it Alpha, we are created things that belong to God, or to Allah, or to Jehova, or to Yaway, or to any other name you prefer to use. He is simply showing us the way home, as any father would a lost child." --Ray. K. Scharpen, West Covina, Calif.

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"Each issue is an experience- and much worthwhile." - Byron g. Moore, Los Angeles,

We certainly ran out of space long before we ran out of letters this time. Sorry!

— The ABERREE —

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SEPTEMBER
1960

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POLICY: Don't take it so damn seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.
Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority" --with his wife's permission, of course.

Advertising Rates: \$1 a column inch, if you get results; double if you don't. Payable in advance. Copy must be in office 30 days prior to date of issue in which it will appear.

OUR "OLD-TIME RELIGION" NOT FOR SPACE AGE

It is a common complaint that scientists -- physicists, chemists, researchers into all types of physical phenomena-- are too often unwilling to accept new ideas and different methods, and for this, they often are subjected to scathing criticism. The person "certain" that ball bearings sliding back and forth thru the hollow spokes of a wheel would give industry the long looked-for "perpetual motion" says that only the refusal of "scientists" to "look beyond their noses" keeps the world chained to costly, fuel-burning energy. Tap water should power the family car, if scientists "weren't being bought off by oil companies and filling stations". Plant researchers should find a way to stunt the growth of grass at lawn-level, if "the sale of mowers wasn't so healthy for the wealthy".

Yet science does change. What is commonly accepted today was unthought of, or the subject of weird fiction, only a few decades or so ago. Science has found ways to speed travel and communication in ways that would have been considered fantastically impossible less than a century ago. Even now, as man-made satellites circle the earth in less time than you can walk to the drug store (if you weren't so spoiled by a gas pedal that you no longer walk to the drug store, or any place else, for that matter), there is talk of excursions to the moon, to nearby planets-- and, in less imaginative circles, accurate weather forecasting that may give other scientists clues in their hunt for ways to prevent disastrous storms, or, at least

prevent staggering losses.

To some of us who look for miracles "from the other fellow" to solve all our problems for us "before breakfast", science moves slowly. But it moves. Not too many centuries ago, scientists were just discovering that the earth was round, that power could be created to replace the muscles of man and animals, and even the force that made lightning a fearsome peril, harnessed to toast bread, shave whiskers, and do the myriad other things that have made electrical outlets the foundation of modern buildings.

Can you imagine what would happen were a modern scientist to insist the earth is flat? that blood is a static fluid in the body? that the sun and moon "travel" from east to west with no greater aim than to provide the earth with "a greater light by day and a lesser light by night"?

Yet science is still in its infancy. Some of today's "hottest" discoveries will be passé tomorrow. What is "known" as "truth" today will have been disproven as heresy and guesswork as new discoveries relegate these "truths" to their rightful places. For science is like a tree, which continues to grow as long as it is fed and watered by unbiased research.

It is to be regretted that much of today's science, as in the past, is financed by war, by the desire to destroy other nations and other peoples, but the very science that finds a way to kill usually finds a way to negate it, leaving civilization better off thru the developments of some fortuitous byproducts.

On the other hand, what of philosophy, metaphysics, re-

ligion? Are they discarding old beliefs and replacing them with new?

Unfortunately, the answer is no! Altho we are quick to accept scientific advances, and our homes and businesses reflect the latest findings from the world's laboratories, the large majority of people throw up their hands in horror at the thought of discarding any of the ancient wheezes that have to do with "the unknown".

Philosophers, dead for hundreds, even thousands, of years, are still accepted as indisputable authority. The book that tells you the world is only a few thousand years old is "hallowed truth", even tho it has been proven by fossils and other physical evidence that these figures cannot possibly be correct. The writings of "ancients" who knew nothing of astronomy, electricity, automobiles, and the thousands of things even today's kindergarten child knows, are "holy" and "undeniable"-- and if too inconsistent, defended as being in code, or symbols, too deep for us dumb moderns to comprehend.

Nor is Christianity alone guilty of worshipping a past none of us would go back to, even if we were able. Even some of those who think themselves "enlightened" because they've dared openly scout Christianity, have mired their spiritual rowboat in the bogs of Buddha, Lao-tse, Muhammad, and others who might have been "brains" back in the days when the most intelligent would hardly rate a passing glance from a good animal trainer.

There is no reason why we can't have a form of "spiritual science" that is modern, with its eyes on the stars, just as we have a modern physical science. It was all right for Adam and Eve to be tempted by serpents back in their day, and for Buddha, in his day, to contemplate his big fat navel under a fig tree, but this is the 20th Century, when most of us have something better to do than talk to serpents or contemplate navels.

Witchcraft had its heyday, and so did religious persecution. Just off-hand, we would say we are in a new era in which some other "hallowed" superstitions are withering on their vines of bigotry and ignorance.

Let's grow up. Spiritually, let's do what the scientists are doing, and start watering our own tree of knowledge. We need some new fruit. Adam's apple is getting a bit sour and pulpy.

Life's Pretty as Some See It

Modern Philosophy's Main Dish Is Despair, With Boredom, Anxiety, Dread Added for Zest

By ALFRED R. PULYAN

HERE is a story of a police officer who tried to persuade a super-salesman to abandon an attempt at suicide. After a little discussion they both jumped in the river. If I had a discussion with Jean Paul Sartre, the originator of Existentialism, there would be no doubt about the outcome, I should finish up in complete despair, thus joining the third Earl Russell, Bertrand Russell who stated in his urbane way that he rests securely "on a foundation of unyielding despair." At least, I might...

It is characteristic of modern philosophy that its main dish is despair, with little items "on the side" like boredom, dread, and anxiety, to give zest to the meal. Men have reasoned about the mystery of existence until all avenues have been explored and now are reduced to studying words themselves, what we mean when we say something, what meaning itself means. We seem to have arrived at the very end of one era and the beginning of something entirely new--that is, if we are able to keep our fingers off the rocket-button.

According to Sartre, we just "surge up in the world" equipped with a mind. We are absolutely free, condemned to be free and entirely responsible for ourselves. There are no standards, there is nothing to depend upon in ourselves or outside. We have to make constant decisions and all we can ask ourselves is, "What would happen if everyone did so?" often there is no solution even in that consideration.

If someone says God "speaks" to him, Sartre will say: "That's what he says. How do you know it isn't the devil, or that you are only imagining things? There is no proof whatever either for you or anyone else. There is no proof of anything."

There are other Existentialists like Kierkegaard who say the only way out of this unsatisfactory situation is belief in God. Faith, however, is not something that everybody has and Sartre certainly has no use for it. Kierkegaard seems to have been a frustrated man and never in good health. He died at 42 of a vague malady which he himself told the doctors was really psychological. Nevertheless, let us say one thing, blessed are they that believe!

As the word "Existentialism" shows, we are in very deep waters. We are concerned with what it means just to "be". The very conception of "being" is the problem. Why even should "being" be?

Leaving such little problems on one side, it is a fact that many persons who think at all put everything in one box labeled "being". Naturally this suggests the opposite to them--that is, non-being--nothing, vacancy, the void, etc. However, where is nothing? Obviously nowhere! Then we have no problem there.

It does not occur to such persons--and there is no reason why it should since they are bound up in their own ideas--that the opposite to "being" might be something more, not less, than we normally know.

Sartre assumes that subjectivity is final, perhaps ignoring our consciousness of subjectivity, the conscious aspect of thinking, unless he lumps that too in the same category of "subjective". He is entitled to do so, because consciousness is itself an evasive and puzzling phenomenon, quite indescribable, but always concerned with some thought or perception.

Experimenters have tried to produce a state where all the five senses are as empty as possible, where there are no perceptions. In such a state the mind runs wild and hallucinates. The yogis, however, try to suppress both thoughts and perceptions, having a sound notion that there is a Consciousness all to itself, a Consciousness of itself, which can be so reached.

There is, and it is wonderful. It is the beatific vision. However, if one had this experience, one would only be happy in the short time it lasted and back to the old despair the rest of the time. Besides, Sartre would say it is only subjective anyway, and subconscious as well.

Vivekananda expressed a wish to be able to remain in this state all day, but Ramakrishna said he was foolish because there was a state higher than this.

Since, as Whitman says, he thinks he could "turn and live with animals" because they are "so placid and self-contained" and do not "sweat and whine about their condition", there must be some factor in us which produces such a condition which the animals do not have. It is of course the self or consciousness, politely called ego. Ego cannot usually endure himself without distractions for five minutes, but the idea of ceasing is utterly abhorrent to him. He is always in conflict. He insists on deciding, but deciding is a constant problem to him.

Hie Buddha had an answer for this problem long ago. "There is, O disciples, kn unborn, not become, not compounded, not constructed. If there were not this, no * could be seen here from that which is born, become, compounded, constructed." (Udana, VIII, 1-31.

St. Augustine said the same thing: "Our hearts are restless until they rest in Thee."

It would seem we are back at Kierkegaard's solution, faith in God. However there is this difference: We know that this "unborn" entity exists and where it is to be found. It is the "Consciousness of itself", the "Consciousness which knows itself", and it is not the mystical vision which comes in a partly conscious flash, but the "higher state" that Ramakrishna referred to. It is a fully conscious State; a mind in the state that you, my reader, have as you read this, critically, but a mind filled with clear understanding.

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master, but once you have them under control you will find it an easy matter to "stop and relax" anywhere, at any time of the day.

Whenever you are in a crowd and find yourself growing tense— and don't want to annoy those around you— breathe deeply and slowly, inhaling thru the nose, exhaling from the mouth. Do this a few times and you will be better able to control that twitching and twisting which is so aggravating to yourself as well as others.

As I said earlier, RELAXATION is the foundation. In these lessons, you are building the foundation just as surely as a building contractor builds his foundation before he starts the erection of a house.

I've heard many persons say, "But I can't relax. I've tried and tried, because it is necessary, yeti can't." Usually, these persons are trying to force themselves to relax. In doing that, they can cause more harm than good. DON'T FORCE— it can't be done easily. By trying to force yourself, you put yourself at

cross purposes with your SELF.

How much easier it is to get a child to do something by saying— "Will you please do so-and-so for me?" "Do you want to do so-and-so for me?" than it is to say, "Go do it."

They want to help, by doing for you. They want desperately to help, but will balk at force.

Use the same principle on your mind and body. They want to relax, so COAX them— don't try to force them.

Anyone who breathes and thinks can relax.

"Ah, ha," you say. "Now we are getting down into the mind." You've been using the mind all along with these exercises. There isn't a movement of the body that isn't controlled by the mind, either consciously or subconsciously. Therefore, while thinking about breathing deeply, you have been using mental control.

Next month, we will learn more about the mind. We are going to start practicing the hypnotic trance for developing self-awareness.

Complicated? Not a bit.

/ 0) \$ ART COULTER

THE FOURTH National Synergetic Workshop was held in Columbus, Ohio, July 8-10. It was attended by syngeneers from all over the country. Many of the workshop members stayed over for the Synergetic seminar which followed and which was devoted to the theme, "Beyond the stable state".

Synergetic stables are getting to be almost commonplace in Synergetics these days. A considerable proportion of those attending the workshop, and almost all who stayed for the seminar, were stables. (A Synergetic stable is defined as a person who functions in the synergic mode almost continuously and who is free of all chronic reactions and protodynes. This state should not be confused with the Scientology "clear", who, despite his achievements in other ways, does not use the synergic mode and is not free of reactions and protodynes. 1 Some attendees already had made progress beyond the stable state.

Several new tools were used. One of these was "Protodyne Reduction Procedure", designed to reduce the effect of protodynes without actually outlining them or sweeping them out. (A protodyne should not be confused with an "engram"; a protodyne is not a recording of an incident but an identic pattern of response to a set of incidents or a chronic situation. Use of Protodyne Reduction Procedure enables the syngeneer to come to grips better with the primary target--the self-invalidation (S.I.I.). This is a rejection by the individual of a part of himself, resulting in a turn-off of his rational mind, his uniqueness as an individual, and his power of creative evolution.

To deal with S.I.'s, two other new tools were used. One of these was Creative Procedure, which systematically enables the individual to turn himself back on again in areas dominated by S. I.'s. The other was Prime Determinant Clearance Procedure, aimed at the basics.I. of the individual. These procedures are highly effective and are becoming quite popular in Synergetics.

Of even greater interest, however, are the new "Synergetic brainboosts". These are designed for use with the forthcoming Syne-

neer's Handbook, and are aimed at evoking and developing the tremendous latent powers of the supercomputer present in each of us, and also the new control center of the mind, the "Director", whose powers are fabulous. Unfortunately, the Handbook was not available in time for the workshop; nevertheless some "brainboosting" was possible and a great deal of excitement and even exhilaration ensued. Truly, the human mind has no limits.

The Council of the Synergetic Society met at the workshop and disposed of several important business items. Of greater general interest was the serious discussion of a number of new activities designed to make Synergetics more generally available. Our major problem in Synergetics to date has been quite simple: We have tremendously powerful tools --we believe they are the best in the field of human development--but our facilities have been woefully inadequate. To a considerable extent, it must be acknowledged this has been due to our "amateur status". There is no intent to alter this status in any way; the Synergetic tradition of "freely helping one another help himself" will be preserved. And certainly there will be no use of commercialism, religious fronts, phony schools giving phony degrees later revoked in purges to force the victim abjectly to return for more phony degrees, etc. But there are ways to organize non-profit, co-operative enterprises, and these are being explored.

As with all Synergetic workshops, "workshop synergy" emerged-- that thrilling exhilaration that inevitably emerges in a synergic atmosphere. One final note in this connection was the introduction of a new tool called "thrill-beam". This enables one to sustain the "Cloud Nine" effect indefinitely. It is rather pleasant. It should be emphasized that this is "think-feel synergy", not manic elation or euphoria. This is a precision statement.

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At least, the ancient philosophers didn't mind standing up to be quoted. Today, apparently, our "philosophers" can only quote --and the more ancients you can quote, the more "learned" a philosopher you are.

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DOGGONEDEST THINGS HAPPEN TO PLANTS

Do plants bloom in two worlds? My husband and I have reason to believe they do.

Last year, while walking along the dusty road to our mailbox, I saw a bulb lying beside the ditch that runs along the road for drainage. It looked for all the world like a bulb from a palmetto root and I passed it by. After having gone a few steps, I unconsciously turned back to pick it up.

Taking it home, I planted it in one corner of our front yard, where it was swept by fire, drenched by floods, stomped by the men putting in telephone and power lines, dug up by the neighborhood youngsters, bitten by frost, and subjected to all the indignities possible in a yard in which animals are permitted to run freely.

On a Wednesday of this summer, I looked out the window at the most beautiful snow white bloom I've ever seen. It stood on a stalk about 18 inches tall, while the bloom itself— which was shaped like an inverted pod of grapes— added about another foot to the height.

I bounced out the door to get a good look at the plant that had bloomed so miraculously over night. When I got there, I saw nothing but the few scraggly spines of lily.

The following Friday night, while my husband was watering the yard, I noticed that "special" peculiar look on his face. "Seeing ghosts?" I asked.

He described the same flower I had seen, and we concluded that in some "other world", or some "other dimension", there bloomed a flower from the plant I had so carelessly picked up and planted.

By Sunday morning the story had changed. There was a bloom, just as we had seen it. The same height and shape. But it wasn't white. Instead, ! (# ' ' ! %1\$%V

I wanted a picture, but the sky was so overcast that a picture was impossible. I waited days for an opportunity.

Finally, on Thursday, the sun came out nice and bright. But so did our dog. When I went out to take the picture, there was "King" nonchalantly chewing up the last few bites of blossom, with the most satisfied expression on his face--a lazy, dreamy, out-of-this-world expression. # ? 2(* ;

HE SEES MAT HE NEEDED TO SEE

All my life, I have had many psychical experiences, but from childhood, I was brought up knowing "both sides of the veil", and accepting reincarnation as fact, or re-embodiment as I like to call it, or re-soulment, as W. D. Pelley calls it now.

My father, born in Tennessee in 1865, had quite a reputation as a psychic. Later, he became a chiropractor, studying under the originator, D. D. Palmer, of Oklahoma City, and he started his practice in 1906. He had a healing hand that did miracles. "Hot hands", the patients called him, perhaps similar to the "red hands" of Arthur J. Bulks.

My mother, Dena Zifca, born in Vienna, Austria, met Dad in Oklahoma City, saying she saw him (in her mind) before she met him. She predicted her passing in 1915 (as her sister did years later, too), saying she had a job to do

This feature is open to readers who can do and do things that are not readily explained by orthodox behavior patterns. Here you'll find no skeptics when you relate incidents of telekinesis, thought reading, teleportation, use of the pendulum, dowsing, automatic writing, prescience, use of the Ouija board, etc. How'd you do it? When did you start? or discover you were "different"? Can you help others duplicate your feats? Maybe your "facts" will prove nothing—except that so-called "science-fiction" writers are kidding somebody—maybe only the editors of so-called "science-fiction" books.

and it was completed. She knew where she came from and where she was going, as she had been there (the other side) many times. I was 10 years old at the time. One day in October, we found her in bed, quite dead, not a muscle tense-- lying just as if she were asleep, with a smile on her face.

It was in 1937, during one of my customary meditation periods in which I kept asking to see at least one of my previous deaths, that it happened. Suddenly, like a small moving picture on the wall a few feet from me-- like looking at a 21-inch television set-- I could see a railroad engine of ancient vintage going down a track in a terrific rainstorm. I could see myself as the young engineer. All of a sudden, the train hit a bridge that wasn't there.

It was quite an experience, since I was fully awake and conscious at the time. I was "there" as the train went down, yet I also was lying on my couch, watching it. It was a terrifying feeling for a few moments, since I felt it all-- the suffocation and strangulation.

Some days later, I asked to be shown an embodiment even preceding this one and it came, but that is another story.

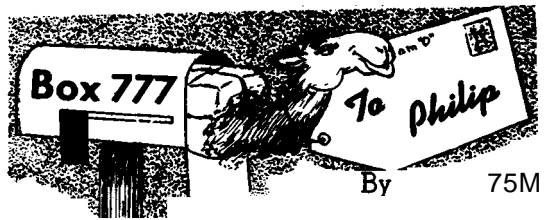
My parents used to say that when I was able to crawl as a child, I was always pushing objects, like sewing machine drawers, around on the floor, playing "choo choo". Later, when I was 7 or 8, I never played with the other kids. I spent all my spare time watching the switch engine at work in the railroad yards at Lewiston, Idaho. - \$ 9\$; H %

DREAMS OF HIS OWN PREVIOUS DEATH

When I was 20 years old, and before I knew anything about spiritualism or reincarnation, I had a dream, viz: I was a boy of 12 walking down a street on the outskirts of a small town here in America. No one else was on the street. As I walked, I heard the sound of horses coming in back of me, and turned to see that it was a funeral (in those days, all vehicles were horse-drawn). I stepped to the curb to watch it pass, and as it got opposite me, I said to myself, "Why, that is my funeral", and I was convinced that it was. As the funeral passed, the dream faded away.

The next day, the problems that ran thru my mind were: (1) As I was 20 years old at the time, why did I seem to be only 12 when I saw the funeral? (2) If I was dead, how could I watch my own funeral? and (3) Why did not the people in the carriages see me on the curb,

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Heaven--One Plane, No God, No Angels

Researcher Says Life Goes on as Before, Except Bodiless Man Needs No "Janitor"

By JACOB ISAAC APSEL

EGO. THE real identity of man, is responsible for all *good*, and equally responsible for all *evil*. Ego elevates man to the heights of the gods; ego debases man to venomous degradations. Of all living creatures, only man has the capacity to rise so high and sink so low. It takes a human brain and mind to kill and destroy for pleasure and profit. The cruelest of animals, the slimiest of reptiles, only perform living functions, killing for food and self-preservation. Our atomic bomb tests befoul the atmosphere for millions. I cannot imagine *skunks* holding indiscriminately-scheduled tests to perfect a better skunk juice.

The ego is so cagey that to justify his own views (of which he is not at all certain), he will grant validity to the conflicting views of others. Einstein contended, "If a principle is to be admitted at all, it must be admitted at all points regardless of what it contradicts." The ego of many popular metaphysical writers is salved by maintaining that in the area of God and His realm, *all conflicting views may be right*.

These and other "expert opinions" from people who have no access to reports direct from entities in the Heaven World (H.W.) is an insult to investigative methods for attaining knowledge. For many, their medium of attaining their information is thru gadgets such as pendules, amulets, and electropsychometric machines. It is people of that group who charge us with dealing with "Low Spirits", "Ghosts", "Shells".

We receive an inaudible answer when we ask them, "Do you have communication with High Spirits?" We then bluntly tell them that they place reliance on gadgets, whereas we communicate with the discarnate entities who *motivate their gadgets*.

In 40 years I have not found one of these "highly endowed" with the ability to communicate with spirits, high or low. I have visited hundreds of mediums (considered "low" in their estimations), and have found little difficulty in establishing contact with H.W. entities. I shall not here discuss the relative merits of the messages. I do, however, wish to stress that when a person has ability to substantiate his contentions, he does so without argumentation. The "lowly" medium produces, the "high grade" metaphysician talks, and talks, and talks. It is comparable to one holding forth on fourth dimensional mathematics, but in a showdown is unable to solve a simple algebraic problem. The rabid followers of the "Grand Ones" are even more venomous in their attacks on those who dare question their "Masters'" teachings — which they appear not to have clearly assimilated.

There are phases of truth, but phases are merely different aspects of the whole, and cannot contradict it:

Man is or is not of sevenfold constitution;
Man has or has not superconscious, sub-conscious minds;

Reincarnation is or is not a rigid pattern of man's progress;

The Heaven World is or is not composed of seven planes;

Punishment for sin (wrong doings) is or is not meted out in the H.W. after death.

To all of the above, I say "NOT"!

Man is ONE-- the ego, soul, mind, or consciousness. They are all names defining the one. Man is an ego, for not one entity is an exact duplicate of any other. If man were a unit of many components, he would not be man, with some of the components missing or discarded. A week is not a week with Sunday and Friday missing. Man functions as a complete entity after death without a physical body which is merely a vehicle for material use.

We find no perceptible—nor can we discover any imperceptible—difference in the consciousness of man on earth awake, man asleep, and man after transition. The subconsciousness is merely the janitor who performs the duties perpetuating the operations of the physical body. No body—no need of a janitor. Waking, asleep, and after death, it is the same consciousness operating with different degrees of expression. Man in an auto, in a plane, man with a telephone, telegraph, with household appliances, his performances will be multiple and varied, but man is one consciousness performing differently under different conditions. Splitting hairs does not add to the number.

The Heaven World is the area where discarnate entities reside after transition. This plane is in reality one vast area. Divisions exist only for those who see them as divisions and permit themselves to be confined by them. We here on earth have divided our planet into hemispheres, continents, nations, states, cities and villages. This in no way really makes for complete separation other than artificial. King and clown go to the same plane. Anyone who knows that the H.W. is one vast area may visit any area he wishes including the so-called "plane of the Gods".

Reincarnation is not compulsory. I find no one in the H.W. with the ability to effect this.

Punishment for sin and wrong-doings exists only for those whose conscience bears the imprint of guilt—that he has "sinned". Only a *feeling of guilt* relegates one to the area of purging. There is no pain in the H.W. nor is purging painful in the sense and severity that we suffer it here on earth. We tried an experiment with discarnate entities, twisting their heads to the rear of their bodies and keeping it that way for a prolonged period. None suffered too much discomfort; some no discomfort at all. It was established that discomfort prevailed in those who appraised it from a mater-

ial point of view that this position must be uncomfortable. Shedding earth experience completely, they could keep their head in this position for a month or a year without any discomfort. Hitler is still in the purging area, but as I see it, his disturbed feelings are over the wrong moves he made which defeated his supreme purpose. He showed a hollow pretense at being bowed down over the slaughter of millions.

There is no God, Creator; there is no Omniscience, no Omnipotence. There is one in the H.W. who is accepted as God and Creator. This is the one I know and call "Sweet Father". I now know that his creative powers are effective in his realm, but very limited outside his realm, here on earth. He is the oldest and first in the H.W. accepted as and respected in his realm as God and Creator. Having broken thru his well-guarded secret by persistent investigation and careful inspection of all communication and teachings from the H.W., I have now embarked anew on a relentless search for one whom I *feel* must exist — Creator of heaven and earth and all the universes. I emphasize "feel" for I am tugged logically to the acceptance that existence as we know and experience it is a fortuitous arrangement and not by a God power! My search is fairly constant. I have enlisted many of the highest in the H.W. to help me in this search. This was not easy in view of the fact they are satisfied they have the Creator.

There are "elevated ones", yes — but there are no angels, no wings, no "masters" with fantastic abilities. Nor are they separated from those with average status. Krishna, the Buddha, Jesus, Moses, Mohammed, and Will Rogers are not remotely separated from the rest—Theosophists and Rosicrucians to the contrary notwithstanding.

Many die-hards will argue, and have already argued, "Jacob, you have been wrong before. How do you know you are right now?"

I know I am on the right road, because I do not hesitate to cast aside anything that ceases to substantiate itself. I continue to inspect and evaluate anything and everything in the H.W. and their teachings that spring a leak (show a weakness). I know I cannot be far wrong as long as I stand ready to pit my findings against the findings of any other that conflicts.

Others may be right and I am eager to know this, but why do they run for cover when asked to submit to a test? Why do they resort to a lot of talk instead of showing a willingness to seek truth wherever it may lead? I maintain that this is so because they have been duped, consciously or unconsciously. Nor do I have patience with those who say it is not possible to even set up conditions for such a test. Let us take first things first. Let us first find one person who will stand up for a test. Conditions satisfactory to both can be discussed slowly and peacefully.

Only in the field of metaphysics do I find a multiple of persons who will say, "A test will prove nothing. You cannot prove anything to anyone who does not want to be convinced."

Are there, then, those who do not want to be convinced? Are there those who say, "Don't bother me with facts; my mind is made up?" And further, am I to relinquish my belief or acceptance that the earth is round because men like the late Wilbur Glenn Voliva shouted no?

As to the value of the H.W. as a source of correct information in view of the fact that so much contradictory information emanates from

there, man is a prolific liar here on earth—how then would he be other than a heavenly liar after transition? The awful information dispensed concerning the H.W. and its inhabitants is tragic. The H.W. inhabitants are not all endowed with miraculous powers. Dispensers of information (teachers and writers) they never had the capacity to check out have geared people to expect a life of miracles once they make contact with the least of H.W. entities. I emphasize, the H.W. is not a sphere of miracles; it is the continuing of living as today is the continuity of yesterday.

If a discarnate entity entered a library here on earth to learn what type of people we are and the life we live, our social relations, our sharp practice in business, our wars cold and hot, he would get the craziest maze of contradictions. From many of our teachers, too, he most certainly would not get a correct appraisal without also having good social communication with life activities, in person. Books and periodicals are informative when we learn thru experience to evaluate, to weed out the unimportant, the unnecessary, and the outright lies. So also is the information from the H.W., which is filled with people--PEOPLE, not angels, just people.

We know what people are here on earth. The only thing man leaves here after transition is his body, and the body is almost nil in its capacity to influence good or bad conduct. It is clear that he does take along with him all that is imperishable, which includes all his capacities for good and evil.

Despite all the evil that prevails here on earth, a majority of us manage to enjoy living, many never once coming in contact with a hoodlum. Many in the H.W. want no part of earth life again because "Your earth is full of corruption and hate". In both cases, the evaluation is not right. Good and bad influences may be extracted from both, and exceedingly great benefits may be derived from intelligent approach and evaluation. If people would separate themselves from the false teachings that all in the H.W. are angelic and superior, they would not feel terribly let down to learn that it is not filled with miraculous powers. Most persons who attend Spiritualist meetings and sessions are seeking some special benefits. These people would be shocked to learn that the only reason others seek their company is for selfish benefits.

Reasons for seeking H.W. contact and communication should be the same as earth relationships--for mutual and not selfish benefits. We should not expect expert advice in matters of real estate, stocks and bonds, and missing fortunes from a passed-on mother who was a housewife for 30 years. When she transits to the H.W., she is the same person without a physical body. Her capacity for learning will be as evolutionary as it was for her on earth. There is no sudden transformation from mediocrity to omniscience. During World War II, when rationing was in order, a woman wanted to develop mediumship to learn where to get bacon without ration stamps.

We seek H.W. contacts because it widens our scope of knowledge and gives the security of knowing there is no death. It also enables us to prepare a way for ourselves NOW for successful living afterwards.

Character is made by what you stand for; reputation by what you fall for. --Woolcott

Fools argue; wise men shrug and walk away.



The Easy Way To Psychic Development

By LOWANA JULAINE

Chapter III -- HYPNOTIC TRANCE FOR DEVELOPING SELF-AWARENESS

THESE "suggestions" --or commands as some like to call them-- are to be given to one person by another. From now on, I will refer to the participants as *hypnotist* and *subject*, in the masculine form. It is suggested that both the hypnotist and subject read the following suggestions over a few times in order to acquaint themselves with what is expected of them. However, please do not start any sessions until after you have read and thoroly understand the next chapter, since the hypnotist starts by relaxing his subject by using the exercises in Chapter IV.

First, a few precautions. Do not ever play tricks on the subject, without consent, while he is under hypnosis. Never go on mental side-excursions with his mind, just because you are curious as to what he will do. Side excursions and tricks without consent of the subject is one sure way to cause the subject to lose confidence in the hypnotist.

Hypnotist and subject should always talk over the suggestions that will be given before attempting any hypnotic session. Remember, the subconscious mind is not dead, but merely inactive. As the subconscious mind becomes activated, the conscious mind will become inactive. Do not ever tell the subconscious mind that it is *waking up*. It is already fully awake and needs only to become stimulated thru exercise. You don't want to give the subconscious mind the false impression of having been asleep.

Never tell a subject they are *relaxed*, and then go back to saying *relaxing* unless you add the word *deeper*. Remember this rule-- *relaxed* and *relaxing deeper*. You don't want to keep your subject mentally bobbing up and down like a cork on a stormy sea. Keep it smooth.

Do not ever bring your subject out of hypnosis by snapping the fingers unless it has been agreed upon *beforehand*, after long and successful attempts of hypnotizing that subject. Always bring the subject out *slowly* and *gently*. If you bring the subject out of hypnosis too quickly, it is possible to leave them in a mental fog that closely resembles shock. If you should make this mistake, go back and do the slow process **IMMEDIATELY**.

Never use hypnosis on anyone with heart troubles, or who is liable to epilepsy, unless you are a physician, or have a physician with you while using hypnosis.

It is not advisable to use the words *vague*, *tired*, and *asleep* while putting your subject under hypnosis. Use the word *awake* when bring-

ing the subject out of hypnosis, since at that time you will be advising the conscious mind. Remember, the subconscious mind does not rationalize for itself. The subconscious mind cannot *think* for itself; it knows only what you tell it. But it can be trained almost beyond belief.

You will notice a "----" in the suggestions. You are to supply your own choice of word or (as the Indians of my tribe did) of action at this point. This self-suggestion may be changed when you have "mastered" self-hypnosis.

When the subject is completely relaxed (as suggested in the exercises in Chapter IV), the hypnotist will gently shift to and continue with the following suggestions. Repeat each suggestion three or four times before you continue to the next suggestion.

*Relax all tension from your body and mind.
Let your body go completely relaxed until it feels heavy.*

Breathe deeply and softly.

Nothing will bother you.

Nothing will disturb you.

Relaxing deeper and deeper.

You will not wake up until I tell you to.

You are relaxing, completely relaxing, deeper and deeper.

Your body is limp and heavy.

Rest and relax, deeper and deeper.

Breathing slowly, relaxing deeper.

Your conscious mind is drowsy, very relaxed, very drowsy.

Listen only to my voice guiding you deeper into hypnosis.

You will do as my voice tells you to do.

I am guiding you into self-hypnosis because you want self-hypnosis.

From now on you will hypnotize yourself.

Whenever you wish to hypnotize yourself, you will breathe deeply and slowly and say (----) (repeat word or action) three times.

After you breathe deeply and slowly and repeat "----" three times, you will go quickly and easily into conscious self-hypnosis.

You will then give yourself whatever suggestions you wish to do.

You will stay in conscious self-hypnosis as long as you wish to stay.

When you are ready for the trance to end, you will say to yourself "----", "I am awake". You will then be normally and naturally wide awake.

When the hypnotist has repeated the foregoing suggestions to his satisfaction, he then will "wake up" his subject by repeating the following wake-up process.

Now I am going to wake you up.

When I count to three you will wake up.

You will be normally and naturally wide awake when I count to three.

One. You are waking up, slowly waking up.

Two. You are almost awake now. Almost awake,

Three. Wide awake now. Wide awake. One, two, three.

Do this slowly and smoothly, being sure to use the words *one, two, three* in the wake-up process and repeat *one, two, three* at the conclusion of the wake-up process. Once is usually enough to bring the subject out of hypnosis.

Do not repeat every sentence in the wake-up process three or four times as you do with the hypnotic process.

If the subject is overly tired, he may want to sleep a while longer. Should this happen, you may feel the need of repeating the wake-up process *once thru* again. Or, you may wait a few minutes and let your subject rest. In that case you may tell them to *Sleep awhile and wake up by yourself in about (so many minutes)*. Repeat this one three times.

You will have no trouble if you follow these suggestions completely. In any case, your subject will go from hypnosis or hypnotic-trance into a natural sleep and then wake up normally. Above all things, don't become excited and yell at your subject if they choose to sleep a bit longer than you think they should.

In gaining self-hypnosis, you have gained self-awareness to the extent that you will be able to remember all things for yourself that you wish to remember; forget what you wish to forget; develop what you wish to develop.

Use your choice of self-suggestions to benefit yourself and others who need help. This will be explained in a later lesson which I call "Cosmic Contact and Control".

Don't use your new-gained powers selfishly. Selfishness is one of the greatest destroyers of self-development. The most brilliant mind in the world can destroy its self thru selfish hatred, while the little "moron" gains the kingdom of Heaven.

Learn to love thy neighbor and you will learn one of the strongest powers, and one of the most powerful "secrets" that was ever given to man by God. Learn to love the things that the God of Love, and the Love of God, has made.

(Continued next month)

HEALTH SENSE

By Dr. MARCUS FITE

THIS ARTICLE is quite different from others in the series -- an amazing and true story that happened a few years ago. To make it short, a man who had cancer of the upper mouth was sent to me for advice. His teeth had been pulled, and his gums seemingly were rotting away, since a hole had developed in the roof of his mouth.

I suggested he take black strap molasses dissolved in a little water about five times a day, and to swab the hole in the roof of his mouth with molasses.

I didn't see him for several months. One day I met him on the street, looking good. "What happened?" I asked. He smiled. "I'm all cured," he said.

He's still living here in the vicinity, a normal person. And the only fee I received for this apparent miracle was his "Thank you!"

Humor, like "truth", is mostly viewpoint.

The Book That Blamed on God

By Dr. KARL KRIDLER

(8) GREED AND CORRUPTION

ALL POPES, from the 4th to the 16th Century, took advantage of forgery. For more than a thousand years, these forgeries previously mentioned and other forgeries flourished. The mind-conditioned masses believed anything and everything the Church reported. It was the Age of Forgeries, Ignorance, and Deception. It was the work of the Mother Church riding into political power.

By the beginning of the 6th Century, greed and corruption had thrown the Church into chaos. In 15 years, there were six different popes. Some departed via the murder route. Rome's political ruler, Theodoric the Ostrogoth, sought to break the stranglehold of the Church by making his servant, Vigilius, pope.

Rome arranged itself into Roman and Gothic camps. Pope John I was imprisoned. The Church conspired against Theodoric, but could not weaken him. Seeing their cause slipping, Pope Silverius, who purchased his office from Theodotus, decided to win by destroying the liberty of Italy. So, he conspired with Justinian, the Byzantine Emperor, who sent an army against Rome, and the treacherous Silverius opened the city's gates. He thought himself secure, and settled down to enjoy Church luxury.

It was at this stage of Church chicanery and debauchery that one of the most remarkable women of all times appeared--Theodora, wife of Justinian. She was the most notorious prostitute recorded in history. She took a strong dislike for Pope Silverius, and a stronger liking for his enemy, Vigilius, the friend of Theodoric. To her husband's general, Belisarius, at Rome, she wrote as follows:

"Trump up a charge against Silverius (the pope) and send him here."

The pope was quickly charged with treason. That was sufficient. Vigilius was made God's Supreme Agent in 537 (See Gibbon's Decline and Fall of Rome).

This short synopsis given here of the history of the popes in this period is but a mild introduction to the historic depravity and immorality to which the "Vicars of God" sank during the next thousand years. While all popes and priests did not lie and practice chicanery for "the Glory of God", the most of them did. All were not sexual degenerates, but few indeed were those who were not.

The depravity of the Mother Church and its popes and priests was described by St. Jerome in the 4th Century, by Priest Salvianus in the 5th, by Bishop Gregory of Tours in the 6th, and by other Church dignitaries up to and including Martin Luther in the 16th Century. The text, here given, is largely based upon their reports (Bible, Church and God, pp. 100-102).

(Continued in the next issue)

Make use of life while you have it. Whether you have lived enough depends upon yourself, not on the number of years. -- Michel de Montaigne

This Is What Happened

THERE WAS LIZARD SKIN TO PROVE IT

This seems to qualify as a psychic experience.

My mother woke me the other morning at 4 a. m. and said she had just dreamed of giving birth to a lizard. At 7 that morning, I had occasion to come into my study and use this typewriter. On the floor was a newly-shed lizard skin, about eight inches long.

I think we are at least entitled to presume that shedding one's skin must be a fairly uncomfortable experience for a lizard, but it never occurred to either of us that a reptile would have enough of a mind to transmit thoughts, especially strongly enough to awaken someone! --Ivor Darreg, Los Angeles, Calif.

COUPLE LEARNS OF THEIR OLD ROMANCE

My wife Helen and I met Margaret in Santa Monica back in 1936. She was the beautiful, vivacious mother of two wonderful teen-age daughters and living with a second husband with whom she was very happy. Some years before, she and her first husband had agreed to a divorce of convenience so that she could marry Robert, who was a friend of both. He and Robert worked together at the same place.

Margaret was a channel. We would turn the lights low and she would sit in an easy chair and lay her head back and step out of her body and an entity could step in and use her body and talk to us as plainly as she would herself when she was there.

That was the way we met Little Queen Tirsa, and others, too. Between what all of them told us, an enticing story was unfolded that had happened to us many thousands of years ago on Atlantis and Lemuria.

At that time, Margaret was a Barbarian Queen on Atlantis. Her name was Nikki Arty, and she was cruel and clever, making playthings of her henchmen, whom she toyed with as a cat toys with a mouse. Her henchmen respected her because she held the power of life and death over them. One, Saesus, also was clever, and the queen had learned from sad experience that he occasionally was almost able to turn the tables on her, making her the mouse with which the cat played.

During the course of events, there came a time when there was a royal wedding in Lemuria to which the royalty from all the world was invited. This, of course, included Nikki Arty and her court, including Saesus.

While in Lemuria, Saesus became very enamored of a beautiful slave girl named Nautchka. He thought to have a flirtation and forget it all, but a man of his standing could not be seen in public with a slave girl, and secret flirtations in hidden places were not too satisfactory. There neither was opportunity for a secret rendezvous, and Nautchka, the property of Queen Tirsa, was unco-operative. Even tho Saesus attracted her, she was loyal to her queen, and construed contrived meetings as disloyalty and wholly unworthy of a loyal slave.

Eventually, Saesus decided he had to possess her at all costs. The desire for her was so consuming that he could think of nothing else. Finally, he approached the kind Little Queen with an offer to purchase the beautiful slave

This feature is open to readers who can do and do do things that are not readily explained by orthodox behavior patterns. Here you'll find no skeptics when you relate incidents of telekinesis, thought reading, teleportation, use of the pendulum, dowsing, automatic writing, prescience, use of the Ouija board, etc. How did you do it? When did you start? or discover you were "different"? Can you help others duplicate your feats? Maybe your "facts" will prove nothing —except that so-called "science-fiction" writers are kidding somebody—maybe only the editors of so-called "science-fiction" books.

girl. Tirsa, tho a queen and a slave owner, was not disposed to do anything that would cause a hardship or inconvenience to the little slave, as she loved her dearly. Neither did she wish to offend a guest. She solved her problem by calling Nautchka into her presence and asking her whether she desired to become the property of the haughty Barbarian. Nautchka confessed she loved the Barbarian and would gladly become his slave. Tirsa generously presented Nautchka to Saesus as a gift.

When the royal party from Atlantis returned to their home, Nautchka went along as the wife of Saesus.

Tirsa has never re-embodied since that long ago time. She is one of those in the land beyond who have overcome rebirth, as there are those "on this side" who have overcome death. For the most part, the world knows not these overcomers. After a time, they disappear to some retreat or go to another planet whose vibrations are more in keeping with their own. The everyday, workaday world struggles on, thinking the overcomer has died and passed to that plane from which no traveler returns (they think).

Little Nautchka sits beside me as I write these lines. She is now known as Tikako, "The Little One". The world knows her as Helen. We have lived and loved many times since those long-ago days on Lemuria and Atlantis when she became my bride when I was Saesus, and once more, in our present life, she is again my beautiful, darling wife.

--Russell G. Jones, Ramona, Calif.

CHILD DISCOVERS "HOMING INSTINCT"

When I was nine or ten years old, we moved to another city. As it was during the school term, I was immediately entered in school. The following day there was a big parade and the school children were in it. This would have been all right except that when the parade was over we were dismissed in the center of town.

Having just moved there, I didn't know the name of the street I lived on, didn't know the name of the school, and didn't even know what part of the city I lived in.

To get an idea of the layout and the route I followed to get home, imagine a large square of about a mile to the side. A line from the center of town to the school would be one side of the square. Now, we had marched from the school and around town before being dismissed. Like being blindfolded and spun around, I didn't know one direction from another. I did

start out on another side of the square -- the one we are imagining -- and not in the opposite direction from home. When I arrived at the point opposite the school, I turned, and still on the square, went down another side of it. I had now arrived at the point of the square opposite the center of town and on the same side as the school. About this time, I guess, I was beginning to wonder if I was going to make it, so I stopped a woman on the street and asked directions. She directed me to the nearest school. Having arrived back at a point where my school was the nearest before asking directions, this was it.

When I arrived at the school and saw that it was the right one, I'll bet that was the first time in the history of man that a school looked so good to a kid.

-- Joseph B. Gunter, Vero Beach, Fla.

A CHRONOLOGICAL HISTORY--IN BRIEF

Age 8 -- Aw! I don't wanna go where there are any girls.

Age 18 -- Guess I'll go down town and let the girls look at me.

Age 28 -- Oh, boy! Look at her! Do you see what I see?

Age 38 -- Guess I'll go down town and look at the girls.

Age 48 -- Guess I'll go down town.

Age 58 -- Golly! I'd sure like to go, but I'm so darn' busy.

Age 68 -- Guess I'll go to bed -- nothing on television.

A Skeptic Dissects Some Sacred Myths

By HERBERT W. GARDNER

EDITORIAL WARRANTY—This manuscript has not been mutilated by editing, retaining in full its pristine beauty of grammar, spelling, and common sense. --The EDITOR

NOW, LETS See What This Hooly Christianity Teaches, Lets Peel It Apert And Analice Dissect It In All Its Branches And See What It Is, First, The Story About Creation As Told In That Socallet Word Of God The Hooly Bible, Which Didnt Even Exist Till Long After That Convention, First, The Church Palmet Of To You Jehowah As Aur Creator, And Told You Jehowah Created Everything In Six Days And Made Sunday A Restday, And That's The First Brazen Lie Thy Utteret, For, Creation Was A GOING CONCERN 20 TAUSAND JEARS AGO AND STILL IS IN FULL SWING, Every Once In A Wile You Read That Aur Astronomers Tell Us, Thy Observet Another Sun Becoming A Nebular, The Sun Vanishet, Decayet From Old Age Or Collusion With Another Sun Or Planet, But Then The Church Allways Needs Money, So The Fining You For Breaking The Sabath Laws Is One Of Them, Next That Sugar Coatet Story About Dear Adam An Eve In Paradiese, All At Once After Supposetly Eating That Apple, Became Ashamet Of Thy Nakedness Which Thy Had Existet In All Thy Past Life, Another Brazen Lie, Thy Simply Gaynet Selfawareness, Selfconscienceousness, And Became Human Beings, Where Befohre Thy Were Just Conscienceas Like All Other Animals, That Proves The Ideocy Of Aur Dear Wiese Scientists Loking For That Missing Link.

And Also That Hypocritical Jehowah Church Story About That Sodomy Suposetly Commitet By Human Beings On Animals Then Here, Well, If That Was Sodomy, Wasnt It The Same When As Thy Claym Man Adaptet Apebodies For Hisselt? How Come Jehowah Church Dares To Blame Us For Thr Fakt That The Different Species Of Animals Were Left Free To Interbreed,? Who, But The Creator Of This Earth, Dear Christs Daddy, But Just The Same, Bloodthirsty Jehowah Got Mad And Createt That Flood By A Forty Days Rayn, Which In Itself Is An Ideoci And Another Lie, And That Story About Noah An His Ark, What A Mon-

ster Of A Bot It Would Require To Put A Payr Of Every Animal Existing Into It, Besides Food For 40 Days Or Longer, It Would Eaven Tax The Ingunity Of Aur Present Builders, Leave Alone Those Ignorant Sheep, Swine, Goot And Cowherds, Offthat Age,

Now, Lets Analice That Equally Hypocritical Lying Weaselwordet Story About That Israelitic Exodus From Slavery Aut Of Egypt, First, How Did Thy Land In Slavery, And Thy Nation Got Broken Up? Well, Poland Is A Good Sequeel, Like The Poles, The Jews Even Moore, Thy Regardet Every Other Human Being Who Not Stricktly Follovet The Dictum Of Thy Creed, The Laws Of Jehowah Moses, As Not Moore Than Human Or Other Cattle, Fit To Be Slaughteret At Will, Moore So If Thy Had Lots Of Gods And Properetty, And The Church Prakticet That Wholesale Later, Aquiring The Realestate Of Whole Nations And Big Parts Of Others Wich Thy Still Possess Aquiret By Teft Murder And Robbery, So Like The Polish Orders Of Hooly Roman Church Knights, Hooly Ritter Orders Aristocrats, Slaves To The Orders Of The Church, Thy Made Robbery An Slaughtering Rayds On Neighboring Nations Who Didn Believe In Thy Creed, Till Thy Neighbors Got Together, Exterminatet Ond Abolishet The Aristocrats And Orders And Dividet Thy Realestate Amongst Them, In Asia, Thy Made Slaves Of The Whole Bunch, As Many As Thy Could Grab, Now, What Do You Think Any Americans Slaveholders Answer Would Have Been If A Bunch Of His Slaves Had Made Simialr Demands On Him, I Can Imagine If You Cant,

Pharaoh Could Easy Replenish Any Losses By Rayding Neighboring Cauntries, Now About The Seven Wonders Of Egypt And Moses Attempt At Scarin Pharaoh With His Blakmagic Triks, Which Pharoahs Blakmagicans Put To Laught In Front Of Hooly Mooses, Ah But Then Mooses Paal Jehowah Steps In With His Hooly Seven Wonders, Now Lets See, How Thy Compare With True Recordet Hystories Autside Jehowahs Church, It Is Hystorically Recordet, That At The Same Time Those Seven Wonders In Egypt Suposet To Have Happrnet, The Planet Lucifer Somewhere Close To Mars Eart And Venus Explodet As A Result Of Thy Scientific Experimentations With Atomic Fission And Fusion, Bloving Its Own And Marss Moons Aut Of Existence, Which Marss People Later Replacet By Artificial Ons. That Explosion Causet Plenty Damage All Over The Earth Not Only At The Time Of The Exodus But Peiodically For Hundrets Of Jears After, And If You Look Cloosely At The Resulting Damage Those Fallauts In Egypt Causet On Humans Cattle E.C.tra, And Compare Those Resulting From Atomic Bomb Fallauts Reportet Lately, You'll See Thyre The Same. (More on The Exodus Next Month)



By

Arthur J. Burks



Red Hands in the Mountains

FOR FIVE successive nights, I had talked to Mahdah Love's guests at Love's Retreat, Lakemont, Ga., one night being wholly devoted to my answering questions from the audience. On the sixth night, Dr. Alberta Elliott, a Scientologist, suggested a reversal. I'd ask the questions and the guests would talk back. And it was quite an experience. For example, I asked Agnes Howell, of Sweetwater, Tenn., about her job of teaching a class of 40 children -- which is quite a task for one teacher to manage. These children have I. Q.'s ranging between 88 to 138. Her answer was moving and meaningful, with much originality, and I feel that eventually many of her ideas will become standard in our schools.

I feel that it is a good idea to give a cross section of the people who are drawn to Love's Retreat, no two of them for the same reason. Presently, the majority are interested in Subud, and one of the most understanding "openers", Albert Nicholas, is here for openings and latihans. Nicholas gave an explanation of Subud and its appeal for him, different from that, doubtless, of anyone else. He, together with our hostess, who is also an "opener" (for women, of course, since men "open" men and women "open" women), have met the founder of the movement, and regard him as a great world teacher. They find him, as most world teachers have been, an humble man. Since Subud entered naturally into the questions I asked of Mahdah's guests, I asked Clarissa McClung what it meant to her. I asked the same question of Michael Coyne, who also has healing in his hands, and spends much of his time at Love's Retreat. Nicholas contented himself with a discussion of Subud, as did Clarissa -- who, heart and soul, is "going along" with Mahdah Love's dream for Love's Retreat.

Michael Coyne, who had several times suggested love itself as a suitable subject for lecture and research, was asked what he understood love to be. Michael has the rare ability of being able to express himself in a few forceful words, and "forceful" is exactly the right adjective at this point, and in reply to my question, he expressed himself so well and so briefly that I am sure others awaiting their turn would have been happy had he talked right along. He may not be an expert on the subject -- who is, except for a few old men? -- but he managed to speak with authority.

"Willie" McMichael brought Love's Retreat and its beautiful woods and mountains fully alive for us because, briefly tho she has been here, she has learned the dim trails, the trees by friendly name, the lake (Rabun), the "aura" of this place from which so much is beaming forth to the world.

Francis M. Foy, here with his wife, Sadie B., from Fayetteville, N. Car., explained why he came to be "opened" in Subud. Here is a serious business man -- I presume him to be in business -- who has felt impelled to Subud as an

answer to his urge to find the Father and himself. Sadie repeated for herself what her husband had said and made a hit with the others by adding something of herself, for herself. They arrived about an hour before the question and answer session, so got into the act early.

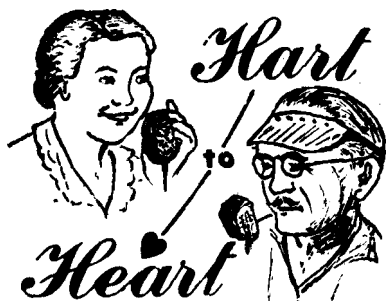
Alice Schutz, author of "Law of Life", answered questions about the "I Am" and its Masters. She is firmly grounded in the "I Am" movement and has been on close terms with the hierarchy since she was seven. Nobody taught or told her then; she just knew. It was interesting to bring back Michael Coyne, who refuses any trappings which might otherwise intrude between him and his God, to comment on some of Alice's remarks. Michael is one man of my acquaintance who can stand by his guns and maintain an attitude of diplomacy.

Louise Ramey is state secretary of Subud in Florida and to her Subud is still something other than what it is for Mahdah, Clarissa, Albert, Michael, and Willie. She is another to whom the mountains and trees and rocks and lake and streams have a special meaning out of elder time. Individual trees, like individual persons, have special meanings, and ways of communicating, for different people. Louise Ramey has a fine understanding of this. It is noteworthy that Bapak Subuh went to Nature herself for the ancient rocks upon which to found the movement connected with his name. It should be stated here that the name "Subud" only accidentally resembles the Indonesian title by which Bapak of the long name is known. "Subud" is not based upon Subuh, but is a rendition of three Sanskrit words, *Susile Budhri Dharma*, meaning, perhaps to over-simplify it, "A way of life". Louise Ramey's sincerity inspires the layman to look again, listen to, and possibly seek out Subud.

To close the session, we assembled three-quarters of the Grant Judkins family from Paradise Island, St. Petersburg, Fla., in the persons of Carolyn, the wife and mother, and the two mirror twins, Cherry and Candy, 13½ (one of the twins -- I'll never know which -- corrected this figure to be 13¾). I asked Carolyn about her reasons for coming to Love's Retreat, and since she said it was to confer with me, I copied a Phil Friedman technique which he uses when something flattering is said to or about him, and made her repeat, somewhat more loudly, her reason for coming to Love's Retreat. You'll be hearing much about this lovely blonde woman one of these days, for preliminary investigation indicates that she has certain great talents, somewhat akin to those of Edgar Cayce and Zoe Nickerson, as well as healing ability via the light body, probably coming in under the term "radiesthesia". She will not make herself available to the public until she herself is sure she has these talents and can use them to the world's best interests.

The twins -- Cherry and Candy (even the parents have to look twice occasionally) -- made their debut by talking of certain precious and semiprecious stones. Candy -- or was it Cherry? -- had a ruby large enough to be visible to the naked eye which they had "mined" that day from the public mine at Franklin, where you pay a dollar or so, and keep what you find. It is a beautiful family, and Grant, the husband, who avoids people and publicity, is by no means the least beautiful member. Among three women, he needs to be wholly masculine, and so he is.

This is a mite gossipy, isn't it? And no mention of the red hands! But that's what happens when you reverse everything.



¶ Looks as if we got something started when we printed that cover by Randolph Ray on the September issue. We got only one complaint--and dozens of compliments. Lottie Best, of Melbourne, Fla., sent us a program showing she had 13 "Space Age" water colors shown at the 1960 Space Age Convention in Chicago, and offered a cover for The ABERREE if we just say "Yes". Which we do--with exclamation points. We might add here that "Louis", while in Enid, also promised a cover for The ABERREE, so it may be that those subscribers with such esthetic taste can relax. A bit anyway...

¶ And while we're talking of future covers, Randolph Ray, of Covington, La., whose painting we used last month, sent us a card to the effect that he'd broken his right elbow, and was carrying his arm in a cast. He furnished no details, but if we were trying to write with our off-hand, we'd not be furnishing many details, either. Randolph, and his son, Joel, were planning a flight to the West Coast early in September, and we suppose news of this, too, will have to await the unveiling of the arm...

¶ "Louis" says there was a box of "about 1,000" letters waiting for him when he got back to Arizona from his long tour. And before he gets to the bottom of the box, he may start personalizing the words of the song that went something like this: "Had a million dollars, all in nickels and dimes; I know because I counted it a thousand times". When we get a couple hundred letters that require personal answers, we begin to think the sky has caved in. And since we have no secretary to take care of such emergencies, some of our friends wonder why they get tardy answers, or none at all, to the epistles they have carefully marked, "Not for publication". It isn't because we don't love them, or have a broken typing finger, or are wasting too much time at golfing, movies, bridge, T-V, or in the garden, that we let the

unanswered letter pile reach mountainous proportions occasionally. It's just that we don't like to disturb the cats, which know a good thing when they see it. So, out of the kindness of our hearts, there's nothing to do but do what we have to to keep up expenses--and go to bed feeling sorry for all the people who may be holding their breaths waiting for those letters we didn't write. (The Pub. just kicked Ye Ed. in the shin for wasting time (and space) on such "garbage" (her evaluation) as we've just written. Maybe we should seek revenge by letting HER answer that stack of mail, but we happen to know that she, too, has a stack of letters in about the same condition as ours.)...

¶ Because lending agencies won't accept "faith" as collateral and "prayer" as an assured income, an appeal has been sent out for funds to help Dr. Gordon Beckstead make the down payment on a new home in Phoenix. In the original appeal, it was suggested that if 50 persons contributed \$100 each, God and Gordon could carry on from there; and in a progress report of early August, \$1300 of this sum had been paid in. Looks as if that old adobe house of 11 rooms and one bathroom is just about to lose the Prayer Foundation.

¶ Morris Katzen, who gets a bit frustrated now and then by outside interference when he tries his hand at "spiritual healing", thought he'd finally found the "perfect patient"--a crippled kitten. No medicos to brainwash it; no "relatives" to blossom out with a rash of counter-suggestions; no medicine chest of poisons and palliatives for it to go to "on the sly". All was going right well, too, Morris says, until a neighbor of the owner, hearing of the "healing", thought better results might have been assured by giving the kitten cod liver oil. Exit: Non-interference. We're awaiting a report as to what happens to the "incurably crippled" kitten, but we have no doubt that if it gets well, the owner always will "know" that the cod liver oil did it...

¶ A picture post card from John and Younne Burch, of Wichita, Kas., reveals they are in Lancaster, England, visiting scenes of Younne's childhood and "sorting out half-truths, etc., of her past". We suspect this sort of "regression" has it all over the auditing couch, even tho there may be times

when one would be happier finding the people less "the same: Happy, sad, gregarious, withdrawn, generous, greedy--all of the dichotomies". When you "go back--in mental pictures", only, some of these inconsistencies have a way of not being noticed quite so strongly.

¶ Maybe there still are a few books on Scientology and Dianetics left on the west coast, but we wouldn't bet on it. "Hubbard is pushing us out of house and home", the Pub. quipped as she surveyed the crowded dining room after opening the more than half dozen cartons of books sent the Lending Library by Russ Haggard of Los Angeles and Earl Robinson of Alhambra, Calif. Books also arrived last month from Ella Hanford, of Hershey, Penn.; Edwin L. Herman, Baltimore, Md.; and John M. Wolski, of Chicago, Ill.--plus two boxes from that persistent contributor, Mr./Mrs. Anonymous. When we look at all that advice on "How to Become Wonderful" congregated under one roof, we become a bit fearful our little old house may start getting ideas, and we REALLY will be left with nothing but a cherry orchard to eat and sleep in. Especially since the house probably "feels neglected" because we spend so much of our time in the office...

¶ Ruth (Mrs. Arthur) Burks says she's feeling a bit lonesome since Taffy, the dog that "has been as close to me as my shadow for 12 years", found it time to take off for an exploration of dog heaven, and Arthur is becoming so sought-after at retreats, assemblies, and lecture halls all up and down the eastern coast. We've offered to save "Buttons", the kitten we first named "Arthur", for her, to be picked up the next time they go thru Enid, but unless those easterners quit hogging our "red hands", we'll be so attached to Buttons ourselves we won't want to give him up when they finally get around to distributing themselves more equally. Also, a grown tom isn't half as easy to give away as a cute kitten, no matter what its name...

¶ Blanche Pritchett wants it understood that her Marcap Council, at Fort Myers, Fla., is NOT Scientological--and we hasten to apologize for an inference an ex-Hubbard official might consider libelous. We (meaning The ABERREE) ain't Scientological either, but, as far as that goes, neither is the Washington organization by

(PLEASE TURN TO PAGE 18)

I See for You



By "LOUIS"

Send your question direct to LOUIS, P.O. Box 21, Morristown, Ariz. Enclose self-addressed, stamped envelope for personal reply in case there is not room for an answer in the columns of The ABERREE.

DEAR LOUIS--As I peruse various books on occultism the terms "real" and "reality" pop up here and there... and, they have little meaning for me. We like your definitions of other phrases; what does Louis have to say concerning this area?--E.S.B., Phoenix, Ariz.

DEAR FRIEND--One cannot depend upon the reality of another person, for one's reality depends upon his level of Cosmic consciousness. When I ponder the ramifications of reality, I think in terms of totality that is structured of that which is real. Let's use, for an example, a cherry pie. This is our symbol of reality, this is the totality of this particular manifestation. A slice of this pie would be real, thus the whole is reality constructed of segments that are real.

DEAR LOUIS--I would like to see spirits as you do. Can you tell me how?--A. B., Denver, Colo.

DEAR A.B.--The only spirits I'm even vaguely familiar with are those that come from a store selling such. You have me mixed up with someone else. True, I see, but I don't see spirits. Consult the yellow pages of the telephone book, listed under Spiritualists, and I'm sure they'll help you.

DEAR LOUIS--We saw your picture in the ABERREE, and we think you're very handsome. How old are you and are you married?--E.S. and B.T.

DEAR GIRLS--Let's see, this incarnation makes me 6,735--give or take a few hundred years--so you see I'm very young. As to the marital situation, at present I'm without the ring of gold--but I'm thinking in that direction.

DEAR LOUIS--What gives with

this Mysticalogy bit?--R.M.W., Chicago, Ill.

DEAR FRIEND--Right now I'm not free to give out details on Mysticalogy--but in a few months, more will be ready for the public. Actually, I have a few question marks myself.

DEAR LOUIS--What do you think of a salt-free diet?--D.S., Huntington Park, Calif.

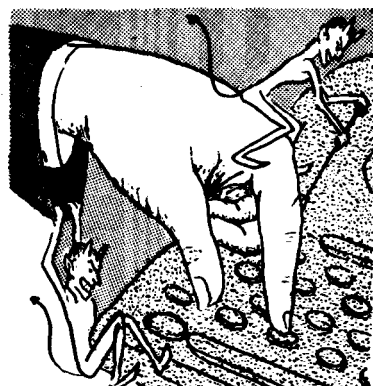
DEAR D.S.--A salt-free diet is impossible to maintain, if you breathe, drink water, or consume any food. I don't salt my food; I take it straight.

DEAR LOUIS--In 1954 I met a man and we lived together until 1959. He wanted to marry me, but I refused--so he went away. I just learned from his sister that he is married. Can I have him back?--M.G., Brownstown, Ill.

DEAR M.G.--You had your chance. Now you want to deny someone else a little happiness. LEAVE THE GUY ALONE. You can make out on your own, you always have.

DEAR LOUIS--I can't seem to hold a steady job. Can you tell me why?--G.H., Beverly Hills, Calif.

DEAR G.H.--Let's face it--you're lazy. You have the attitude that the world owes you a living, while actually, it is you who owes the world. You are very intelligent and capable, so why not buckle down and play the game right. Otherwise, you will continue to be a job-jockey, making a meager contribution and receiving little for it.



deAR EdiTiOn

"The ABERREE arrived today, and it's remarkable how it keeps getting better.

"The picture of the 'Mysticologists' was a dilly--reminds me of some thugs' pictures I looked over at a police station, once upon a time. But nothing was said about the picture of the dog or cat, with just its head showing, back of Louis's left shoulder. What's its name?"--Dr. Marcus Fite, Kellogg, Idaho.

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"I was delighted to find mention of my peace project in your wonderful ABERREE of July-August issue...

"The extent of inquiries for copies of my pamphlet from your many readers will serve to show whether they are interested in any worthwhile ways and means to find peace in the world. I wish you would think it worthwhile to print the

(TURN PAGE)

Dear Friends:

Well, the tour is over--or at least I'm home for a month or so. From May until September, I traveled some 10,000 miles, saw some 3,000 people in private sessions, and about triple that number in group meetings (These are Bill's figures). As you folk know, I've met many a person in my work, some of high rank and office, but the folk on this trip were extra special. I like to think of my current contacts as Children of the Light--and each of you has a special place in my heart. I can't name all of you (for, as you know, Bill does the name-remembering), but I do want to thank the following:

Dale and Gabi Malleck, Jeanne Crabb, Ron and Jon Malleck, the Galushas, the Pueblo, Colo., Bahai, the Denver Continental, Laurel Elizabeth Keyes, Lucille Wilson, Bernadine Paula Hawkins, Martha Adams, Edwin Archer Talley and Terri, Dr. Kleyhauer, the Fishers, Wanda Boden, Angelo DiBenetto, Dr. Warren and Bea, Helen Bachman, Grace Green, the Beers, Edna, Lucky, Ed, Dwight and Bernice Lewis, Veraille Esty, Paolo Graeco and family, Dick and Janet Hays, the Springfield, Robert Moore Williams, Don Blanding, the Cantowines, Eve Arden, Fredia Sippard, Wayne Dunbar and associates, John and Bonnie Jones, Frankie Triplett, and the Harts. This is a small listing of the many who helped make this tour a wonderful one. See you all again, real soon. --"LOUIS"

paper in toto for the benefit of your many readers...

"I have now sent out, chiefly by airmail, 50,000 at my own expense, and I am now in the process of distributing the second 50,000; so if any of your readers want more copies... kindly let me know. No money will be charged, and no donation is implied. The work is purely altruistic, and as you say, un-American. (ED. NOTE—Readers wishing a copy of this 'Love Radiation Service' folder, giving times for mental broadcasting, in all time zones, should write Dr. Yeang direct. Or, since Dr. Yeang sent us a supply and it is too long to print, write The ABERREE for one.)

"The response from all over the world has been so far overwhelming... As a result, the world atmosphere is less tense and fear is fast disappearing from people's feelings in spite of bad news in the papers."--Dr. C. H. Yeang, 88 China St., Penang, Malaya.

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"This is in direct contradiction to B. E. Roessling's article, 'You Do Take It With You'.

"Many people do believe in reincarnation, but all of them, by no means, claim to have been famous in former lives. In talking with most ordinary individuals, I have found no one laying claim to having been a king, queen, or other historical figure.

"Indeed, one man confided to me that in remembering his last life, he would rather not disclose his identity. He said, 'Suffice it to say, I was then a plain, lowly individual... nobody to be proud of... and I'd rather not go into it.'

"How could ancestral memory be transmitted thru the genes if someone died as an infant or in very old age and remembers this in the present life?

"In my last life, I remember being an infant. Death occurred at about the eighth month. In this incarnation, I lived in very modest circumstances, and there was no importance attached to my name or that of my parents that I know of...

"What of those who remember having been murdered in a former existence? Surely their genes perished with them--on the spot.

"Most of my own memories of past incarnations would make the theory of ancestral memory very unlikely if not impossible, as I have no Inca, East Indian, or Egyptian ancestors. One incarnation in France

might be accounted for in this manner if my only child, a daughter, had not died. In this one, I lived to be old, also.

"In another life, I died in my teens before being married. No descendants to carry on the memory.

"Another example is Bridey Murphy, who died childless at a very old age.

"Most children of India remember incarnations so recent that they have visited former parents, husbands, or relatives who are still living. Oddly enough, they were also born into families totally unrelated. Oh, ancestral genes; where art thou?

"It is not a new thought that some spirits communicating at a seance are not at all what or whom they claim to be. Many are known to impersonate and to give false information. Sometimes the medium gives information thru her own subconscious mind, and is in no way consciously aware of fraud.

"Most spirits walk quietly where the subject of reincarnation is concerned for the obvious reason that they will not be believed. However, if people have an open mind, the spirits are willing and eager to discuss this subject.

"An example comes to mind: Some months ago, I was sitting with a friend, using an ouija board, when a young man (spirit) came in, giving a name unknown to either of us. He, however, claimed to have known my friend for some time. I asked, 'You knew her very well then?' He replied in the affirmative. 'Did you know her in this life--on earth, or in a previous life?'

"Seemingly uncomfortable, he hesitated a moment. 'Yes, in a former time... I knew her in Rome. She was very beautiful--dark hair and eyes then, not blond as she is now. She wore sandals and painted her toenails pink.' And he added as an afterthought, 'She had such beautiful feet.' This entity gave his name as Don, but said he was known as Tal in the Roman days, and that our friend was then Lela or Lila. In checking these names, I found that they, indeed, are Roman in origin.

"Most spirits will tell you that your mental processes expand after death and that many things are made known that were a mystery before passing. Furthermore, they tell us we will remember many former lives, altho these are sometimes mixed up as to time and place. There is no question of

believing; you will know. However, they hesitate to tell these things to earthlings who are not ready.

"Transmigration is not reincarnation. Human souls do not transmigrate (enter animal bodies). Gautama was trying to explain this point, no doubt, because many Eastern people do believe that we all enter bodies of animals if we have not lived right in this earth-life.

"Even animals do not transmigrate in the exact sense of entering the bodies of other types of animals. A dog will not come back as a cat, for example. However, animals, too, suffer from reincarnation.

"Reincarnation is a fact, yes, but is not necessary. I am informed by spirit friends, and should be avoided...

"I would like you to give my address so that people who remember their incarnations can write to me. Would like to know of more incidents, especially if they can be checked."

--Rosalind John, 1533 4th St., Norco, Calif.

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"I have certainly enjoyed The ABERREE this past year and particularly the editorial page. Thru the letters to the editor I have kept up with several friends around the country... It is quite nice to have such an interesting medium of communication."--Mary M. Ferrell, Dallas, Texas.

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"B. E. Roessling's denial of reincarnation (The ABERREE, Sept., 1960) is about as convincing as a proof of reincarnation would be that consisted of someone's notarized report of having been regressed to the point where he ruled over Egypt as a Pharaoh. Whether belief in reincarnation is gaining adherents in this country and losing them in India has no more bearing on the validity of the belief than his opinions about the genes.

"Either he missed completely or deliberately avoided the essential point about reincarnation, except one faint allusion. The point consists of this:

"Unless there is reincarnation here or on some other planet--and it seems only reasonable that it would be here--then there is far less meaning to life than otherwise. If the individual is to be completely obliterated when he dies, he is certainly a fool if he lives according to the so-called good standards of human conduct. If he is to go direct to Heaven, Purgatory,

or Hell when his life ends, it seems positively indecent of the Creator to give him so little time and knowledge for making up his mind in a rational manner regarding such a momentous decision.

"Only thru reincarnation is there a simple and logical way in which a Hitler, for example, can be made to pay for his crimes and redeem himself. If he were sent to Hell to fry forever, that would be a waste of whatever modicum of good happened to be in him. On the other hand, if he completely obliterated himself when he blew his brains out, he really made suckers of the rest of mankind, for no one in modern times, at least, ever came nearer to getting all he wanted -- and by using the tiger's way.

"Of course, some people argue that there isn't any justice in the world. But oddly enough, those who do are the very ones who are always demanding it, and manifestly they would scarcely be demanding something that didn't exist.

"Voltaire said that man created God in his own image, and that if He didn't exist, it would be necessary to create Him. In a way he was quite right. But no one ever attempted to say, so far as I know, that man tried to create justice in his own image. Its existence has always been self-evident as an axiom.

"And if one admits that it is, then it becomes ridiculous to say that when the spirit goes out of a man and his body becomes so much dead meat, that is the end of him. It wasn't the meat that thought and did things. It was something else. And to suppose that because it has left it is dead, or has gone to Heaven, Hell, or Purgatory, is infinitely less logical than it is to suppose that it eventually takes up residence again in some one of the new bodies just being created. That way it will pay and pay heavily for its actions in an earlier life." -- *Sibley S. Morrill, San Francisco, Calif.*

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"I like your cover very much. I knew 'Seer' Louis as a very competent young painter before I knew he also was a psychic. Hope you scrounged a cover out of him when he was in Enid. (ED. NOTE -- He promised us one.)...

"I'd like to quote in essence my grandfather's answer to problems, because somehow I know you will like it: 'The difference between a man and a

horse (they both need to work) is that a man can thumb his nose. The difference between a plain man and a thoughtful man is that the thoughtful man can realize many ways of using this ability without making the physical gesture.' Maybe it was his--maybe he was quoting, I don't know." -- *Alice W. Smith, Phoenix, Ariz.*

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"People who know Mahdah Love, and how she feels about Subud, and all the fine people who have come here and who came in the south to her places, won't quite understand the flip remark as to the 'outside latihan', 'Adam and Eve' outline (an objection to an item in last month's 'Hart to Heart').

"Quite frankly, we take Subud seriously, and we plan to do so, and have no idea of latihaning other than has been set up as the right and effective way to latihan -- one room for ladies, another for the men, etc., and to date, it has always been inside in all privacy, etc.

It is true, we did wonder here in this secluded spot, what it might be like to latihan under the starlight, but without permission or plan, I would not do so. We have gotten satisfaction from all our 18 months of weekly latihaning in groups -- here and the South, and an increasing group of people are seeking us out to do likewise. Just Latihan, without 'all this chatter, book learning, classwork, exercising the mind on words, their meaning, or imagined meaning'. So, let's just permit Subud room to unfold in dignity and as God planned. I find that way it works wonders in people." -- *Mahdah Love, Lakemont, Ga.*

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"If the remark (in the September ABERREE) about ungrammatical writing was aimed at me I plead guilty. I am more concerned about expressing my thoughts than grammatical construction. When I used a Medium for communication with the Holy Spirit, I learned that the Spirit gave us great wisdom in ungrammatical language, but, I also learned that the sentences had multiple meanings. When I say that a person must accept Christ as the savior my meaning is quite different from what the average reader believes. Therefore, the idea that my writings are ungrammatical may be because the reader did not get the meaning that I was trying to convey. The great mistake made with Spirit messages is edit-

ing them to make them grammatical.

"I invite Fred Hand to refute me. May I suggest he start with the advertisement on the back page of the September issue. As for the monograph on alchemy by Dr. Carl G. Jung, it is mentioned in my book, 'The Elixir of Life'. Dr. Jung did not understand the mysteries of alchemy but he did recognize the fact that the Bible is a textbook of alchemy. I am teaching the true alchemy that apparently was lost for the past few centuries.

"About quoting ancients, I am also guilty of referring to the ancients, but my reason is for self-protection. I prefer that it be known that I am not introducing wholly new ideas, no matter how radical they may appear to be. It is a risky business to upset established beliefs.

"Now, I'll answer the outburst of J. Lovewisdom. He is right, I never saw potato seeds planted, tho I have seen thousands of acres of potatoes planted. All I know is that each eye on a potato is regarded as a seed by farmers, who buy small potatoes as seed potatoes for planting. The potato, like the human male sperm, is not the seed, but it contains the seed. With reference to Theresa Neumann, a true scientific test could only be made away from her normal environment over a period of six months or more, and where each drop of water consumed or expelled by the body was recorded and tested, and an accurate record kept of her weight every three hours. The flame of life can only be kept burning by the union of oxygen and hydrogen. If Theresa Neumann does not eat to live, from whence does she get the hydrogen to feed the flame of life? As for the so-called wounds of Christ, they can be made mentally by the power of suggestion. Fruit juices are a concentration of chemicals after the water is filtered off. It is an unnatural way to feed the body and it will do more harm than good over a period of time. I have known people who tried it with poor results. As for levitation, it is against the laws of gravity, and it should be of great interest to science if it can be proven to be more than imagination....

"P.S. (next day)--I'll have to check to see if I can get potato plants to grow from what Lovewisdom calls seeds. I can't understand why farmers plant only potatoes if there

are such seeds. You see, I don't believe everything I read, but I do give the benefit of doubt to one who knows what he is talking about. I've found too much that is 'scientific' to be untruth

"(P.P.S. (still later)--One of the old-timers locally told me that potato seeds only grow small potatoes and these potatoes are replanted to grow large potatoes. That explains why potatoes are planted by farmers instead of potato seeds."--*Morris Katzen, Cooks Falls, N. Y.*

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"Let's bust some of your toys displayed in recent issues of your paper. You have carried a lot of articles pretending to debunk Christianity and Jesus as a myth--which would be all right if they had something or someone responsible to hold up evidence to it. Usually the biggest liar is calling everyone else a liar, and as the Scripture indicates the impure can only see the pure as defiled. As a youth I was brought up in an atheistic home, no Bible and I refused to read it till 24, and more I was once nurtured by the writings that you print, that is of the same author.

"Now, this man says Jesus Christ is purely a myth invented by priests of Catholic church in 4th Century...I have no bones to pick with the man personally, having learned very valuable things from him in instances, altho this teaching I found quite misinformed and uninformed...

"The first three centuries of Christian history is full of government and writers' records that tell of Christians martyred for their cause, Christians who confessed they personally knew Jesus or his apostles--and these records proudly denouncing Jesus as Kridler-Hotema-etc. now does showing the tortures that await other followers. The records of the church ceremony, mass, etc., are carved in rock on the catacombs long before the Council of Nicea when the church could 'come out of the catacombs'. Kridler-etc., quote from Catholic encyclopedia but remain so ignorant of hundreds of evidences of Church Christ and Bible existing before 4th Century. The lives of saints living in 1st, 2nd, and 3rd centuries, telling how they upheld Christian doctrines, dying for same, cannot be overlooked merely as invention of craft priests. The Mohammedans did not go to Catholic Church to learn of

Jesus, getting news from Jewish sources, but these sources went back to eye-witnesses of Jesus, depicted fraudulently but not denied as Kridler-etc., does.

"However, the most convincing evidence is outside the Catholic Church. Read the works of George Lamsa who has translated the Bible from original Aramaic sources, scrolls of which are continually turning up and which have nothing of the Church in Rome in them. These scrolls are the gospels of Jesus Christ known as the Eastern or Peshitta text. The first 15 bishops of Jerusalem were all saints and spoke and worshipped in Aramaic. Because of continuous warfare between Persia and Rome, the Christians of Persian Empire were cut off from Western Catholic Church, nor could they participate in the church councils, nor did they know of doctrines and dogmas accepted by the Western Church, but their scrolls on the life of Jesus nevertheless are near identical to what the church accepted as inspired scripture. These people speaking language Jesus spoke did not learn of the Council of Nicea, Martin Luther, discovery of America, etc., until the coming of American and English missionaries in 19th Century, but they had original gospel of Jesus Christ--without lineage of Jesus' parents, the Epistles of Paul, etc.--but with the essential part of his teaching and life.

"That such a learned man as man behind Kridler is, with many college degrees, etc., should be telling so much of ancient records and wisdom but yet this simple fact about the reality of Jesus and what he taught remains a mystery to him--but there is also a will to be blind, too. (The drawing on the Kridler column is a good likeness of the real writer of the Kridler column, by the way.)

"Now all the seeming evidence against Jesus and existence of church can be quoted against any source of information or authority H. Hotema-K. Kridler-etc., can dig up from the past. History is full of such 'discrepancies', but no other event in history has such overwhelming proof of so many sources as Christ and His Church simply because it was such a controversial and feverent objective. Why should we believe the writings against Jesus more than those for him, other than just a hate for the religious life? Would you want

to print all the evil, murder, deception, etc., that any of the other secret societies (Masons, Rosicrucians, etc.) that Kridler-Hotema use as their sources, have in their history, as long as you are exposing a few groups of people? Why not be fair and give space in magazine to answer all Kridler-Hotema-etc., charges on the church that Jesus founded? If the other religions and holy men (Krishna, etc.) existed there is no logic to deny that a likeness in holy man could exist in the west--rather it only proves his holiness as a Divine Standard. Just because Kridler-etc. is a champion 'copy-cat' from other sources, he thinks church operated the same way he does, when early church men may have rejected all oriental teachings as pagan more likely.

"There is a lot wrong with Catholic Church just like there is with other groups, but it's the people that are so weak in general. Very few saints appear along the way--the rest are champion accusers, persecutors, and critics, but who can exemplify a holy life themselves!"--*J. Lovewisdom, Otavalo, Ecuador.*

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"Think Morris Katzen has plenty on the ball. Am saving my nickels so that I can buy his book! What is a Christian doing with a name like that? I'm writing to Louis. I think he's a good 'come-on' for your magazine."--*Adelle Fowler, Tujunga, Calif.*

§ § §

"Morris Katzen vs. Masturbation--Mr. Katzen has the audacity to say that masturbation is the cause of insanity. I call him a liar, just as would any modern-day sexologist who knows that normal masturbation is not harmful to the body or mind.

"Only prudes would speak such untruth and spread such false rumors. The same false talk that people in darkness and stupidity tell their children.

"For the interest of all, masturbation is practiced around the world today by men and women (both married and single) in every profession known to man. Even men and women of the clergy have admitted to this sexual act when alone.

"Widows, widowers, cripples, bashful folk, monks, nuns, actors, artists, sailors, soldiers, writers, doctors, nurses, politicians, and people who are looked up to by thousands for help and guid-

ance and understanding, enjoy their sexual pleasures as needed. And for many, this includes masturbation.

"If Mr. Katzen condemns all who masturbate to a life of mental illness and one step from the 'nut house', then the world better drop dead and let Mr. Katzen and his anti-seed campaign take over.

"God has healed millions since the world began, and He did all this for people who enjoyed their sexual pleasures, smoked, swore, drank, danced, and practiced so-called abnormal vices which the so-called hypocrites condemn today as work of the devil.

"God knows we are not perfect... If Morris was half the Saint he pretends to be, then we could take heed of his rantings. But no person is perfect today in the eyes of God, and that includes Vern J. Texter. I like my smoking, joking, jitterbug music, and sexual enjoyment that God bestowed upon me. Thank God, I am not a prude.

"God has healed many in answer to my prayers. God did not care if the person was a drinker, smoker, or enjoyed sexual pleasures. God knew that because I had love for Him, and my fellow men and women, and try to do good for all, regardless of race, color, or creed, that I did the best to my ability as a human being...

"True sexual education is needed so much, especially in the United States. Normal sexual relations of any kind are not harmful in any way. Many married couples practice mutual masturbation. Women and men confined over long periods masturbate. Sexually frustrated married men and women masturbate. Women who fear becoming pregnant masturbate. Cripples and bashful people also masturbate. But they are not mentally ill -- nor will they become so." -- Vern J. Texter, Chestertown, N. Y.

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"I've never read a more completely false-to-fact lot of statements than those of Morris Katzen, with his frantic concern over the imagined evils of sexual self-excitation.

"Ten years of intense electropsychometry, now totaling thousands of cases, clearly discloses that masturbation is nearly universal, and that it is probably never a basic cause of insanity. Needless feelings of guilt about the practice may cause a neurosis -- but one of the easiest ones in the book to cancel out.

Sexual self-excitation has been practised by the human race for thousands of years, without any serious effects whatsoever -- and under the stresses and tensions generated by phony, ignorant Christian meddling with sex, self-excitation is sometimes a preserver of sanity. It is, nonetheless, an extremely inferior and undesirable substitute for genuine contact with the opposite sex -- and that's just about the worst that it is.

"I've had a couple rough experiences with elderly female neurotics who harped away on this same silly theme that males should not lose their 'golden fluid' -- but subconsciously hoping some man would lose some with them.

"As for the 'knowledge' of the Bible or of ancient writings about sex, this is the most utterly false-to-fact statement of all; the ancients did not even know the simplest things about the human body, not even -- as you mention in your editorial in the same issue -- the now seemingly simple fact that the blood circulates and is not a static fluid, etc., etc." -- Volney G. Mathison, Los Angeles, Calif.

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"I have not studied or taken any courses at the Hubbard Institute. All I know about it comes solely from reading 'Dianetics' and ABILITY. However, I did get lured into signing up for an extension course. After seeing the material, I just put it in the 'circular file'.

"When they kept sending me letters asking me how I was doing, I finally told them what I thought about Dianetics -- a 'showpiece' written with rather sensational case studies for the mass mind.***But there are a few things of which I am uncertain***

"1. Their statements that attackers of Dianetics, etc., are criminals. It seems to me that a resort to name-calling suggests:

- a) A rational approach to the problem is undesirable, or
- b) An element of fanaticism has entered the picture, or
- c) A kind of religious attitude is being developed (perhaps deliberately) and fear and/or guilt is being projected into 'heretics'.

"If this statement is merely a technique being used to deal with the converts who are beginning to show signs of dissension, then it is fairly innocuous. But, coupled with the Special Zone Plan...

"2. The Special Zone Plan may or may not have an inno-

cent purpose behind it. In my mind, it smacks a little too much of the 'infiltration from within' technique. According to ABILITY 118, Hubbard feels that the 'Third Dynamic' needs improvement. This is undoubtedly true, but can any one man or system set itself up as THE Authority as to what constitutes improvement, and what is the best way of bringing it about? Quote from ABILITY 118: 'The prize of understanding Man as a racial and political species has fallen to our hand.' (My italics.) Isn't this rather grandiose?

"Am I being unduly concerned when I say: If Hubbard is tending toward 'illusions' of grandeur, and if he has sufficient backing and followers, is it possible that his plans and purpose go a little beyond the concept of 'improvement'?

"Actually, I would like to know if Scientology has any real value? If so many of you have separated from it, there must be a solid reason -- the fault being either in the personality of the leader or in the validity of the principles." -- Muriel Griebel, Dover, N. Jer.

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"Why should I agree with writers of ABERREE? They are expressing themselves in channels of thought pertinent to themselves, not to me. They are writing about their experiences, their beliefs, their opinions, all of which are different from my experiences, my belief, and my opinions. Some years ago I learned (by experience) that people cannot be taught to think by any system, method, group or school but if they can be made to hurt a little they will start thinking. If while they are expressing themselves I could hold in front of them a mirror, a verbal mirror, to reflect the content of their thought, then they would perceive the error of their beliefs and opinions. But of course I can't do this, I am not hard enough on the surface to reflect an undistorted image...

"It is so easy to agree -- don't think, just go along. But there is a time to agree... Any time I want something from someone I'm the most agreeable guy there is. If I want something from my environment I'll get into as close agreement as I can with it. If I want to learn I must disagree and experience that disagreement." -- Daniel Green, Pittsburgh, Pa.

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"Look, I got a gripe to make... namely, The ABERREE is-

n't big enough, long enough. All the write-ups are so darn' interesting... And the letters to ABERREE... I get a big chuckle out of some of 'em. Honestly, on days when this mag reaches us... I just sit and let everything slide by and read and read, then re-read it... Friend husband says... I quote... If Hart did make this bigger and longer, just when would you expect to get anything done around here?... I didn't hear him... I just went on mowing the grass... Well, I can always put a uniform on and go back to my R.N. duties... Give a patient a hypo... and go on reading." -- *Dorothy O. Springfield, I-84, Canoga Park, Calif.*

HART to HEART

(CONTINUED FROM PAGE 12)

that name. There was a time-- but that's history. So, our apologies, Blanche. It was the "ARC" in "Marcap" that got our typing fingers in the wrong groove...

¶ The Washington, D.C., Subud Center has moved into a 10-room building at 2111 Bancroft Drive, according to an announcement sent us by Mary Hyde, of Alexandria, Va. Open house was held on 11 September, with both latihans and

refreshments. "This is a moment we have looked forward to for some time," Mary writes.

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The Lutherans began a work that should be finished. Ignorance and superstition should not be allowed to expand again. The Pope has been called a head of a State. The President of the United States should be the supreme head of the United States. A Catholic President would not be a supreme authority because he would be beneath the Pope. By electing a Catholic President the Pope would become the supreme Head of State. That could endanger our peace with Russia. We should not permit ourselves to become involved in war with Russia to further the aims of the Roman Catholic Church. Now is the time for action to save

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NOVEMBER, 1960

The

ABERREE



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Publisher: ALICE AGNES HART: I-1, H.C., SEC., WFE., Lbrn., H.Kpr., ETC.

POLICY: Don't take it so damn' seriously. The infiniteness of Man is not reduced to a "split infinity" by wars, taxes, or "experts" who seek to sell him that which he already has in an infinite amount.
Sub-Policy: We reserve the right to change our minds from issue to issue, or even from page to page, if we desire.
Sub-Sub-Policy: Each man has the inherent right to be his own and only "Authority" --with his wife's permission, of course.

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IT'S "ROAD TO We took a
GLORY" THAT'S ride the
BOOBY TRAPPED other eve-
ning with
three men. One was a chem-
ist, one was a geologist,
and one was a botanist.

Just as we topped a rise,
there was a sharp report,
and the car started weav-
ing. The botanist, who was
driving, pulled expertly to
the shoulder and stopped. A
right front tire had blown.

Quickly, we all pitched
in and replaced the crip-
pled wheel with a spare.
There was no question about
who would work the jack,
who would remove the spare
from its mooring, who would
change wheels, or who would
spin the lug wrench. Each
did what had to be done that
someone else wasn't doing
at the moment. Within five
minutes, we were ready to
resume our trip.

Just before we got back
into the car, the botanist
called our attention to
some odd plants -- odd for
this part of Oklahoma -- grow-
ing in the red clay banks
left from the gouges build-
ers made when reducing the
amount of rise over the
hill. From a discussion of
plants, and the many ways
seeds have of being scat-
tered, talk changed to the
chemistry of the soil that
allowed plants to find life
in a clay that looked as if
nothing could find root. And
the geologist pointed out
that the stratum of bluish
shale bottoming the red
clay indicated this hill

may at one time have been
not a hill but a valley,
its position reversed by
some great cataclysm. Fully
an hour was spent exchanging
views on what the three
"authorities" found, or
thought, and it was almost
dark when the four of us got
into the car and resumed our
journey.

A pointless anecdote? An
account of a trivial inci-
dent? Well, if one judges
an incident by drama, or
tragedy, or upset, it was
trivial. But it was impor-
tant to the extent that four
men -- a Spiritualist, a Cath-
olic, a Protestant, and the
writer (who is none of these
label-carrying isms) -- could
travel a highway in perfect
harmony and peace, helping
to carry out a common plan,
and during a temporary
stress (the flat tire) work
shoulder to shoulder in
shortening to almost noth-
ing a common obstacle.

Despite their differences
in training and education,
each respected the others'
knowledge and welcomed
their views as interesting.
There was no argument. The
chemist may have been right
or wrong in his soil anal-
ysis, but neither the bot-
anist nor the geologist
aired a verbal doubt. Maybe
that particular hill never
had been a valley in a long-
forgotten past, but neither
the botanist nor the chem-
ist questioned his hypoth-
esis. There might be dozens
of explanations as to why

that particular plant was
growing from the red clay at
that particular spot -- so far
from its native area -- but
no one challenged the bot-
anist's speculation.

Nor was there any dis-
pute with the driver of the
car, as he almost automati-
cally guided it along the
strip of graying macadam.
No one blamed his driving
for the flat tire. No one
suggested he turn left at
one corner, right at another,
or take one or more of
the frequent forks, or even
turn around and go back in
the direction from which we
had come. Ahead of us was a
road. All of us knew where
we were going, and what we'd
probably do when we got
there. Neither the chemist
nor the geologist consid-
ered the driver unsafe, just
because he was a botanist
and not a chemist or geol-
ogist. None of us looked at
the road as the special
province of our particular
"belief" -- a road for geolo-
gists, botanists, chemists,
or editors. None of us felt
we had to "convert", or "ap-
prentice", the others to our
way of life before they
could travel the same road
we traveled.

Intelligent man has no
difficulty working togeth-
er, playing together, liv-
ing together, even fighting
together, because man is
naturally gregarious. Many
are the stories of "battle
foes" striving to save the
life of a man they'd been
trying to kill -- after the
battle was won, or lost. It
was not the man they were
fighting, but his BELIEF --
and war mongers and relig-
ionists know that if they
can plant enough hatred in
their subjects, they can
turn them into blind auto-
matons and vicious, con-
scienceless murderers.

Only when paid rabble
rousers, ignorant "leaders"
with private hates and axes
to grind, salesmen of "only
ways", and missionaries of
death, step in to turn
brother against brother and
neighbor against neighbor,
does man reach the point
where he cannot follow a
highway without fighting
over which turn, which fork,
and which way.

The Seers Disagree On Next President

- ☐ Richard M. Nixon
- ☐ John F. Kennedy
- ☐ Some Other Tragedy

The ABERREE already has printed two forecasts on the outcome of the presidential election. One said Richard M. Nixon will win, the other believes it'll be John F. Kennedy. So, with such astute observations, these two prognostications are probably a bit anti-climactic. We promise readers (and seers) one thing: after it's over, we don't intend to remind anyone who was right and who was not.

By JESSE E. RAMER

I HAVE before me the birth charts of both presidential nominees, Richard M. Nixon and John F. Kennedy. They are both brought up-to-date to election day, November 8, 1960. And in making a prediction of the successful candidate, I am using the same method I have used in each presidential election since 1932 -- a method which has been 100 percent accurate in the past.

Both Nixon and Kennedy have the planets Mars, Jupiter, and Mercury in the 12th house of the solar chart of each and in each these planets are in quite close conjunction. In Nixon's chart, these three planets are in direct opposition to the planet Pluto. In Kennedy's chart, these same planets are in a square aspect to the planet Uranus. In this case both set up an affliction, yet this affliction works out in a different way in each chart, and, therefore, in each man's life. Both of these men have much to overcome; both have many secret sorrows; both have plenty of temper which, at times, gets out of control; both have had these experiences and have learned how to keep control of self.

About the afflictions in the charts of the two candidates: This malific square in Kennedy's chart only proves that money cannot buy everything; that is a secret sorrow in anyone's life. It produces an unorthodox mind. Forms and ceremonies do not impress him much. He has learned more since he left school than he ever did in school. He does not believe everything he hears and cares little about others' opinions when he is inspired by more powerful forces than his own. He, too, is a man of destiny, altho he is not destined to live a long life.

Uranus in the last decan of Aquarius sets up a spiritual-mental block that is truly disconcerting at times; a born humanitarian, whether he likes it or not; in early part of life, not. But when inspired, he will fight the devil and all his evils even if it tears down all that he has built.

Kennedy has the Sun in a good aspect to Saturn-Neptune in a place that will do him the most good. He learns his lessons fast and no one knows just how he arrives at his conclusions, but he knows many things without knowing just how he knows. He is working out his destiny by the force of his manhood coupled with a keen mind few people can understand.

Let's not discount Kennedy's opponent, Mr. Nixon. Here is another man who looks at the world and weeps inside. And he has the intes-

By CURTIS L. GIBSON

JUST received a samplly copy of magazine. Thanks. I guess I have too much else to read already, and tho sympathetic to some of its contents, there is too much of speculative, ignorant dabbling in occult fringes to interest a veteran occultist and psychic. But, in appreciation, I will pass on a bit of special information to you and your readers.

As I published it in January, 1956, and stated again to Long John Nebel on Station WOR in February, 1959, I repeat my prediction: Eisenhower will be the last President of the United States of America. No national elections will be held this fall due to a national emergency. Ike will call them off a week or so before the date.

Until last week I had not known the cause of the cancellation, but now I have inquired again into the future, and am told it will be due to a sudden and terrible epidemic. Before this emergency will be past, we will be heading into the great breakdown of 1961, resulting in six months of chaos and anarchy, from June to December. An emergency military government will restore order, and General MacArthur will be at its head.

World War III, pseudo-Armageddon, will not be till c. 1973, but c. 1963 we will join with Taiwan in liberating the southern half of China. Eisenhower will serve two more terms as President, 1964-72. Then comes the second great American breakdown, and the first great American famine, and the end of the Republic, the "great experiment".

Yours for America and truth,

CURTIS L. GIBSON, (John, the Vagabond
Seer, Ethnologist, Goist, and Galahadian

tinal fortitude to do something about it. That same Mars-Mercury-Jupiter conjunction, posited as they are, produces another fighting spirit, at times blocked by unseen forces of evil, yet a very good understanding of what is going on. He has the Moon in the sign of Aquarius, not too far from the position of Uranus in Kennedy's chart. This placement of the Moon is in a square aspect to the Mars-Mercury-Jupiter grouping in Kennedy's chart. No wonder these two are opponents in a duel for the most important job in the world today.

We also find that these two groupings of planets in each others' charts are in a very

good aspect to each other. Both men are tools of destiny and both will be taken care of. They will not be enemies, and whoever wins top spot will find a place where he can use the other one to best advantage. They will help each other.

Now, the big question: Who will be favored on election day? We find the spectacular Uranus forming an affliction in both charts, but in different departments of the life path. We find the planet Saturn, the great tax collector, passing over the place of Nixon's natal Sun. Altho it will be well aspected on election day by the Sun-Mercury conjunction, it will be opposed by a Moon-Mars conjunction where it will cause great harm on election day.

This shows me that on the day before election, Nixon will encounter a health problem that will not contribute to his well being, nor his cause. He will say something, also do something, that will cause him to lose the

support of very important factions. That will cause him to lose the election. This will become more noticeable in the latter portion of the day, when many workers will be coming out of the shops and going to the polls to vote.

We find this same setup in Kennedy's chart, but in a very different formation as to the department of life. Here we find the planet Saturn in the eighth house of the solar chart also well supported by this Sun-Mercury conjunction from the sixth house. This Sun-Mercury will be supported by the trine from the Moon-Mars conjunction from the second house. As the Moon moves on from the day before election, it makes a very good aspect to Kennedy's grouping of planets in the 12th house, much different than the fatal opposition in Nixon's chart.

This will be an expensive election for John Kennedy, but will be worth it. He will have good reason to throw a few parties.



EDITH FAWCETT, Scribe

I AM ONE of a large family of screwballs. My Mom and Dad raised six children in an atmosphere of open mindedness that is unusual, as I discovered when I was about half-grown. Mom does automatic writing, and both Mom and Dad use the Ouija board. So does my uncle, Dad's brother. They have received incredible results.

Lately, I have been asked to write up some of the messages they receive for other people, too. One of the big problems in writing this series is not in finding something to say, but in selection and correlation. Needless to say, over the years this has been going on, there are stacks and stacks of manuscript pages. In the confused form it came in, letter by letter.

We stumbled on a particular setup that has brought us really fabulous results. Any two of the above named trio work together to use the Ouija board, while the third one sits by and asks questions. I function as a scribe and write down the letters as they are called.

We have worked at this for a number of years, and we never know what we will get, but usually it is something very interesting and informative. It may be on history, and/or explanations of history, or help on the meaning of much of religion, or lectures on the subject of the Universe--both seen and unseen--or something on flying saucers. The range is very wide. Sometimes the "message" for the evening will not be even remotely connected with what we previously received. Usually it turns out some of the most widely-divergent subjects are a simple answer to some previously-asked question which was not answered at the time.

We have found that one way of getting good

results from "the board" is to hold a round table discussion on some subject, such as "How did life get here?", before we start the evening session. The board seldom talks about the subject we've been discussing, but perhaps it is that such a discussion puts us into a receptive state of mind for "contact".

The entity who talks to us thru the medium of the Ouija board calls himself "Nine Zora". A "Zora" is an entity on or in a plane of existence different from this one. A Zora is not an embodied being (using the word "body" to mean fleshy envelope). This does not mean an unbodyed being, but an entity who never had, nor wanted, nor needed, a body. In this phase of existence, a body, as we use the term, is not only unneeded, but a detriment.

Nine Zora is our teacher, tho sometimes he has some other entity or intelligence speak to us. We call him "Nine", mostly, and refer to the Ouija board as "the board".

In describing his plane of existence, we arrived at a crude analogy, that the Universe of "Nine" and his kind is to our material plane as electricity or radio waves are. That is to say, it surrounds and permeates our material universe as water surrounds and permeates a sponge. We can sometimes contact this other plane, as persons have done for thousands of years. However, such contacts are generally spotty and uncertain.

We asked why entities such as Nine should be interested in such as us. The answer: This other plane is better than our material universe. Entities like Nine are trying to help us by raising us out of the murk and mud of this existence into a lighter and finer plane. To the "Place of Light", as Nine puts it. Those of us who do reach this other plane are pledged to help others to also achieve to "The Place of Light". This is our job. When we accepted Nine as our teacher, we also accepted this duty, and now we must do it, even should it take a thousand years to succeed.

One of the first things Nine Zora said to us, "Logic is not knowledge. It is the shadow, not the substance."

(ED. NOTE — We understand the handicaps under which Edith Fawcett is working, as she tries to condense "enough material for two books" into the limited space allotted her by The ABERREE. However, some persons can find meaning in a few words; others "not ready" for unorthodox thinking, wouldn't understand it if they had the entire manuscript.)

(Continued in the next issue)

Upstairs & Downstairs

The Devil Proposes -- But God Disposes

By C. L. HARPER

AN ENGLISHMAN talks with the Devil.
ME--Now, look heah, Old Boy, a lot of jolly rot has been talked about this Scientology business. Have you had a hand in it?
DEVIL--Well, now that you mention it, I do vaguely remember stirring it up a bit.

ME--May I ask exactly what you did? I'm a little puzzled, because there seems to be such a lot of good stuff, and yet---

DEVIL--Actually, I didn't have to do much. I wasn't strong enough to interfere. You-Know-Who was behind it, you see, and when He gets going on something, there just ain't much stopping Him...

ME--Well, then?

DEVIL--Aw, shucks, it was nuttin'; just had ter give the guy a bit extor on the personality level. It always woiks wit youse humans.

ME--I'm frightfully intrigued by your changes in accent, Old Lad. What's the idea? Just *en passant*, of course.

DEVIL--I've got a knack, actually, of slipping into a personality appropriate to the person I'm talking to. Scientologists know a lot about it, worse luck.

ME--Yes, that's one of the jolly things, learning about communication and a personality being false sometimes, and all that rot.

DEVIL--I use their own theories to throw spanners in the works by enlarging egos and putting the higher-ups in the set-up into imagining they're small editions of Old Mother.

ME--Rather a cunning move that. I do hope I'm immune from getting swelled ego!

DEVIL--Want me to go out of business? You're no more immune than the rest of them.

ME--I say, really...

DEVIL--Look, Friend, for a long time You-Know-Who and I have had a working agreement. It's a nice friendly division of power. Maybe I've got the thin end of the stick, but I know my limitations--which is more than you can say of some Scientologists.

ME--You mean to say, then, you have some power over us via the ego or personality?

DEVIL--And how, Friend, and how! That happens to be my division, and Old Y-K-W has the rest right thru to Glory and beyond--Hallelujah!

ME--I wish you wouldn't be so facetious, Old Boy. Please stick to the point. It's always the same when I talk to you. You make such reasonable conversation and crack crude jokes. Remember, I'm an Englishman.

DEVIL--As you wish. I agree my sense of humor is a little perverted, but really, you know, I have gotten used to spending such a lot of time with the most powerful country in the world--sowing strong personalities, and at the same time, putting people to sleep...

ME--Just a moment. The Americans happen to be an alert and virile race. I happen to know, because I observed some Air Force types having a beano in a pub---

DEVIL--Friend, most people are in a waking-sleep state, and I increase this by subtle

By ALFRED R. PULYAN

IN THE Eighth Dynamic, the Supreme Being, we have at least found the key question and in a little while we should have it answered on a demonstrable basis. Far from presumptuous, it is about time..."

(ABILITY, Issue 118)

GOD--Next!

ANGEL--We found a man trying to scale Mount Olympus. We put him in quarantine. He had a box strapped to him.

GOD--Description?

ANGEL--Red hair, permanently angry, multi-married, journalist.

GOD--Did you give him the Seventh Heaven treatment?

ANGEL--Certainly. Music like the floating of a silken veil, aspiration mounting like a yellow butterfly, joy like the shouting of the Sons of God, love that overcomes time and death, triumph like the rising of the sun.

GOD--Beautiful. Beautiful. What did he say?

ANGEL--He said, "I've got to get an electrode on the bugger."

GOD--Indeed! What did he mean?

ANGEL--He said he was having a little trouble with the Eighth and Fifth Dynamics.

GOD--What is the Eighth Dynamic?

ANGEL--You, Lord.

GOD--Oh, yes. The Ogdoad, The Pleroma. My sons call me by many names.

ANGEL--(Dutifully, having heard it all before). Yes, Lord.

GOD--(Casually) And what is the Seventh Dynamic?

ANGEL--"Spirit", Lord.

GOD--That again? They talk of nothing else. Don't they know it doesn't exist? If they knew their Latin and Greek they would know that "spirit" and "psyche" mean "wind", no more. What is his accessibility quotient?

ANGEL--Less than one percent.

GOD--Send him back. Next!

strings in the advertising and marketing fields, by medical propaganda, by sticking them in tedious working conditions, by making their lives more and more machine-like.

ME--All right, you've made your point. But haven't we gotten off the subject? What division that Y-K-W controls concerns us as human beings?

DEVIL--He is interested in the Essential You and I am interested in the personality that is a result of heredity and environment. Can I put it any simpler than that?

ME--My dear Chappie, you could not be more obtuse. I'm used to the idea of Thetah, which is the jolly old bottled-up spirit and MEST which is the physical universe--after Einstein of course.

DEVIL--Yeah, the whole lot having to be interpreted via the mind--ego-personality. Where does the Essential You come in?

ME--Please! Do you think I haven't studied Old Mother? It's obviously the Thetan...remem-

ber the old Eastern parallel of the cart (body), the horse (mind), and the driver (spirit)? At least, I know my metaphysics.

DEVIL--Thank goodness you do, too. My job has never been easier, and you--you admirable fellow--to quote your Prime Minister, "have never had it so good".

ME--I have an uneasy suspicion that once again you are being facetious--this time at my expense. I'm not prepared to waste any more of my valuable time, even tho I did want to know if you know anything about this Subud idea.

DEVIL--If you want to quarrel with me, my friend, you'll ask me about Subud. I don't like admitting I know little about anything, and the trouble is I just can't make an entry into this area simply because it's on a direct circuit to You-Know-Who and my personality voltages are ineffectual.

ME--So, I've caught the Devil sitting on his tail. By the nature of things, it must be more painful than catching you on one leg!

DEVIL--That's enough of the cracks. You stick to your Thetan and you'll be all right.

ME--You sound as if you are implying that this Thetan idea is simply a product of the personality anyway--the driver controls the horse and cart. Sounds in order.

DEVIL--Except the driver happens to be asleep and is therefore not conscious of his connection with You-Know-Who.

ME--But Scientology deals precisely with this point. It aims to put the Thetan in charge of self-determinism and to wake him up!

DEVIL--My dear boy, its aim is the same as other schools--like Gurdjieff and Ouspensky. Its aim is to awaken the personality and balance it. No more.

ME--That's not what Old Mother says. He says he's got the whole story.

DEVIL--Since when has he told you anything about his wonderful 8th Dynamic; or even his 7th? Pah! I told you how I've fixed the egos of Scientologists, bless their hearts.

ME--I'm in a muddle now trying to fit in this Thetan from what you've said. I must be careful in case you're trying to confuse me.

DEVIL--My friend, few persons have gotten as far as you in your progress, so I'm not in the least bothered if I let out a few "state secrets" to you. You're only a drop in an ocean--your particular soul is nothing to me, altho Old Y-K-W thinks otherwise, I believe.

ME--Well, I'm concerned with my soul, and if I am a *personality* saying this, then it means that the ME as I know it is false, and in order to find my real self, I have to contact Y-K-W. Is that right?

DEVIL--More or less this is so. If you go back to your horse and cart and get the idea that someone like your Old Mother comes along and wants to help wake you up so you can do this contacting...

ME--Yes, I'm still the driver.

DEVIL--Quite. Then he will want to get the cart moving in order to jolt you to awareness.

ME--It will mean the horse is pulling it, so that's got to be started as well as the cart being in fair shape to move. I'm following.

DEVIL--Right! Now if you put a big carrot in front of the horse and draw its attention to it, it will make an effort to move forward.

ME--That's funny, because Old Mother's system starts with control of body and then progresses thru to control of attention and then control of mind. Well, what d'you know. *The carrot's the Thetan!*

DEVIL--All the various systems that want to

HEALTHY SENSE

By Dr. MARCUS FITE

WHEN I am dead, if men can say
I helped the world upon its way;
With all my faults of word and deed
Mankind did have some little need
For what I've done--then in my grave
No greater honor shall I crave.

If they can say--if they but can--
"He did his best, he played the man,
His ways were straight, his soul was
clean,
His failings not unkind nor really
mean,
He loved his fellowman and tried
To help him"--I'll be satisfied.

And when I'm gone, if only one
Will weep because my life is gone
And feel the world is somewhat bare
Because I am no longer there--
Call me a knave, my life misspent.
No matter. I shall be content.

put the personality in order use the same factor in different guises.

ME--Yes, but there's a lot of other stuff in this system that don't seem to fit--like past lives, motivators, engrams, and other mental who-hah.

DEVIL--Some of them, of course, help to awaken, as various things have happened to the three components in the past and they are a bit suspicious and trapped, but not all...

ME--Well, what of these others? You've got a self-satisfied look on your face as if you were responsible for a lot of devilry.

DEVIL--When you have a fertile field like Scientology which refuses to have anything to do with You Know-Who--well, you know who steps in!

ME--All right. Have your triumphant hour. You make me mad, sitting there as if you fixed the lot. Didn't you say it was originally *not* your idea?

DEVIL--Oh-hoh-ho! I'm not going into cosmic outpourings and so on with you, even tho I can see you're working 'round to it. You'll want to know why this particular world is in this particular state before long. I know you humans--more interested in metaphysical speculation than getting down to tangling with your own personalities, and giving me a chance to indulge in my favorite occupation.

ME--Well, I'm certainly going to have another look at Subud and Zen and esoteric Christianity and all that before I have another chat with you. It's been enlightening, but on the other hand, most disconcerting.

DEVIL--Don't let me put you off Old Mother, my friend. He is a most enlightened fellow and full of surprises. He even surprises me sometimes.

Maybe we should quit listening to preachers and doctors, and start studying comic strips. Their heroes have learned to live forever, no matter what happens to them, or what they do.



The Easy Way To Psychic Development

By LOWANA JULAINE

Chapter IV -- DEVELOP THE INNER EYE

WHEN I said that anyone who breathes and thinks can relax, I meant it. By now you should be consciously using your mind. You will learn to use it more as you go along.

In this lesson are the fundamentals of *concentration*. One of the best ways is to concentrate on something that is familiar to you, and your own body is best. In this exercise, you are to picture various parts of your body as you breathe.

Starting with the toes, breathe in thru the nose, out thru the mouth, and "feel" your toes relax. Let your imagination travel your body from toes to the pineal gland.

Imagination plays a great part in the lives of man. Without imagination there would be no homes, no roads, no transportation--as well as the many things that man uses and enjoys in his daily life.

So, imagine each part of your body relaxing. Inhale and exhale slowly, while your imagination covers the head, the nerves, the mind, and the pineal gland. The more vivid you can imagine, the quicker will be the results.

You may know more about the pineal gland than I, but in case you don't, here is a short description of it, as well as how it works, and the important part it has in development of psychic abilities.

Each and every physical sense has its facsimile on the astral plane. Due to quite a bit of misinformation, many persons believe that the astral body is a likeness of the physical body. In actuality, the physical body is only a copy of the astral, and a very inferior copy at that. The physical eyes may fail, but not so the astral eye, or, as we call it, the *inner eye*.

You have only to consider the many cases of the loss of physical limbs which were followed by a distinct "feeling" emanating from the astral body at the place where the physical was. Ask any person who has lost a physical limb and they will tell you that there are times when the missing member will "itch them to pieces".

I'm not trying to tell you that all feeling of pain, etc., are in the astral body only. I believe that all living tissue can feel pain. Contrary to some teachings, I do not believe that all pain is an emotion that can be ignored by mental training.

As the physical body is copied after the astral body, so are the physical senses.

Both physical and astral are controlled by a mass of nerves connected with the pineal

gland, which is located in the back of the head between the cerebrum and the cerebellum. These parts of the brain are better known as the upper and lower parts, the acting and thinking parts. Cerebrum equals upper equals thinking, while the cerebellum equals lower equals acting.

Between these two parts of the brain is the pineal gland, which controls both the physical-actor and the astral-thinker. This gland is a very small bulb shaped like a pine cone, or an unopened rosebud.

This pineal gland must be exercised for development. Most of the schools-of-development will give you exercises to develop this gland, but, I'm sorry to say, not all schools will tell you *what* happens, *how* it happens, or *why* it happens. And that is what I'm going to do now. I'm going to give you one basic exercise. This will further relax the body and will develop this pineal gland. Later you will use this exercise in a much wider scope of development; that is why it is imperative you develop the basic exercise to the fullest.

The position in which you choose to practice is your own choice. Stand on your head if you wish. The object is to relax, and it is unlikely that you can force yourself into an uncomfortable position, and then force yourself to relax. In Chapter II I said "Don't force, it can't be done easily". By now you know that to be true.

You can lie down for this exercise, or sit in a chair, if that is more comfortable for you. Or, if you are fortunate enough to have one, curl up, or stretch out, in one of those reclining chairs.

The time for doing this exercise is not important. When you first wake up and before you get out of bed if you like. In the afternoon when you have a chance to put aside your physical work for a few moments. Or at night just before sleep if you think that is your best time not to be disturbed. *Any time* is good, but the last thing before sleep is best.

You also can "talk to yourself" if you find that easier. But speak softly in an almost-whisper. It will be better if you can do it all *within your mind*.

Start with your toes. *See* them in your mind. Use your imagination. Take a deep breath and say to yourself, "My toes are relaxing". Exhale slowly, while picturing the toes relaxing. Inhale again and say, "My toes are relaxed". Exhale slowly, while *feeling* the toes relaxed. Parts of the body might "jump" at first. This is good because then you know you are following suggestions.

Let the mind and imagination travel from the toes on up the body--heels, ankles, calves, thighs, tummy, chest, throat, head, nerves, mind, and lastly the small pineal gland. Do not speak of, or to, the pineal gland. Just hold the "picture" of it in your imagination.

Keep your mind's eye on the pineal gland. Feel it vibrate with each heartbeat. Pumping in and out, in and out, like an individual heart beating. Expanding and contracting while you breathe deeply and slowly. You may need to go over this exercise again and again. Do so patiently.

You will possibly go to sleep before you reach the pineal gland. If so, you won't usually sleep for more than an hour unless the body is abnormally tired. This hour of "sleep" is not sleep in the sense that the body knows sleep. It is a drifting away of the mind, a "passing thru" from physical to astral. At first, you may not know what is going on in the mind, but gradually you will find yourself realizing that it isn't sleep, that you are what we call "dozing". You will be aware of the fact that you are bodily relaxed and that the mind is drifting untended.

You probably have been aware of dozing often. Now you are going to learn to control this dozing. What happens then?

A soft light will seem to explode within the mind. It will naturally startle you out of your relaxation at first. Go back again. Let the light keep "exploding" until you stop mentally "jumping". This is only the beginning of the before-mentioned "realization".

Soon the light will stay "lit" a little longer each time until you can "turn it on and off" at will. When you can do this, start expanding it. Expand by letting it slowly widen around you to fill the room you are in.

Expanding and contracting. Let it expand a little more, and contract a little less each time, until with your inner eye you can see the whole of the room you are in.

There is no way to fully explain this except to say, you will know it when it happens. There will be absolutely no corner hidden from the inner eye. You will be able to see top and under each thing at the same time.

It is like trying to explain a four dimensional picture with three dimensional words.

When you are able to see the room you are in, start extending your light, letting the light form a beam as a flashlight does. When you can see the room next to you, you can see anything, anywhere, any time. Then you can start training for past and future "seeing", which is often called sensing or clairvoyance. But first learn to control your light.

"But that is just about relaxation; you haven't said a thing about concentrating," you say. Let me ask you this-- how much of the physical world around you have you been actually conscious of the last few minutes?

See what I mean? As you learn to accomplish one phase of development, another phase will automatically "shift in" for its turn at conscious control.

That is the HOW of development. No muscle, organ, or thought that is continually exercised will become limp and useless, unless that part of the brain from which the action issues is damaged.

WHY it becomes useful is that once the fresh blood of the heart starts coursing thru the pineal gland, it can't possibly stay idle. Just as the leg is made for walking, the pineal gland will automatically do what it was made to do, and that is contact the astral senses. To see, you use the eyes. To hear, you use the ears. To develop psychic abilities, you use the one organ that contacts and controls the psychic senses -- the pineal gland.

(To be continued next month)

The Book That Blamed on God

By Dr. KARL KRIDLER

(9) THE PENTATEUCH

IN 586 B. C., Nebuchadnezzar (604-561 B. C.) sacked Jerusalem, burned the temple and the Jewish scrolls, and, in three raids sent there, found only 4600 persons whom he saw fit to carry off to Babylon. These formed the famous captivity, which lasted for 70 years (Jer. 52:28-30). This occurred long after the death of Moses.

This loss of the Jewish scriptures is confirmed by Clement of Alexandria, who wrote: "The (Jewish) Scriptures having perished in the captivity of Nebuchadnezzar, Esdras the Levite, priest in the times of Artaxerxes, king of Persia*** restored again the whole (Jewish) Scriptures" (Stromateis, xvii).

As this claim has been made for both Ezra and Esdras, there is a possibility that these are two variants of the same name, which could even be "Isra" of "Israel", with the "el" dropped.

During the years of captivity, "Isra" studied the Babylonian scrolls, copied from them the legend of the Creation, and also the Ten Commandments, weaving deceptive fables around them as he wrote.

Archeologists have found in Babylon cuneiform inscriptions, showing the Chaldeans, some 1500 years or more before the Jews heard of them, had the legend of the Creation, the Garden of Eden, Eve and the serpent, Noah and the flood, etc.

All the evidence points to Ezra as author of the original scrolls of the Pentateuch. We do not appear to be on historical ground in the Bible until we come to him.

It is claimed that Moses wrote the first five books of the Bible, but proof appears in the books themselves that he did not write them or any part of them. He is supposed to have lived in the 15th Century B.C. The Pentateuch was written long after that.

The author of the Pentateuch spoke for Moses. In no place does it appear that Moses was recording his actions. Not a word therein refers to him in the first person, and only the third person is used. No place do we read, "God said to me", or "I talked with God", but always, "The Lord said unto Moses", and "Moses said unto the people".

Aside from this grammatical evidence, Chapter 34 of Deuteronomy shows Moses wasn't the author. A man cannot describe his own death and funeral. And the one who wrote the description of the death and burial of Moses was the one who wrote the Pentateuch (Deut. 34:5, 6).

Ezra described the Creation and other great events of the world down to the Flood in the first 11 chapters of Genesis, rushing thru Chapters 10 and 11 as tho in a hurry to dispose of that "light stuff" and begin the description of more weighty occurrences. Then in Chapter 12 a far different order begins.

(Continued in the next issue)

WILL CHURCHES ACCEPT ST. THOMAS GOSPEL WITH A LESS-VENGEFUL JESUS?

By MARGERY MANSFIELD

THERE ARE two gospels attributed to the disciple, Thomas. One has long been in collections of New Testament apocryphal writings. It includes tall tales of the childhood of Jesus, in which he used occult or magical powers to play pranks. Well, boys will be boys -- and isn't it wonderful he turned out so well? If there is a grain of truth in these legends, it explains why Jesus sought baptism, and a chance to thresh out his values on the desert. The sin that was washed away was that of all immature people with unusual gifts--the sin of not having made the highest possible use of them.

But it is of the other "Gospel According to Thomas" that I write. You probably had not heard about this prior to the autumn of 1959, when Harper and Brothers published it in translation and original. It had been discovered in 1945 in a library in Egypt, written in Coptic. It is believed that it goes back to the period when Gnosticism was just crystalizing. Gnosticism was later declared a heresy, but at the time our Gospel of St. John was written, it was not yet a heresy, and St. John is influenced by it, even tho he is also refuting some of its doctrines.

This newly-discovered "Gospel According to Thomas" is a collection of the "secret sayings" of Jesus as written down by Thomas. Greek words imbedded in the text point toward an earlier Greek manuscript. Some of the verses are the same in substance as some found in the four gospels already in the canon. But some are different. We have no way of knowing whether these are any less authentic. I do not find them contradictory to the teachings of Jesus we now have, but doubtless some people will. To me, the book contains a lot of common sense as well as some passages that are, perhaps, meaningless to us now, or impractical. On the whole, I like the collection very much.

Will it be included in the canon? I don't think so. Or, not for a long time. At the time of its publication, CHRISTIAN CENTURY reviewed it, pointed out its importance to scholarship, recommended it to ministers for study, praised the publishers for a good job. A few months later, they ran a long article by a theologian who, after an agonizing appraisal, decided the book should not be included in the Bible. His reason, if I grasped it, was that this gospel implies that Man saves himself by seeking knowledge (spiritual) and self-development. This contradicts the Pauline doctrine, basic to Protestantism, that salvation is by grace alone, thru the atonement of the crucifixion. God stoops down in love to Man to save him. Except by belief in Jesus and God and Their power to save, Man does not *earn* salvation. he

accepts it. (How they can believe this after reading Matthew, particularly Chapter 25, I don't see.) He also mentioned that certain parables had been reworded. He thought the result made them more condemnatory of wealth and commerce. I believe this effect is just the result of the psychological effect of a fresh wording, and that they do not surpass or even equal in severity the warnings against materialism that are already in the synoptic gospels.

I wrote the CHRISTIAN CENTURY protesting the grounds for excluding the book from the canon. It seemed to me like saying we didn't want the whole gospel -- all the teachings of Jesus--but only those that supported theological doctrines that have arisen since His death, or which do not change the emphasis of His teaching.

The CHRISTIAN CENTURY hasn't answered nor printed my letter, or any letters in response to the article. Perhaps there were too many. I concluded they want that article to be the last that is said on the subject.

I don't blame ministers for not wanting the book in their parishioners' Bible. It is enigmatically written. Parables are not explained. This esoteric quality might irritate modern readers as modern poetry does. Or it could cause them to pester the pastor.

Yet perhaps Jesus used paradox and parables for a purpose -- to be thought about, and thus spread far and wide. The book is copyrighted, so I shan't quote. But for me, it is the gospel for the esoterics, the individualists, and those with a kindly, optimistic temperament.

In it is no mention of hell, torture, wrath of God. The antithesis is between the Living and the dead, Light and darkness. Good and evil are mentioned, but the important and the unimportant seem rather more stressed.

The world (not the earth) is called a corpse and unworthy of us. We should fast not from food but from the world. The Kingdom has already come, is both within and without. One passage could be interpreted as supporting nudism, or could be taken symbolically to mean overcoming shame and pretense. One should not engage in perfunctory religious practices which one hates (alms, prayer, fasting) for God will not be fooled. But should be honest, love one's neighbor as one's own soul, guard him, heal him. If one has money, one should give it without interest to those who will not return it.

Those who prefer to think of Jesus not as a man but an astral spirit identifiable with light or fire, will find support in these logia (which could also be taken symbolically). He and His disciples are Sons of the Light, they are to say they came from the Light. They existed before this life and the end will be as the beginning. He gives feminism its basic charter. The disciples suggest expelling Mary because, being a woman, she is not worthy of the Life. Jesus replies that he will lead her so that she may become a living spirit like them, and that every woman who makes herself male will enter the Kingdom of Heaven.

Every reader will make his own selection and interpretation. I believe there is value in being able to do this with a text that comes to us fresh and has been spared centuries of possible tampering to bring the thought of Jesus closer to the understanding or purposes of the early church -- which, as readers of The ABERREE are well aware, has absorbed many pagan influences and been subject to diverse theological notions.

This Is What Happened

AUTO-WRITER "HELPS" DEAD KILLER

It was on August 7, 1953, that I suddenly found myself able to use an Ouija board and also to speed communication by letting spirits move a pen to write. This was at my home in Los Angeles. Two weeks later, after nightly practice of auto-writing, I had to visit a manganese mine south of Blythe, Calif., which is in desert country.

It was around 125 degrees in the sun, and when I stopped at a small town for a cold drink in an air-conditioned cafe, the inside temperature of 98 seemed deliciously cool. Reluctantly, I drove on the remaining 15 miles to Blythe. The perspiration poured off my forehead and soon got on the lenses of my rimless glasses, over which I used snap-on dark lenses on the desert. I kept driving while removing the glasses to wipe them dry, as I had been doing frequently; this time, the glasses broke and I couldn't wear them. By 5:30, when I got to my motel room and the luxury of a cool shower, my eyes were strained and painful. As I stripped, I noticed that the motel had provided a copy of the local paper.

The shower helped, but I was worn out and anxious to lie down on a towel without drying, and to use some Murine and sleep till dinner-time. Even so, however, my curiosity got the better of me. In the shower, I had wondered if I could get auto-writing away from home, and now dried my hands and held a pen over a notepad of paper. By now I had found the pen always moved to write, within a few seconds, and I would have been perturbed and startled at home if it failed to do so. I was pleased now to find it starting to write as usual: "See Page 7 of the paper".

"Don't be foolish!" I exclaimed. "I'm not going to read anything, let alone gossip in a local small town paper." The pen wrote: "You'll read this and it is short."

Skeptical of the message being from a spirit prankster--and I'd had plenty of experience in two weeks with that type--I reluctantly opened the paper to Page 7 and scanned the headings by squinting my eyes. Sure enough, there was a squib about Korea that was valuable enough to make me read and clip it.

I drove the 225 miles home next day and found the mining engineer with whom I worked had just left for another mine. By late afternoon, I was busy welding in the workshop next to the office and was annoyed by the phone ringing. When I answered, a man asked if a photostat of an oil field map was ready for him to pick up. "I'm sorry but Mr. Beam left before I arrived from Blythe, and there's no note here about the matter."

As I was writing his name and address down, the pen made a forceful movement downward and to the left, as if to write (this had never happened before and hasn't since). I was in a hurry to get back to work, but let the pen write. "The map is here and in the map-rack," the pen wrote.

It was. After I'd called the man back and given him the news, I started for the door, but my curiosity again caused me to sit down and ask: "Who knows more about this office than I do?" The pen wrote: "I am Landos. I used to own that oil field in Baja but was stabbed in

This feature is open to readers who can do and do do things that are not readily explained by orthodox behavior patterns. Here you'll find no skeptics when you relate incidents of telekinesis, thought reading, teleportation, use of the pendulum, dowsing, automatic writing, prescience, use of the Ouija board, etc. How did you do it? When did you start? or discover you were "different"? Can you help others duplicate your feats? Maybe your "facts" will prove nothing—except that so-called "science-fiction" writers are kidding somebody—maybe only the editors of so-called "science-fiction" books.

the back and found myself here. I can now see that this is a richer oil deposit than I realized and I'm here watching to see what happens to it."

After talking with Landos a moment, I again headed for the door, but returned. "Is there someone else here who has some special interest but has never tried to write at night when I invited anyone to do so?" I was surprised at the answer: "I am Emmanuel. I'm suffering from great agony of mind and beg for you to pray for me and intercede with Landos for me, for he doesn't know that I am the one who stabbed him to death. We had been friends but rich people offered me a lot of money to get rid of him and I gave in and did this terrible deed and soon was killed myself by these people, to get their money back."

Having been a social worker with delinquent boys and criminal young men in Chicago, I was happy now to sit back and show Landos that he was at this moment faced with the greatest opportunity of a lifetime to progress spiritually by forgiving and loving his former enemy. He finally acceded and I went back happily to my welding job, which no longer seemed as urgent as it had.

--Harold Kinney, Inglewood, Calif.

THEY MEET AGAIN, AFTER CENTURIES

Beyond doubt the argument for or against reincarnation has been settled for me. I accept it as an undeniable fact.

During September of 1957, I was given a "prevue" of an initiation ceremony taking place centuries ago. Like the rest of the group, I was garbed in a loose brown robe with a matching hood (friars?).

There was difficulty at grasping the date on a stone tablet on a platform while dividing attention to the person who was giving me a close facial scrutiny. I partly uncovered and covered my face with the hood while the other one removed and revealed clear-cut features.

Five months later, in February, 1958, imagine my surprise to come face to face with the same person in the present incarnation. In unexplainable ways, I have been drawn to this person since 1953.

Are we destined to work together again?

--Lucy M. Traxler, Pioneer, Ohio

PATIENT SAVED FROM DOCTOR'S EDICT

Back in the early '40's, long before I retired as a R.N., I was on duty as private nurse to a patient who had had major surgery. The

case being a serious one, it was a battle as to who would win out: the Lord of Life or the Grim Reaper. It was between the hours of 1 in the morning and 4, when I noticed a distinct change come over the patient -- one I had never seen in any patient in my many years in this work. A chill went thru me, and I felt as if the strength was being drained from my body.

I sent for the doctor. In a short time he arrived, examined the patient, and pronounced her dead.

Leading from the body on the bed, I could see a gold cord, and yet it seemed to shimmer as silver, with an intense white light. Over in the opposite corner of the room, this cord led to another body, connecting both bodies. Oddly, I could see thru the other body in the corner.

Before I could stop the words, I said to the doctor, in a loud voice, "But this patient is NOT dead!"

"I guess I know when a patient's dead or not!" the doctor snapped, and ordered me to

prepare the body and have it sent to the morgue in the hospital.

All this time, I could see this other body in the corner. I dallied as long as I could, for I just *knew* this woman was *not* dead.

All of a sudden, the room seemed to be filled with a glow, and there was a gasp from the woman on the bed. Color came into her face, and she spoke, saying she had been in a most beautiful place.

I sent for the doctor. He was amazed at the change in the patient he had pronounced dead. "Well, it is just one of those things that is beyond our ken," he said.

This patient recovered and returned home within two weeks, and the last I heard, she still was in excellent health.

--Dorothy Springfield, Canoga Park, Calif.

To be pleased with oneself is the surest way of offending everybody else.

--Edward Bulwer-Lytton

A Skeptic Dissects Some Sacred Myths

By HERBERT W. GARDNER

EDITORIAL WARRANTY—This manuscript has not been mutilated by editing, retaining in full its pristine beauty of grammar, spelling, and common sense. --The EDITOR

NOW, LETS Dig Further Into That Exodus Story. According To The Biblical Stoory, Thy Dear Jehovah Is Suposet To Have Leed His So Loovet Pets By The Noose Must Have Been In Circles, As In That Tyme They Could Have Travelt From The Sauth To The North-pole An Mybe Bak And Any Of Thyr Own Old Sheep Or Cowherds Could Have Leed Them By The Staars Strayth To Thyr Gool In A Few Months, Some Hooly Vags Claym Some Spaceship Guidet Them, I Just Cant Imagine Highly Intelligent People As People Able To Solve Spacetravel Must Be, Wasting Thy Time Escorting An Crowd Of Religious Fanatic Massmurderers Robbers And Cattle Tyves, For A Few Miesles, Not To Mention For Forty Jears In Cirkles, As There Is That Much Wilderniss Aaround Anywhere On Earth, I Just Pity Any Village Or Town That Bunch Of Savages Went Traugh, I Bet Nothing But Corpses And Wrekags Was Left,

Now, Lets Go Bak For A Bit To That Biblical Story Of Creation, It Says In The Bible And Hints, That Nothing Existet, Nothing Was There All Was Blak And A Voyd, Now, How Can Thy Atest To That,? Did Thy See It, Then Something, Someone, Thy, Were There, But Hen Thy Get Even Woorse, Thy Say, And God Sayd, Let There Be Ligh An There Was Ligh, Now How Could There Be A God Or Anithing Else When Thy Sayd There Was Only A Voyd, Emptiness, And, How Could A God Exist Let Alone Speak When Nothing Was There, Did Thy See Or Hear The Word, Thi It Wasnt A Voyd For Thy Were There, An If God Was There It Wasn't A Voyd Either, Fahrter, If There Hadnt Been Nothing But A Voyd Before That, How Did A God Get There, Where Did He Learn To Speak, Or Learn The Knowledge To Be A

Creator, For Only A Fully Selfconscienceous Self-aware Mind Of The Highest Degree Of Intelligence Can Possieibly Create As Complex A Thing As A Universe Or You An Me, Were Did God Get That Knowledge,???, Can You Think Of Any Other Way Than As You An Mee An All Of Us Are In The Way Of Getting Any, Especeal Such Knowledge,? Jea, Chew On That For A While, And You Solve The Riddle As To Who God The Creator Is, There Must Be Billions Of Them By Now.

Now, I Believe You Are Conversant With The Nice Orders Dear Loooving Hamanity Jehowah Gave His Paal Hooly Mooses When He Shovet Him That Hooly Land He Had Promieset His Pets The Is-raelites, Even After He Gave Them The Teen Commandments, Thau Shallt Not Kill Rob Or Steal E,C,Tra, Eh? Which Hooly Land Was By The Way, Occupied Bi About 14 Different Tribes Or And Little Kingdoms, Jea, Dear Jehowah Told Mooses Get In There Its All Yours, But Kill Every Man, Woman An Child In It, But Woose Anyone Of You Sports With Any Girls And Contaminatet Your Hooly Blood, Heel Shurely Die In Ethernal Hell, But, Contrary To Hooly Scripths Hooly Mooses Did Not Die Nor Disapear Righ Then But Lieve Long Afterwards, And Sharet In The Spoys With His Paals And Priests, First He Alteret Jehowahs Orders Slightly, In Wich Dear Jehowah Must Have Concuret For He Did Nothing To Hooly Mooses For It, Ho Orderet His Pets To Kill Everyone Exept, Virgin Boys And Girls, And He Moses Dividet Them, The Biggest Part Went Naturally To The Priests, For Thyr Temples Which Were Nothing But Sanctified Whorehouses, And Kept The Rest For Himself And Officeers And Friends, Suposet To Have Been Over 30 Tausand Boys An Girls Besides All The Realestate And Other Loot, Aynt It Nice To Have A Loooving Lieberall God Like That,???, No Wonder The Jews Worship Thyr Jehowah, And At The Same Time Suffer Hell And Damnation For Breaking Aur Creators Laws, Lots Of Them Got Wiese And Alteret Thyr Creed Or Got Aut Of It, The Rest Will Pay For Thyr Past Mistakes (Sins To You), Till Thy Made Good, And That Will Be The End Of Jewissm, For You Cant Mook Aur Creator, Alithaugh For Tausands Of Years The Priests Have Told Him, Aur Creator, How To Run His Bussiness, Thy, Priests, My Destroy Brains And Or Boodies But Thy Cant Destroy Minds, They All Come Bak Into New Boodies, So The Priests Will Get It In The Nek, Moore And Moore From Now On, Till Thyre No Moore.

(More about what may happen to those terrible brieists next month)

"LOUIS" LOOKS AT PAST ROMANCES AND FUTURE EVENTS

By BERNADINE HAWKINS

LOUIS's recent visit to Denver held a special meaning to each person who met him. Groups met with him to ask questions, and bring articles to be psychometrized. The discussion topics were many and varied, as were articles brought for him to "read". One article of special interest was a lovely statue of a woman dressed in long flowing robes, standing in lotus petals. The owner said he had purchased it in the Thieves Market on a Sunday. She was lying in the gutter, and hundreds of persons had passed her by. He saw her, took a fancy to the statue, bought it, and carried it in his arms the rest of the day. She has since gone wherever he has made his home.

Louis told the owner that the statue, which was of wood, was carved in 2710 B.C., and was known as the Goddess of Happiness. She was Chinese in origin, going back to the TS Dynasty, and was brought to this side of the water by a Spaniard. She has been stolen many times, he said.

"She is standing on a pedestal in a lovely garden, with a waterfall close by," Louis psychometrized. "Little crackly glazed pots of a lovely green hold sticks which are burning (incense). Below her is a little placard which reads: 'He who looks upon me walks with happiness'. This is a monastery, for there are both men and women in garbs in the gardens.

"A very nice lady is walking into the garden (there are three gardens, surrounded by a courtyard). She is passing thru three round gates and is in the central part of the garden, where she performs a sort of ritual, with water tossed off a cup before communicating with Happiness. The three gardens represent the trinity; to reach the Goddess of Happiness, one must go to the apex of the trinity. Significance of the waterfall near Happiness is that a certain cleansing must take place before one can truly communicate with Happiness.

"The statue was modeled after a saint, or holy person, who once walked the earth and was a descendant of the root race. The Goddess would walk into a village and happiness would seemingly 'burst out of people'. This was her purpose -- to prepare the way. Then the great teachers would come to teach. Before you can grow you must be happy, as growth does not come out of sadness. Her hands are under the robe. She holds two jewels -- one in each hand. One jewel represents the negative, the other the positive. As she went around to the people in the villages, she would hold out her hands, and radiations came from the jewels she held. The two holes above the hands in the statue do not belong. Some character in Mexico decided to put hands on her (those under her robe are not visible), but she did not like them, so got rid of them. You will feel her great happiness wherever she is, for she is just as alive as she ever was. The vibrations around her are so strong. She has a beautiful aura about her.

"You lived at the time this statue was in the garden, and you were deeply in love with it. It was stolen from the garden, and then someone bought it and gave it to his bride. The bride died in childbirth, the home was broken up, and for a long time, Happiness was in a dark, dusty storeroom. She needs sunshine. Try an experiment. Put plants around her and watch

them grow. Put some water around her, too. She needs both sunshine and water."

Louis also was asked to make some predictions, and a few of them follow:

Q. Will any physical changes take place in this country, such as the west coast crumbling away, or areas of the west being flooded?

A. Yes. This started some years ago, actually. We are in for all sorts of crumbings, but they won't be as violent as some would have them. It's a gradual process, with bodies of water being changed and land masses being moved around. I know this question enters your mind, but man will continue to exist, regardless. The next thing that will make headlines will be an earthquake from Nevada to San Francisco--in this area. This will take place in the immediate time zone.

Q. You mentioned before a period of confusion or turmoil in the economic situation in the U.S., possibly between 1963-65. Could you elaborate on that?

A. This period from 1963-65 will find us between two cycles -- a new cycle where we will feel birth pangs and an old cycle where we will feel death pangs. With these two frictions, there will be a certain amount of turmoil, unrest, upheaval, etc. Right now, we are starting to feel certain vibrations from this thing we are leaving, but going into the new cycle will be as rough as leaving the old one for the reason that much sloughing off has to take place. What I see is like two globes. These globes don't quite reach, and we are going in a counterclockwise motion on one and clockwise on the other. In between these two globes, things are being thrown off and sloughed off--conditions and human beings--because this new cycle is very definitely a cycle of growth --not material growth, but growth of understanding. To go from one cycle to the other, you either are going to go thru some sort of transformation or you are going to be kicked off. Many living in this cycle won't be able to stand the tempo of the new era, because it will take a better body, a more highly-attuned body. This period is starting now. We will not really start feeling the pulsating strongly until the '63's, or around that period, but when we get well into the '65's, we will find ourselves well in it -- but many people won't find themselves in that new cycle.

Q. Will we still have a capitalistic system at the end of this cycle? or if modified would it put us in more of a socialistic system?

A. This new system will be more of a socialistic type of thing, because governments, people, conditions, and ways of thinking will be sloughed off--more like weeding a garden--many things are being tossed out. Industry as we know it today will undergo a drastic change--from the idea of mass production as we know it today to a period of competition based on worthiness of the product. City planning will be much different in the new period. It will be based more on the community rather than on the city.

A CUP FULL OF WATER LEAVES NO ROOM FOR WINE

"As a man thinketh, so is he" -- and this doesn't mean he necessarily has to think in FAVOR of "sin" to be a "sinner". If he concentrates on the "badness" of "sin", his mind is so warped with what he's thinking that "so is he". He has filled his cup so full of muck that he has left no room for anything better.

I See for You



By "LOUIS"

DEAR LOUIS: I understand you said Adolph Coors was very much alive. Was that not his body they found the other day? --T.C., Denver, Colo.

DEAR FRIEND--Mr. Coors is very much alive; in due time this will be known to all. The bones and skull they found in the mountains were not his.

DEAR LOUIS--In the past ten letters, all the predictions you made for me have come to pass, but in the last letter, you did not go into details as I would have liked. What is wrong? --V.C.F., San Antonio, Texas.

DEAR FRIEND--Some people expect the impossible. Remember, please, that I am only human. You send me from 10 to 20 questions per month and expect a 10-page letter answering each. This would be fine if you were the only one asking questions, but multiply yourself by a thousand. I do all I can in the best way I can. There are several question-and-answer factories in operation; why don't you try one of them for awhile?

DEAR LOUIS--Thought I was hep on all the jargon used in the ABERREE, but what in hell is mysticology? --R.L.M., Long Beach, N.Y.

DEAR FRIEND--Don't you know The ABERREE will always be a few steps ahead of you? We're 'hep' too, man. As to Mysticology, Mysticology is the blending of both mysticism and psychology. In this way, you're neither up in the clouds nor caught in the rat race of humanity. It is the 'middle path'. Mysticology is man's answer to all problems--past, present, or future. Now, I've got YOU guessing! (ED. NOTE--Us, too.)

DEAR LOUIS--Sent you a book a few months ago on Common-ism. What are your impressions of it?--J.M.J., Hawthorne, Calif.

DEAR J.M.J.--I liked the book very much, but did the

author have to say in some 50,000 words that man has one thing in common, the divine spark, and if this is united, then man becomes a real brother to man, and peace comes forth. I like simple things for I am a simple person. I'm sending you "A Chinese Garden of Serenity", translated by Chao Tze-chiang. This book has the same message, said in a beautiful way, in a hundred or so words. Try this one on for size.

DEAR LOUIS--We were simply amazed at your psychometry work in Denver; do you do this type of work to get all your answers?--R.M., Denver, Colo.

DEAR R.M.--I do this type of work for large groups, for it helps me get the attention of a group, and I can better focus my efforts in one direction. I do not class myself as a psychometrist, but, then, again I hesitate to label myself or my work. I am simply a public relations man for the Father.

DEAR LOUIS--My husband and I have one constant quarrel. I say that the legend of Jesus is a myth, and my husband, who was reared a Catholic, still contends that the man lived. How can I convince him?--M.S., Phoenix, Ariz.

DEAR M.S.--There is undisputed proof that the man known as Jesus did live, so you do not have a leg to stand on. I would think that you and your husband could find something more provocative to quarrel about. Why don't you direct your discussions along political lines. Here you do have a debate, or if this wears out, you can always turn to the weather, or crab grass.

DEAR LOUIS--Do you think that Anna Andersen in Germany is really Princess Anastasia, daughter of the Czar?--R.S., Stamford, Conn.

DEAR RUTH--Yes, this person is really the Princess, but it will be after her death before the true facts will come forth. This is a somewhat sad story, but who wants to be a princess anyway?

DEAR SIR--Will I ever meet my real father?--R.L.J., Chicago, Ill.

DEAR FRIEND--Your father has passed to another plane of existence. When you traverse this life's pattern, it is most likely that you will meet your father.



¶ Of all the kittens/cats that have come to our house for an exchange of affection, "Buttons" was our favorite. He was the prettiest of the litter of four--a solid blue-maltese, with white belly and feet, with two blue spots on his stomach about the size of a silver dollar, which won for him his name of "Buttons", and another blue spot on his chin which almost got him called "Beatnik". Buttons was almost dog-like, following one of us wherever we went: to the garden, the bathroom, the office, and always rewarding petting with a loud purr that could be heard 50 feet away. But on a Sunday, as the Ed. prepared to go for the mail and take some paper to the downtown office, starting of the engine brought forth some unholy yowls. He lifted the hood, hoping. But in vain. Buttons, skinned of his beautiful blue fur, had tried to stop the fan with his teeth, and his mouth had been chewed into a bloody pulp. We removed him from the entanglement as tenderly as possible, and even as we examined him to learn the extent of his injuries, a half-hearted purr, interspersed with loud wails, came from the wreck that once had been a face. Which ends the saga of Buttons--as we found a hole for him out in the orchard that also contains the decaying bodies of some brothers and sisters: Socco, Alberta, and a few others who didn't stay alive long enough to scratch their way into the hearts of their feeders. Left are Teufel and Titan, but the many visitors who were so enamored of Buttons will realize that something more than "just a cat" was killed under the hood of a car that ugly Sunday morning...

¶ We have it from two reliable sources (if we needed any further evidence) that persons who indulge themselves in anonymous mailings really can stir up trouble. Not that they have any vicious motives, of course, of course. However, in this case it seems that a prominent west coast electro-

psychometer manufacturer (O.K., so it was Volney Mathison, if you're going to be so damned psychic about it), got an envelope containing some advertising from Faith Farm on the positive effects that might be expected from saving sexual seed. And, since this is a pet subject of Volney's (in fact, he makes tapes for people who are so mixed up from sexual inhibitions they have nothing better to do than go to bed and listen to tapes), he wasn't a bit happy when the advertising came to him in one of his own "postage guaranteed" envelopes. He literally "blew his stack", as the saying goes, not noticing that the envelope had a Chicago postmark -- not Cooks Falls, N. Y. Of course, there wasn't much gained either way. We doubt if either of the principals will concede any points to his opponent.

¶ "We made it!" Evelyn (Mrs. Herschel S.) Stroud postcards from Germany, and we suppose she means the "Passion Play", since there were pictures of Oberammergau on the card's face...

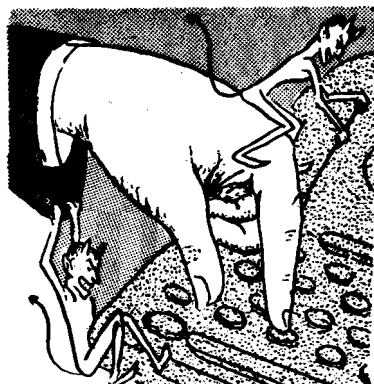
¶ Even "deathless living in Paradise" isn't without its problems. Johnny Lovewisdom, who's trying to escape deadly civilization in the Andes at Otavalo, Ecuador, confesses in his latest news letter, which was produced on a broken-down mimeograph that had to be handed sheet by sheet. But the next issue, if Johnny can get some of his problems solved, is going to be PRINTED, he insists. He has the press, and now all he needs is some type and a means of getting it set. Of course, he can learn to set type, but poor eyesight doesn't lend itself to getting the little letters where they belong, and besides, he needs to get some exercise for his paralysis, which sitting before a type case doesn't give. Maybe he can teach one of the local natives to set type, but that costs money--and besides, when he has converted a printer's devil into a competent type setter, he has no assurance he won't take off for better pay and more excitement than is afforded by celibacy and a vegetables-without-seeds diet. We always have felt, ever since we learned just exactly what was being sold by this heaven-hell marketing system of religion, that there probably was more paradise in hell and more hell in paradise than they're telling us about--or, like all good greengrocers know, you

turn the spot on the apple down so the customer won't see the worm until he's bitten into it...

¶ Reports from Florida are that some of our readers really had no "Donnybrook" when hurricane Donna blasted out of the Atlantic like a missile-gone-mad. Blanche Pritchett, of Fort Myers, is thankful the trees fell AWAY from the house, and ONLY smashed windows, left them without power 15 hours, wrecked their \$5,000 redecorating job, and left the neighboring area even worse off than they were. Lowana Julaine at Tampa merely got a lot of water she could do without, while husband Ernie found himself climbing poles helping to restore telephone communications, and the price of oranges began competing with yellow diamonds on the Enid market, proving you don't have to be in a hurricane's path to feel its effects...

¶ So many donors of books to the Lending Library the past month insisted on being anonymous that the Lbrn., H. Kpr., Sec., Etc., says she doesn't know if she has given credit where credit is due, in one or two cases. There were another couple bundles of books from Russ Haggard and Earl Robinson, of Los Angeles and Hollywood, a book from C. Curtis of Chicago, after which her notes are infiltrated with doodling of her ideas of where she's going to build a new library, complete with its own built-in librarian, if she can sell the editor on the project. Which she can't -- not as long as she can still find space in the dining room to feed him. And if the weather stays nice, we can always start eating outdoors...

¶ Lowana Julaine, of Tampa, Fla., has a neighbor who won't be offering her cat Tuffy any more cheese. Lowana says this neighbor was eating a sandwich of limburger on rye when he dropped by for a moment, and knowing that Tuffy was fond of cheese, he broke off a bit and shared it with the cat. But Tuffy, being wise and housebroken, took one whiff, backed off for a moment, spitting and sputtering, and then gingerly pawed a hole in the dirt so near the cheese that it fell in without an assist. We might quote Isaiah (36:12) to show man has plenty of "authority" for foods a discerning animal thinks should be buried, but we won't, this being a magazine of a semi-decent order.



deAR EdmITION

"Your last copy was fine... copy is getting better, coversheets more attractive, but I think you should be warned a bit... they are getting more conventional. We have to be careful here you understand or we shall lose the title of being aberrated.

"The item on the dunk in the tub was very good. Obviously Christianity leaves much to be desired. They should heat the water anyway, and at least furnish a bar of soap. Sometimes that which is left to its natural state -- in fact, 100% of the time, I would venture to state, is in direct communication with Deity -- and the blind devotees have much to learn by observing life in its natural and beautiful states, whether in the mineral, animal, vegetable, or human kingdoms." -- Ruth Yerks, Fairbanks, Alaska.

§ § §
"Mahdah Love's interesting letter anent Subud (The ABERREE, Oct., 1960) speaks of allowing 'Subud room to unfold in dignity and as God planned'.

"There are two fascinating thoughts here. One is that Subud has dignity.

"Since it is a characteristic of Subud meetings that the adherents obey whatever impulse comes to them, including such strange things as leaping about, running back and forth, flopping on the floor, uttering strange cries, moaning and groaning, and even certain actions it would be indecent to name, it is hard to see where the dignity enters.

"Granted, as Subudites claim, that these particular manifestations are simply evidences of how the Great Life Force, which Subud unloosed in them, is purifying the unfortunates, it still seems that

the word dignity is being strained to the screeching point.

"I am not complaining about Subud, mind you. I would be the last to complain about a Great Life Force that people can get from a man who has been irradiated, according to his own account, by a light from heaven that beat on his head for 1,000 sleepless nights. For it is really not characteristic of the Subud latihan. It may occur, of course, but when it does, it is actually quite unusual.

"As for the fascinating thought -- that God planned Subud should unfold in dignity-- this seems to me not only highly questionable but even actually heretical. Pak Subuh, who has emphatically stated that he personally visited the sun in the company of the Prophet Mohammed, and met all the other important prophets, including Jesus (he does not regard him as the Son of God as Christians do) and Adam, has been equally emphatic in stating that no one can know what God has planned. Even Pak Subuh himself, who has not yet laid claim, so far as I know, to complete divine status, altho he has indicated he feels himself more advanced than Jesus, admits that he doesn't know God's plans, let alone the Creator Himself.

"Under the circumstances, it seems to me that Mahdah Love should perform forthwith a latihan, or several if needed, to purify herself of such dangerous thoughts."--*Stibley S. Norrill, San Francisco, Cal.*

§ § §

"This Louis is a bit of all right. Passing thru here recently he told me, among other things, that I was going to move to a place in the country. I had no thought of moving, and as for the country bit, I have hardly lived in town long enough to feel comfortable wearing shoes. But just the same, within a week after Louis slipped me the news, there I was moving. Right now I've got horses looking in every window. If Louis's other predictions turn out to be as accurate as this one, well, that shouting you hear in the hill tops will be Old Man Wms. marching in with the saints...

"After reading The ABERREE for lo these many years, I have one comment to make. For the words of it, I must borrow from that old maestro, R. Kipling, the last three lines of his poem, 'When Earth's Last Picture Is Painted'. You know how it goes '...and the oldest

colors have faded and the youngest critic has died...' Bitter, Rudyard was, the morning he spoke his mind about the critics. The last three lines are, '...and each in his separate star Shall draw the thing as he sees it For the God of things as they are.'

"Reading these lines, you sort of get the feeling that maybe he means a zillion or so years in the future all this will come to pass, but after browsing thru your contributors' comments for lo these many years, I have concluded that this 'separate star' bit is really right now. I certainly seem to see a hell of a lot of people (?), each 'drawing the thing as he sees it'.

(ED. NOTE--Yes, first comes the "each drawing the thing as he sees it", which is followed eventually by "the thing being as each draws it". Anyhow, that is how we "draw" it.)

"In other words, the Creativity of the Infinite, manifesting to some degree in each and every part of it, from the atom and below the atom, right up thru that Lord of Creation, Homo Sap, and on up above him, maybe, on the basis of 'something given' -- which we Homo Saps by no means share in common--enables each of us to 'draw the thing as he sees it'.

"Boy, fetch me my separate star. I'm going to jine the saints." -- *Robert Moore Williams, Chatsworth, Calif.*

§ § §

"As a constant reader of The ABERREE, I was shocked and disgusted to see the advertisement carried on the back page of the current issue which originated at Faith Farm, Cooks Falls, N. Y.

"Altho yours is a small and obscure magazine, this advertisement, I am afraid, is bound to poison the minds of some of your readers. I am not a member of the Roman Catholic Church--in truth I have no church affiliations--but I cannot countenance such slimy tactics. Even tho you may not approve of the sentiments expressed, as editor you cannot disclaim responsibility."--*Chalmers S. Murray, Edisto Island, S. C.*

§ § §

"Dr. Fite is correct--a white-faced cat at Louis's left shoulder, plus a white gloved arm and hand holding a bouquet. Ouch! On his right shoulder is a beer bottle--'Blatz'?--above the bottle, a raccoon.

"Better for you to blow the whistle hard and shrill so I can duck. Donned imaginary

Sherlock Holmes outfit, with magnifying glass. Searched for more images. Lo! A slim waisted beauty with a black bodice and wide-flounced skirt above Breneman's right shoulder.

"The heads of a pair of tiny Eskimo dogs, one white and the other dark, at Morrissett's left shoulder; changed to a man leading the dogs uphill in snow.

"Between Morrissett and Malleck, a West Pointer at attention, also a pair of hunting dogs. Above Malleck's shoulder a fawn, changed to a colt. At Jones's right shoulder, a huge tiger or bear.

"Thanks for the fun."--*Lucy Traxler, Pioneer, Ohio.*

(ED. NOTE--Sounds as if we left THAT picture in the developer too long.)

§ § §

"Mr. Mathison charges me with making false-to-fact statements regarding masturbation. My statements are confirmed by the Bible. The most important fact is that I have proved my point by helping to cure hopeless psychotics. Within the past week I received a letter sent to a mother, who is trying to get her 34-year-old son out of a mental hospital, in which letter the New York State Department of Mental Hygiene refuses her request and reminds her that she refused to give permission for insulin shock treatments and a prefrontal lobotomy.

"I wrote Governor Rockefeller claiming that the butchery was not necessary because it would do permanent damage to the brain and I offered to wager \$5,000 that the case could be cured without insulin shock treatments or a prefrontal lobotomy, and that the psychotic can be cured in two years. That psychotic has been 'treated' in mental hospitals for six years.

"I did not say that one would become insane if he or she masturbates, but I do say that masturbation is the cause of insanity in most cases. I am familiar with certain processes within the human body about which Mr. Mathison is ignorant. Details about these processes are hidden in the Bible in mystical language. Mr. Mathison has a right to his opinion about the ignorance of the ancients, but I find that they knew some facts about the internal workings of the body that are still unknown to science. Condemnation without investigation.

"Vern J. Texter vs. Masturbation. Mr. Texter's letter is

a masterpiece. It is too bad that it wasn't written by an M.D. The fact that masturbation and sensual lust is so common is the reason for mysticism and the mystical language of the Scriptures. Biblical facts reveal that the losses of sexual fluid is the major cause of human ailments. The sexual fluid is the Biblical Savior--Messiah--Christ. Jesus Christ is a mystical personification of the sexual fluid--the Biblical Water of Life--the philosophical Elixir of Life, etc. According to the Bible one must accept the human seed--Christ--as the Savior. Mr. Texter says that people who masturbate will not become mentally ill. He is wrong. Masturbation is the cause of insanity. Who is sane? What is normal? A psychotic cannot be 'cured' while he or she continues to masturbate. The same applies to other serious ailments. The mythical Christ is the best healer. Unless one accepts Christ, healing will not take place. All healing is of God, and the only WAY to God is thru Christ. Mr. Texter implies that he can heal anybody regardless of whether they 'enjoyed sexual pleasures'. I will arrange to wager up to \$5,000 that Mr. Texter cannot cure a psychotic who continues to masturbate. Anyone who has been in mental hospitals will recall that recovery began after they stopped sexual abuses. That also applies to nervous breakdowns. If my teachings are false-to-fact, then anybody is invited to make some easy money by accepting my wager offer."--*Morris Katzen, Cooks Falls, N.Y.*

§ § §

"The letters from Lovewisdom and Mathison regarding sexual excitation need another point of reference.

"It appears the pros and cons on this touching subject are based mainly on personal persuasion more than biological fact. Lovewisdom sees sin in the issuance of seed. Mathison considers the practice natural, normal, and even healthy. Sex indulgence on the physical plane is the only means of perpetuating the specie, thus its practice is peculiar to the plane and necessary if the race is to be perpetuated. However, in considering the frequency and mode of practice, we are immediately faced with confounding and complex difficulties. Lovewisdom would eliminate them all in one fell swoop by abolishing the inter-play of sex altogether and Mathison admits it

sublime glories by the ecstasies it produces. Well, they both have their points, but neither are realists in the matter.

"This is much too profound an issue to treat in a few words but without expounding and explaining I would like to point out that the incidence of an orgasm is in fact a striking shock to the psyche. In natural sexual intercourse this shock is minor and beneficial to the complementary partners involved if both have a positive attraction and appeal to one another for the particular act. The frequency depends wholly on the individuals involved and no rule or law can be established to apply generally. Like all other indulgences, discretion favoring masterly moderation will decide the rule of thumb for the individual.

"Masturbation produces a relief to a tensed and sexually excited body but at the same time the shock to the psyche is tremendous. This is not noticed simply because most people are conditioned to continuous shocks and also because too many of us have lost the sensitivity of natural poise and balance. We are so tattered and shattered that just another shock impresses us with no concern or alarm. Even in this, masturbation as an emergency measure serves its purpose to relieve pent-up sexual tension even tho the psyche must suffer a severe shock at the same time. This shock has been measured by research scientists and found to be equal in energy expenditure to a full day's labor. The more quickly repeated the greater the shock and drain on the body's energy reserves. Masturbation is really a short-circuiting of the electrical forces of the body. It produces a quick burning up of the vital forces with no benefit to the body, except to relieve it of pent-up sex emotion built up usually by the craving mind. It should be resorted to only in emergency, as when the shock suffered is not as great as the relief needed. It goes without saying that every effort should be made to keep the mind from dwelling on the craving and sex thoughts so as to prevent such tensions to begin with. Masturbation, then, is a natural act in an unnatural condition. It is not criminal, immoral, or sinful, but its need is indicative of imbalances of general conditions which, once corrected, immediately eliminates the need or

desire for it. The more the world people masturbate, the more sick it is. Let us not condemn the people or the world for it, let us try to bring the conditions to true health."--*Paolo Graeco, Oroville, Calif.*

§ § §

"In answer to Rosalind John and Sibley S. Morrill et al., allow me to state that nothing was ever mentioned or even alluded to about reincarnation by and in the teachings of the Master Jesus Christ. If He had, it would have been recorded in the Bible. St. Paul, roughly 300 years after Christ's death, exemplified His words and Emperor Constantine made Christianity official 400 A.D.

"Reincarnation is a secular theory far removed from Christian theology; therefore the person who believes in reincarnation is not a Christian. Recently a Methodist minister of one of the largest churches in Florida preached a sermon about reincarnation and said, among other things, that reincarnation is merely wishful thinking. From a personal standpoint, I didn't say that reincarnation isn't true, I merely said that I do not believe in the doctrine and did report what I had heard, saw and read. I know that anything is possible in this universe. I conducted extensive research about the reincarnation theory and never met a person yet who could remember his or her day of birth. It is only later in life that sometimes the ancestral genes play havoc with an individual's brain cells, which the mind interprets as reincarnation. If Hitler and all other criminals were reborn into another life of suffering to pay for their past misdeeds, and they would remember why, then and only then reincarnation could be a fact. However, all of us advance theories, but what is very difficult is to advance a fact. Of course, what may be fantastic to one person could be very ordinary to another, depending entirely upon his past experience and mental conditioning, but the truth always stands on its own two feet and doesn't need any support from anybody.

"Man should have no favorite doctrine, no God, no church that is not acceptable to all men. 'Whosoever desires resurrection thru reincarnation must begin by purification, good works done with wisdom, love and power'; so preach some ministers who advance reincarnation and proclaim righteousness, charity, and good works, but practice not

what they preach. They live in ease and tell others to give to the poor.

"Operation Bridey Murphy" was a huge hoax, as has been established by several psychic scientists. But these scientists will also tell you that it is a fact that certain people's minds under hypnosis are taken over by one or other spirit entity, who, of course, relates his or her former life on this planet." -- B.E. Roessling Ps.D., Green Cove Springs, Fla.

§ § §

"I notice your \$1.00-per-inch stuff is inching up on the 20 pages you begrudgingly print... It's about time you added Page 21. Twenty will never get you anywhere. As Infinite 21, I demand Page 21. (ED. NOTE --O.K., in compliance with your demand, we're printing your latest contribution on Page 21 this month. Satisfied?) --Philip Friedman, Pittsburgh, Penn.

§ § §

"The letter by Jacob Isaac Apstel was certainly a pleasant surprise. You see, I've been told these very same things on my Ouija board. I had no idea anyone else knew about these facts -- or, I mean, I was told that only a very few knew of them. The only separation my spirits are aware of -- among themselves -- is one of vibration. Seems as if they vibrate at different rates and that makes one group invisible or unaware of another and accounts for the idea of 'planes'. However, in some way, the evil spirits do bother them at times, but they can't seem to stay around long. The policy is to 'sit it out', ignore them, and they'll 'go away'.

"Reincarnation is a fact, but it is not a hard and set rule. Spirits are drawn (trapped) into matter. The natural state is the 'spiritual' one. Earth life is just a side track.

"One can communicate with any spirit -- high or low. It is possible because, as Mr. Apstel says, they aren't remotely separate. Jesus, Buddha, etc., are right there with the others. The only God I have learned about is 'the Father'. There may be other Gods, but the spirits seem satisfied. 'You don't need to know everything,' they tell me.

"Ask Mr. Apstel one question -- What do the spirits call Jesus? This is a test. If he knows that one, I'm sure we're both on the same track.

"I agree heartily with this article on 'Heaven -- One Plane'. There is a Father, and I've

been told no angels with wings. There do seem to be evil entities (who never lived on earth) and also those born in the spirit." -- Rosalind John, Norco, Calif.

§ § §

"Last week I received a pound of mimeographed letters signed by 'Saint George', which is an alias for Morris Katzen. He is preoccupied with human excrements. No matter what Biblical verse you show him, he always imagines it speaks about feces, gases, sperm, etc., which, according to him, must be retained in the body by force or else you die. He is trying to make the best of his terrible obsession by extracting a few dollars from the curious and gullible. He imagines he read in the Book of Revelation that masturbators have a mark on their hand and their brain becomes deranged. Why doesn't he bring us some scientific proof instead of yelling that he is a saint full of the Holy Spirit? He is clever enough to say he won't reveal more pearls of wisdom until some more donations roll in, but he is no match for his competition on the market for vital secrets, where supermen are created by the thousands. Katzen might even be put in a straitjacket by irate 'enema practitioners' and laxative manufacturers." -- George W. Lagus, San Antonio, Texas.

§ § §

"I would suggest to Muriel Griebie that she do some firsthand research into present-day Scientology if she wishes. Some of her uncertainties may have affirmative answers, some may not. For her, she is the authority. I have no personal knowledge of HASI interference with anyone's self-determinism.

"If so many have separated from it... Could it be, in some cases at least, that we/they have achieved what was needed? There are also many who have not 'separated' from it.

"... personality of the leader... Is there a possibility, however slight, that in some instances it was the personality of the searcher? Many have been benefitted -- why? Some have not -- again, why?

"And by the way, what is her definition of a 'rational approach'?" -- Allurah Leslie, New Castle, Penn.

§ § §

"J. Lovewisdom's letter in October ABERREE indicates he's considerably worried by what Kridler-Hotema says of his Divine Savior Jesus. He begins by stating, 'Let's bust some of

your toys displayed in recent issues of your paper', and he thinks he does just that by presenting his 'toys'.

"According to testimony of reliable researchers, not only is the Jesus a straw-man, but the Holy Bible is the most unholy book ever published. The last book of this Holy Bible was compiled from a Hindu scroll written thousands of years before the world ever heard of Lovewisdom's Jesus. In the Bible it is fraudulently changed into 'The Revelation of Jesus Christ, which God gave unto him, to show his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John'.

"A bigger lie was never told. And the Bible further states this John was an 'unlearned and ignorant' fisherman (Acts 4:13). Such men do not produce philosophy.

"The great Pythagorean philosopher of the First Century A.D., whose real name was Apollonius, who became the Paul of the Epistles, and who was called Pol, Polos, and Apollo by friends and followers, was given that scroll when he visited India in 46 A.D., and was initiated in the Hindu Mysteries. The scroll described, in symbol and allegory, the feelings, sensations, and emotions of the neophyte as he passed thru the various ordeals of the initiatory rites.

"When Pol returned to Asia Minor, he retired to the isle called Patmos (Rev. 1:9), and copied the scroll, making such changes and interpolations as would fit the conditions of his country and the customs of his people. He titled the scroll the Initiation of Ioannes. The Greeks changed the title to Apocalypse, meaning 'disrobing', or 'unveiling'. The English revised it to put Jesus in the picture, and changed the title to Revelation; yet to Christianity it is an unsolved enigma. For Isis wrapped in her peplum was never more safe from profane gaze than is the meaning of the Apocalypse, nor is any book in all literature more heavily veiled.

"Of this Jesus, Grahame W. Barrett, writing in PSYCHIC OBSERVER of Sept. 25, 1960, under the title, 'Spiritual Truth in Pyramid Egypt,' said: 'The personal "Savior" idea is the biggest swindle in history, and the twisting of an actual truth to mean something it does not mean, for the mercenary enthronement of a priesthood.'...

"Those of Lovewisdom's type

enjoy being lulled into 'salvation' by the gospel Jesus who 'loved us, and washed us from our sins in his blood' (Rev. 1:5). They live in that spurious interpolation in the Bible to the effect that 'God so loved the world (a tiny speck in space) that he gave his only begotten Son (of whose alleged life approximately 50 hours appear in the Bible), that whosoever believeth in him should not perish (nor reap as they sow--Gal. 6:7), but have everlasting life', thus making life subject to what one believes, and not to Universal Law (John 3:16).

"It is necessary to brainwash and mind-condition the masses from the cradle to the grave to persuade them to believe what Herbert W. Gardner calls the Hooly Wurd of God, whose writings in ABERREE we read with keen delight."--*Fed Jones, Sebring, Fla.*

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"When I read your editorial in the September issue of ABERREE, I thought to myself, 'Well, our dear Editor has let a little of Kridler, Hotema, and Gardner rub off on him.' I probably would have let it go at that...but when I read your editorial in this last October issue, I decided that perhaps I'd just as well have a little something to say on the subject as well as a lot of others.

"In the first place, I fail to see what is so wonderful about this 20th Century race. It is an age of noise, regimentation, subliminal advertising, tranquilizers, and income tax. If you conform, you don't think. If you think, you're aberrated. We're proud of our mental institutions and hospitals and want more of them--and better. Several thousand years ago, they lived hundreds of years without hospitals, mental institutions, doctors, or an A.M.A. So I say--nuts! No doubt there could have been an improvement on their way of living, but surely, this treadmill we have today is a mighty poor substitute.

"As to Dr. Karl Kridler, Prof. Hilton Hotema, and Herbert W. Gardner, I might be gullible enough to believe that Jesus lived and walked the roads of Palestine but I'm not gullible enough to believe their line of chatter that is drummed up by the same class of forgers that had charge of the Council of Nicea. I think J. Lovewisdom has taken care of them beautifully. I might add that the Rosicrucians with a written record of over 3,000

years have a record of the life of Jesus among their writings.

"The Jews also have a record of the life of Jesus, not as the Messiah, neither as a Savior, or an Avatar. To them, he was a troublesome Jew who got in their hair, so they got the Romans to crucify him.

"Vern J. Texter and Volney G. Mathison have really taken Morris Katzen apart and then put him back together again, and in the right way. I might add that my body is 64 years of age and I am still sane enough to write a crazy letter like the one you are reading. (O-o-oh, look what I said.)

"The truth is, bottled-up sex repression will create a pressure that eventually ends up in a sex orgy, rape, or insanity. Masturbation is a very poor way of relieving the pressure, but when the right way is unavailable, I think it's justifiable. It is good to remember that God made sex and man made marriage, morals, and laws, laws, laws, and the only law that man can break is the law that man can make. He might think he can break Nature's laws (which are God's laws), but eventually, he pays and pays... The remedy is to raise the sex desire into spirituality. On this plane, the positive and negative meet in a union that is infinitely more ecstatic than physical is ever able to produce.

"I see Jacob Apfel is back again with more of his findings... It is quite evident that he is in contact with the lower astral planes, nothing more. However, he does have the courage to admit it when he has made a mistake. Some time ago, he was quite insistent that he talked to God, face to face, as one person to another. Now he admits that the entity is not God but only accepted as such by the population of the plane he has contacted.

"God is of all, and thru all and in all... Know thyself and thou knowest all (God)."--*Russell P. Jones, Ramona, Calif.*

\$\$\$

"I enjoyed the first issue (September) and would make but one change in your format. I would put articles like Roessling's reincarnation denial in a comic supplement because it is much too funny to be in with serious material. Someone should put him wise and I would suggest Dr. Marcus Bach who is the head of a department at Iowa U. doing research on this subject. We had a visit from him a short time ago

and he is for sure."--*Alfred A. Rush, Delray Beach, Fla.*

\$\$\$

"I am a bit surprised at Art Coulter and Idella Stone for getting caught up in the hypnosis argument the way they did. They are both full of beans, and both at the same time 100 percent right about this. It is entirely a matter of the preclear's case level as to whether the guy gets hypnotized or not. If you both want to go back to the charts of Science of Survival, you will find that Hubbard recognized this real well at the time. A guy who has passed the 'crisis point' in his case is real resistant to hypnotic control and a guy below this level receives almost all communication hypnotically.

"This consideration of the crisis point is something that will explain one of the difficulties that the various organizations of Scientology have in maintaining their groups. As an individual improves under processing he moves toward a crisis point on each of the dynamics and their subdivisions. He did not pass thru these crises at the same time on the dynamics. When he goes thru the crisis the techniques of appropriate control on one side are antithetical to those appropriate on the other; thus an organization which he fitted into well before is extremely repulsive to him after. In my opinion this is why Scientology does not do anything for the 'able'. The minute an individual joins the ranks of those difficult to hypnotize, the organizations of Scientology, well adapted to controlling the 'unable', become repulsive to him. This is not to say that the techniques of Scientology, many of which, by the way, are not original with this source, cannot be used to make the able more able, but merely that the limitations of the Scientology organizations prevent the use of the viewpoints necessary to the accomplishment of this end."--*Infinite 99.*

\$\$\$

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The

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THERE STILL ARE DEALERS IN HELLFIRE This month we are going to let one of our critics write our auditorial. We might add that the opinions expressed in this letter certainly are not those of The ABERREE, but are presented for the enlightenment of those readers who consider our comments on religion a bit hyperbolic:

**PENTECOSTAL--CHURCH OF GOD
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"In 1 John 4:1, you will find these words: 'Beloved, believe not every spirit, but try the spirits whether they are of God, because many false prophets are gone out into the world.'

"Then in John 3:8, 'The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth...'

"I have received a booklet (The ABERREE) which is not Christian, is not of God, is not of Christ, and if followed will send a person's soul to hell and the lake of fire.

"The best thing for you to do is to get converted and get right with God. I perceive that you do not know the first principles of the bible, which is the Word of God. And, I will also say, it is impossible for you to know them as you are, for the natural man receiveth not the things that be of God. For they are foolishness unto him: neither can he know them, because they are spiritually discerned (1 Corin. 2:14).

"On the back of this booklet you have made some very grave errors. You say, Orthodox Christianity worships a false God and a false Christ. The one and only true God is with-

in the human body. The human seed is the son of God. The human body is the temple of God and the church of Christ. Both God and Christ are within.

"Now, in this verse alone, you have made five errors, at least.

"1. Orthodox Christianity (religion) worships a false God and a false Christ.

"May I ask you, Where is your proof? Do you know what orthodox means? Do you know what Christianity is? Do you know the difference between God and Christ? Just what do you mean by False God and False Christ? God is the Great Creator of this great universe. God is the One who gives you life and health and air to breathe and the increase of your food you eat and the abundance of water you drink. God is the Father Who so loved you that He is not willing for you to perish, but sent His Only Begotten Son into this world that if you will believe in Him, should not perish, but have eternal life. (John 3:16). Where you spend eternity is up to you, is altogether your business. But let me tell you, hell will be terribly hot; and no water, nor ice, nor fans, nor air-condition: hot and hotter and no end, and no relief even with sweat.

"The Orthodox Christianity, which is the Old Time Religion is the one and only true Christianity there is. Let me inform you, a true born-again, blood-washed, spirit filled Christian is not worshipping a False God and False Christ. He knows where he stands. He knows what eternity will mean to him. He knows and is not guessing.

"2. The one and only true God is within the human body.

"Where do you get that? According to your statement, as

far as you are concerned, there was no God until after the human body was born. But let me tell you, God always was, is, and always will be. It was God who created the heaven and the universe. It was God who said now let Us make Man in Our Image and in our Likeness. This was 6,000 years ago. How can it be said, The one and only God is within the human body, when God is the One who created and made the human body? God created the Sun, the Moon, and the stars, as well as the earth. The earth is older than the planets. The sun is going to blot out one of these days. The moon is going to turn to blood one of these days. The earth is going to vanish away one of these days. What will be your answer then? Christ died for you that you might live forever.

"Let me tell you, when God created the earth and the Heaven, it was for His own purpose. When God created and made man, He did so in the Image and Likeness of God, that is without sin, without the power of death, and a living soul. Just remember, man is a three-fold being and only a three-fold being. He is not seven-fold or eight-fold, but is only three-fold--that is, body, soul, and spirit. The body is only the house for the soul to live in. The soul is the man; and God breathed the breath of life into the nostrils of man, and man became a living soul. The soul is alive. The body will perish, but the soul, which is the man, will spend eternity somewhere. The spirit is the natural elements of man which is inclined to worship. The soul and the spirit of man is what distincts man from animal. Man is not an animal. Man is the very center and core and major of God's Great Creation. Man is the only part that was created and made in the Image and Likeness of God. When animals die, that is the end of them. But when man dies, that is the beginning of eternity for him; for after death comes the Judgment.

"Jesus said, in John 14th chapter, I go to prepare a place for you... I will come again to receive you unto myself. Jesus is in Heaven preparing a place for His bride. He will come again and receive His bride, which the born again blood washed, spirit filled believers consist of. Of course He is in the hearts of His believers, but He is also in Heaven.

"3. The human seed is the son of God.

"No human seed is the son (PLEASE TURN TO PAGE 17)

The Seven Planes of Consciousness

Earth Phase Is Most Trying, Writer Says;
Cites Need to Learn that Only the Body Dies

By PAOLO GRAECO

THE RANGE of human consciousness is broad indeed. It can be completely engrossed in the physical, or totally spiritually imbued. Between these extremes are phases which are neither one nor the other, but may be "more left than right", or "more right than left", in varying degrees, including the finest point, or shade, of deviation.

Earthy matter is the farthest removed from pure spirit. Any form of phenomena or manifestation below pure spirit is, by the nature of its imperfection, impermanent. Thus, all forms, degrees, or dimensions of matter are limited to time, space, and dimension, according to vibratory rate and density.

The physical body is not a "being", "identity", or "soul", but strictly a flesh mechanism, instrument, or vehicle for the innate "identity". This instrument is composed of the earthy substances of water, air, and mineral transformed into blood, bones, tissue, and sinew--flesh. It is the spirit that is the "life" that quickens the body of flesh to form, grow, and activate. The lowest organized physical form is the crystal, and the highest is the conceiving, perceiving, reasoning, rationalizing intellectual man.

Spirit is the Architectonic Creative Consciousness. When it creates matter, it imbues the matter with itself, but in doing so it is swallowed up by matter, and in this drama loses the clear awareness of itself. It regains its self-awareness only to the extent that it masters, overcomes, and gains full dominion over matter. To Man has been given this great task which is being fulfilled as it must. Spirit-awareness can be only as perfect and complete as it is free of the elements of matter in its varying densities, vibratory rates, degrees.

There are seven planes of being. The seventh transcends matter completely. It is the absolute and pure SPIRIT--the Creative-Consciousness-Life-Essence from which the six lower planes derive. The seven planes in the descending order are: SPIRIT, spirit, soul, mental, etheric, astral, and physical. The physical plane is the lowest and farthest removed from the point of origin, SPIRIT. Matter is the form in some degree or density in each of the six planes below SPIRIT. Thus it can be said that some degree of illusion is the nature of each of the six lower planes to the degree they are engrossed with matter. Conversely, reality is the nature of each plane to the degree that it has gained mastery and dominion over matter, with Conscious-Spirit-Intelligence.

The physical body is and must be quickened and sustained by the quickening life-force of SPIRIT--the Creative-Consciousness. This Consciousness is not to be confused with the so-called consciousness of the mind-in-the-body, bearing in mind that the "I Am" conscious-

identity appropriates a form of body always befitting the nature of each plane it passes thru so that a form of mind and consciousness is continuous from one plane to another perpetually.

Consciousness is one, but its forms, rates, degrees, and intensities are infinitesimal, and, again, only as pure as dominion has been mastered over the shades, veils, and masks of matter--Satan, the grand illusion. Intellectual consciousness is illuminated with pure consciousness only to the extent that the masks of illusion are revealed, one by one.

The physical body is "temporal" (subjected and limited to sense and time), "mortal" (lifeless except when quickened by SPIRIT), and "sensorial" (subject to "feeling" peculiar to consciousness in matter). Submerged in the physical body, consciousness loses its own primal awareness by taking on a body-mind consciousness. This condition is such that the sense-feeling in the body makes the body seem to be the "self". The body, however, is but the physical organism and vehicle of the abiding spirit-identity. The body has physical features of visual identity aptly named from the Latin *persona* meaning "mask", which it certainly is. Thus the earthly realm, along with the succeeding five planes above it, is but a field of activity for the magnetizing of the spirit.

As the lowest in the realm of planes, the earth is at once the most trying and the most promising. It is the plane of the greatest trials, tribulations, suffering, temptation. Thru these it becomes the point of the dividing-of-the-ways and the turning from illusion back to reality-consciousness, tempered with experience in matter and phenomena. Here begins the path of victory over matter and illusion by the unfoldment of the qualities and virtues of conviction, will, determination, and decision. On the earth plane, the soul-seed with the spark of spirit inherent is sown and there begins the great process of growth and unfoldment, progressing in and thru each successive ascending plane until it reaches the spirit plane, where it at last unfolds the flower of the abiding spirit within, bursting into full bloom in the plane of SPIRIT.

In its lowest state, the earth plane is the worst of hells when the Satanic force or power is most rampant. On the other hand, the earth is potentially heaven-like when the Satanic force is no longer rampant but under subjection of the wills of men and put into balance and harmony with spirit. The Satanic force is not evil. Its imbalance produces the condition regarded by men as offensive and evil. Within the cycles of time, the earth is presently emerging from the state of one of the lowest ebbs of imbalance, illusion, ignorance, distortion, and darkness. A new time of enlightenment is emerging, but not without great turbulence, suffering, revolution, reversing, and upturning.

The struggle of the individual is the struggle of the spirit that is ensouled in the individual as a human being, striving for the spiritualization of matter. The identity is capable of eternal continuity, and in the interim it experiences frequent embodiments. Reincarnation is determined by the need and will of each soul-identity. The earth plane is the lowest of manifest planes, and as such, it is the point from which begins the upswing into the ascending continuum of progression.

The nature of matter is energy and as such, change and activity is in constant flux throughout the endless process of cause and effect within the grand cosmic cycles of involution, evolution, devolution, and back to the state of the Absolute to begin the cycles of expression all over again. Matter is forever composing and decomposing, forming and reforming, folding and unfolding. Its basic elements remain essentially and fundamentally constant, but the forms developed are definitely limited to the energy-time-space economy. Within this scope of existence the cells of the flesh are at best self-regenerating and theoretically capable of perpetual existence. Within the nature of matter and the purpose of the soul, however, it is needless and unfavorable. This is similarly true of the life spans of all organisms. In the case of the human organism, the life-force leaves it when the body can no longer serve its needs effectually and progressively or because of physical imbalances or deterioration. The physical form then disintegrates back to the basic elements from which it was composed and organized. Food does not sustain the soul-identity. Its purpose is solely to rebuild worn tissue and supply the body with fuel expendable as potential energy.

The Conscious-Spirit as Life-Essence manages the operations, organization, and functions of the body organism. The body is of itself quite powerless. Imbalances in the body occur only on the incidence of accident or abuse by the intellectual being using it. Left to its own perfect and errorless management, the Conscious-Spirit as the indwelling life force will keep the body in perfect health and condition limitlessly to the full requirement of the soul. When the body vehicle is no longer needed by the individual human identity, the soul leaves the body, which begins to disintegrate back to the basic elements, which are returned to the cosmic reservoir. The soul takes a course returning it to the non-flesh plane to which it belongs by virtue of its unfoldment and advancement. The seven-fold arrangement of planes is unalterably consecutive. On its return to the physical earth plane for another sojourn of incarnation, the soul passes thru the consecutive order of planes below its attainment. Again the order is: SPIRIT, spirit, soul, etheric, mental, astral, and physical.

Eternal embodied existence is potential only. The economy of the soul motivation does not warrant much more than a century or so of physical endurance on the earth plane. Souls deviate from this plan very rarely.

The soul cannot usefully or properly habitate two planes at the same time for prolonged periods of time, except for rare and limited moments of trans-visitations useful to its advancement or the help of other souls. In the state of physical embodiment, the soul usually must remain out of direct and conscious touch with the planes above it. The earth plane is the most trying but also the most promising.

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The Book That Blamed on God



By Dr. KARL KRIDLER

(10) ASTRAL GODS

THE ORIGIN of the Jews is more chimerical than that of Jesus. He was "born" in a council of bishops, but the Jews descended from Astral Gods. That should not get us excited, for we've all descended from the astral world.

About 1400 B. C. a race called Hebiri is first mentioned on the Egyptian monuments as molesting Palestine. Scholars assert that this is the first appearance of the Hebrews as such on the scene of history. There is no antecedent account of them.

No reference to the Jews occurs in the Bible until we reach 2 Kings 18:6, where this statement appears: "At that time, Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath."

The Biblical narrative of the Jews, as the children of Israel, begins with Ab-Ram, whose name later was changed to Abraham, a trick usually passed unnoticed, and yet of marked importance. This story is fiction, and the evidence indicates that it was fabricated by Ezra. Ab-Ram is the son of Terah, a Chaldean living in the city of "Ur of the Chaldees" (Gen. 11:26-28). This makes Ab-Ram a Chaldean, and here begins the story of the Jews.

The Biblical scribe covered the great event of the creation of the world, the peoples, and nations, in 11 chapters of Genesis. Now, he consumes 14 chapters describing the career of just one man, Ab-Ram, whose death, at the age of 175, is related in Chapter 25.

The first two verses of Chapter 12 says, "Now the Lord hath said unto Ab-Ram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing."

Of course, faithful Ab-Ram, then 75 years old, obeyed these orders of his Lord and "departed out of Haran" (Gen. 12:4).

Then God appears unto Ab-Ram and gives him a new name: "Neither shall thy name any more be called Ab-Ram, but thy name shall be called Abraham, for a father of many nations have I made thee" (Gen. 17:5).

This all appears quite innocent upon its face for the gullible masses, but some critic may want an interpretation of the assertion, "For a father of many nations have I made thee." We have now encountered one of those tricky half-truths with which the Bible abounds, and they play an important part in deluding and deceiving. We shall examine this half-truth.

Ur was the Chaldean sect of the Sun God Ab-Ram, and that reveals who this Ab-Ram was. Ab means father, and Ram, head sign of the zodiac (Aries), means most high. Bara means creator of people, Am meaning people (Dunlap, Spirit His. of Man, P. 75).

And it so happens that the moon goddess of Ur was Sahra, and she was the wife of Ab-Ram;

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16 Hours with Jesus

By ARTHUR J. BURKS

PART I. Chap. 1--TOP OF THE MORNING

THE COCK crew or the alarm clock exploded or the time fixed in your head on retiring caused you to waken. For a moment you hesitated, sorting out the facts of the time. That fact was a source of regret and satisfaction; regret that last night's rest had been broken, satisfaction that you had wakened on time. The morning was bright enough that The Picture moved immediately out of the shadow to your left, beside the window thru which the bright rays of morning came. For a few dreamy moments, while you pulled your legs from under the sheets and blankets and planted your feet firmly on the floor, you were not sure whether His nimbus was paint of The Picture or something the sun-to-come already draped around the handsome Head of Jesus. From The Picture He looked directly at you. His eyes didn't move, actually, nor did His lips.

"This is the day," your spouse said softly, "that the Lord has made!"

The words, part of the usual morning greeting, brought things more sharply into focus, made you remember your resolution.

"Yes," you whispered. "Yes. This day, and every day."

There was the commitment, the agreement of the morning's top, the first agreement of the day. It wasn't a blue Monday, an unlucky Tuesday, a gray Wednesday, a tense Thursday, a chaotic Friday, a sad Saturday, a demanding Sunday. It was *your* day. The day was made for you, that part of it thru which you moved--a vast amount of day, when you considered it, reaching both ways from eternity--and you made of it what you would. It was a free gift, generous, full, pressed down and running over.

You studied The Picture as you slipped into your dressing gown and slippers, or mules, depending on whether, perhaps, you were man or woman. Having garbed yourself warmly you moved closer to The Picture. Did Jesus look like that? Well, of all the many imaginative drawings of Him you had seen, this struck you as being the most likely. It was the way you wished Him to look. Of course, today He wouldn't wear His hair so long that it dropped down His back and draped His shoulders. The spade beard, however well trimmed, might attract attention today, too. Probably Jesus wouldn't mind, yet you felt sure He was never deliberately conspicuous, never

pushed Himself to the front. He spent His brief life among sinners, but He didn't lord it over them, nor do anything to make Himself stand out, except that He lived more according to Divine Law than most men you'd ever read about or known. He was The Great Exemplar, but He didn't, in spite of that, show off.

You doubted very much if the general picture of Him in the public mind was wholly accurate. It didn't agree with your picture of Him, which of course could be just as wrong as that of any artist. You thought of something as you tightened the belt of your robe and studied His face closely. He had said:

"Where two or three are gathered together in my name, there am I also in the midst of them."

You were not sure about the exact quotation. You'd have to look it up some day, possibly before the end of *this* day. But it was reasonably accurate and gave you this idea:

"You're Jesus. At the same time You're pretty much what I think You are. That doesn't mean that You look a bit like me, nor that I can aspire to look like You. You're my Elder Brother."

The picture was only a head, but you had seen other pictures, and it wasn't difficult to supply the rest of the body in your mind. You wished very much to do that, too, because you were trying something, trying something with great determination, beginning this very morning. Well, actually, it began last night, when you took the idea to bed with you. You'd had it for some time, but the struggles of the day made you forget long before bedtime again, so that you forgot to sort of go hunting in your sleep. Last night you had remembered. After you had turned off the light you had looked at the darkness which hid The Picture on the wall. You had seen Jesus, instead, enthroned behind your heart, and you had said to Him, as a friend, brother, neighbor, and counsellor:

"Into Your Hands I commend my body, every atom of it, and my spirit. Do with it as You will, during my sleep, that I may be wholly prepared to spend all day tomorrow, beginning at 6 A.M., trying my best to live as You would live, if You were in my place, my home, my family, and held down my job. I'm sure that as an ex-carpenter You understand exactly what I would like to do. Yes, I'm sure you would understand, perhaps far better than I do

myself."

This morning you *did* feel like getting on with the experiment. If all went well, it wouldn't be an experiment this time tomorrow morning; it would be a way of life. In my place You could adapt, you said to Jesus, silently in your heart, so I can at least try to adapt myself to my day as You would in my place.

You had no intention of being sanctimonious about it. You wouldn't try to reform anybody. No. That would be sitting in judgment. You didn't know anybody else, however close to you as a friend, neighbor, or relative, well enough to tell that one the proper way to conduct himself, herself? Your face wouldn't take on a glow, as Moses' had when he came down from Sinai with the tablets of The Law. You wouldn't be self-righteous. As you understood it, from what little you had read of Jesus, He hadn't been self-righteous. If He had been, He would have been more like the scribes and Pharisees; He wouldn't, for instance, have associated with publicans and sinners. He wouldn't have so conducted Himself as to be called a winebibber. Actually, He must have been a pretty regular sort of fellow, with a flaming determination to show man, and woman, how to live and get the most out of life. Not only did He start as a carpenter, but He mingled freely with all walks of life. He required money, else Judas would have had no bag to carry. He withdrew to fast occasionally, spending 40 days alone in some desert place. That didn't make Him a hermit, a recluse, an ascetic. He hadn't saved, or sought to save, the world by running away from it.

"No," you said to The Picture, "You put Your nose right to the grindstone. You faced the days, each of them, head on. Okay, I'll try it! If you give me a hand."

You were a little abashed for a moment, speaking so forthrightly to Him, but even just looking at The Picture you felt that He wasn't offended in any way. Peter had spoken right out to Him in the flesh, and Peter had been a pretty sturdy, rough-hewn character. Judas had been closely associated with Him, and He must have known that Judas wasn't all that even a good publican or sinner should be. Put it that way and you brought Him closer, made the experiment seem more possible of success.

You turned away, feeling warmer inside, and headed for the bathroom. You didn't know for sure whether they had bathrooms in His time, but if they had, they were certainly different. Matter of fact, except for the baptism of John, you couldn't remember where anybody in the New Testament had *bathed*. Jesus and His disciples "ate with unwashed hands", you remembered. It probably had something to do with Hebrew ritual of some sort. You could never think of Jesus as being at any time "unwashed". Still, carpenters must have got-



By Dr. MARCUS FITE

SALT, A DEADLY IRRITANT

SALT IS a mineral and an irritant. Salt cannot be used by the body, but remains salt and is expelled as salt. Salt takes an insidious hold upon the body, especially when the cells are inflamed and when our food lacks the organic sodium and chloride that the body demands (and which are found in abundance in uncooked foods).

Salt is composed of sodium and chloride, but both of these substances are found in fruits and vegetables in *organic* form, a form in which they can be taken up and be assimilated by the system. Hence we need no inorganic sodium chloride, unless we have destroyed the organic by our process of milling and cooking.

ten their hands dirty--maybe their clothes, too. What they did about it you didn't know, but you found it easier to think of Him as going right along with you, despite the fact that "two or three together" seldom foregathered in the bathroom. But there was no real reason why not. Jesus knew the simple essential facts of life which couldn't have changed much since His life in the flesh. Besides, He probably kept abreast of modern progress and all its conveniences.

"If my face looked like Yours," you said to Jesus, "and it expressed my heart as Yours does, even in The Picture, and my heart were anywhere near as full of love as Yours, I'd sail thru the day like a breeze!"

That sounded, even to you, a little slangy, but you were sure He didn't mind.

It didn't matter, now, whether the day was rainy, snowy, moody, lowering, blazing, sullen, cloudy. If the Lord made it, how could there be anything wrong with it, really, unless you made it so: Come to think of it, you made the day yourself by your attitude toward it. You could feel sorry for yourself that you must rise so early, and by the end of the day you'd have everybody feeling sorry for himself, herself; or else everybody would be studiously avoiding you before noon.

(Continued in the next issue)

KARL KRIDLER

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for the Bible says, "The name of Ab-Ram's wife was Sarai" (Gen. 11: 29).

And by this clever trick, the author on the Pentateuch made the sun and moon the ancestors of the children of Israel.

(Continued in the next issue)

Two ways to keep today from being the most important in your life: One, waste it by regretting what happened yesterday; and Two, let it pass practically unnoticed by worrying for fear something worse may occur tomorrow.



By
LOWANA
JULAINE

The Easy Way To Psychic Development

CHAPTER V -- CONTROL THE INNER EYE

THE MIND of man is a wayward cuss. It flits and flirts with a million ideas, holding none of them more than a few fleeting moments. The mind of man drifts and dreams, and the dreams are fickle. Let's make reality out of some of these dreams. The last lesson explained how to develop the Inner Eye. In this lesson, you will learn to control it.

Awareness is achieved thru concentration, NOT meditation. That is where most persons fail. They can't seem to control their mind enough to concentrate. To meditate is to think strongly about a thing while being able to consciously do something else at the same time, such as sweep the floor while you figure out what to fix for supper; or drive a car and think about what you will do when you get where you are going. Here you are meditating.

To concentrate, you lose yourself in whatever you are thinking about. When you concentrate, there is only one topic of thought on your mind at a time.

There are many equally good methods of concentration. One is the watching of some chosen object, such as a pretty flower or a candle flame. Another is closing the eyes and picturing the object within the mind. Use plenty of imagination on this method, but train the mind when to call a halt.

These exercises, the same as the others, start with the same foundation of relaxation.

Find a quiet corner. It doesn't have to be a silent place; just a quiet spot. You can have the radio on if you wish. Soft music usually helps, and besides, when you reach a definite degree of concentration, you won't hear the radio anyhow.

Fix your mind on whatever you have chosen to concentrate on. *Do not stare.* Instead, blink the eyes as often as necessary. The eyes will automatically assume a stare when the proper time comes. Until that time, *don't force yourself!*

Then get lazy and relax. Stretch hard and relax deep. As many times as you feel you must. Relax and relax and relax. Relax so completely you feel like a lead ball sinking slowly thru a concrete basement.

And THAT is the feeling you will have. You will feel so heavy that you won't even want to move. You will gradually lose this feeling of heaviness until, as far as your mind is concerned, you won't even have a body. But you will have "a mind of your own".

At this point, you will not feel the body any more than you will hear the radio. But don't try to "realize" at *what point* of concentration you became unconscious of the body.

For awhile, you will more than likely "go and come" while concentrating. You will concentrate a few seconds and then "snap out of it" long enough to know that you were unconscious of both your body and the radio. This is the beginning, after which you should be able to concentrate for longer periods at a time.

Keep your eyes, concentration, and mind on the flower (if that is what you have chosen) until you become ONE with it. If your mind wanders to day dreams, yank it back as often as necessary.

Start with the color. Look at the color until you can see the shading of colors so completely that each color is separate, yet blended to make the *whole* color.

Look at the petals. Notice their shape and size. Notice how they curl or twist. Follow the stem and pay attention to the leaves. Watch for the natural aura around it. This will take the form of a softly colored, almost invisible light that radiates from the flower.

Then, starting at the bottom of the flower stem, picture it in your mind. You can close your eyes to do this if you wish, but open them and take another look each time the picture reaches a place where it seems blurred. Go over this exercise until you can see clearly in your mind the whole flower, including the aura. You want a sharp, clear reproduction of that flower, not a fuzzy shape that could be anything.

It is better to do this exercise only a few minutes at a time in the beginning, taking each section of the stem, the leaf, the veins in the leaf, the flower itself petal by petal, until you can see it perfectly in the mind--with the inner eye.

Don't let your mind notice what is around the flower, or even what it is in, or on, at this time. Later, you can expand

the picture--the mind--and the inner eye to cover the whole of the universe. But right now teach the mind *when* to stop, and teach the eye *what* to see.

This next exercise is a little complicated to the mind because it likes to embellish. But it is necessary in training the mind to self-awareness. That is why a person should master the first exercises in these lessons before trying this one.

So far, you have used "still life", so to speak. Now we go to active objects.

Say, for instance, that you want to build a three-spiral circle with the mind. If you don't watch out the mind will circle on and on. You must call a halt on the mind. Three spirals is all you want, so train your mind to stop at the completion of the third spiral. The idea there is to make the mind realize it has a master, and that master is you.

Letting the eyes go around and around is wonderful exercise for strengthening the muscles of the eyes but doesn't do anything for the psychic mind.

Try picturing a buzzard (or butterfly if the buzzard is too vulgar for your taste) while keeping the eyes either stilled or closed. "Buzzard?" you ask. That's right. The lowly buzzard is one of the most graceful fliers in the world. He glides easily back and forth across the sky. So still his wings, so steady his flight. One strong flap of his wings and he soars on and on across the heavens. Light and lazy he flies, unchained and unchallenged.

Relax as he relaxes, fully and completely. When you have come to *feel* the relaxed attitude of the buzzard, or butterfly, go to the animals. Watch them, even the expression of their eyes. Don't forget to look for the surrounding aura. This is as much a part of any object, whether animate or inanimate, as the ears are part of it.

If you have someone with whom you are studying, that is good. Concentrate on them; visibly if possible, mentally if the person isn't handy to study with. At first you may be surprised at how little of this person you have actually seen thru your physical eyes.

If you have no one to study with, then possibly you have a cat or dog. Or even the neighbor's pet will do nicely, as long as it is an uncaged, living entity, because in the next group of lessons you will learn the fundamentals of telepathy. Telepathy is one of the most exciting of all the psychic abilities. And that is where you learn a lot about patience and practice.

In the meantime, I hope you don't forget to practice the exercises you already have.

(Continued in the next issue)

There is nothing noble in being superior to some other man. The true nobility is in being superior to your former self. --Hindu proverb



By PHIL PHRIEDMAN, I-21

SOMETHING very peculiar happens to objects when placed inside a replica of the Pyramid of Gizeh. Maggots die almost immediately. Blood meat is mummified. Razor blades are sharpened.

In any pyramidal or conical form, there is a strong suction of energy flow from the base up to the apex, where the energy is focalized and shot out as a beam.

The Great Pyramid must have been so proportioned as to perfect these lines of force to their optimum degree. Located as it is on a rising mound, in the exact center of the land mass of the earth, it well might, at once, embrace the infinite All and reduce it to the absolutely Nothing. It is the greatest of all zeroizers.

This course is the curse that Howard Carter and his expedition may have experienced as they entered Tutankhamen's tomb in 1922.

The mummifying sharpening process of the pyramid is the ingathering dying course. It is the casting of the die, die-ing all of the positive and negative divisions that are out in the area of the base, into the apex of zero focal point. It is a dying flow, orbiting from maximal to minimal. The Great Pyramid is truncated, cut off, zeroized at the end of its course.

According to the accounts, the common cause of the death of the members of the expedition was paralysis. Dr. James C. Hollenbeck, a survivor, said that the moment he stepped into the tomb, he sort of tripped and succumbed.

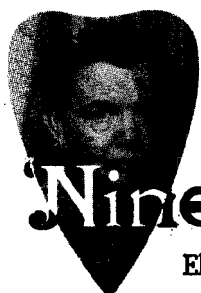
Since the energy flow in the nervous system is normally a branching out, then the pyramidal effect would pull these flows back in together. A strong reversal of the current of the nervous system would tend to cause it to wither and mummify. By the outward-downward flows, the nervous system is activated. By its upward-inward flows it is deactivated--cut off.

The inscription on the lintel of the doorway to Tut's tomb, to the effect that anyone entering the tomb would be cursed, shows that the builders knew how those that entered would be cursed.

The building of the pyramids and the entralling beauty in the objects found therein, was not art for art's sake, but highly functional. Every line of every design helped a perfected Pharaoh to die more perfectly, with more permanence. Obviously, anyone who enters here must die. So everyone who did any work therein was put to death.

As the pyramidal flows reach the apex, the circumference of the spirals get smaller and smaller and the frequency quickens. So we say, "Blessed art thou, O Lord our God, who quickens the dead."

The pyramids are in a desert area. There the energy flows are, to begin with, naturally strongly pyramidal. There nothing comes to life. There the ground is accursed. But the terrific beams of life that are there shot out of the apexes should be harnessed.



From 'Nine' to 'Two'

EDITH FAWCETT, Scribe

AFTER several sessions with the board, we became aware that Nine was laying out a glossary of terms, two of which I wish to discuss now. I am not going to weary you with the question and answer routine which is used on the board. It is, at best, a clumsy and inadequate method of communication. A question would be asked and an answer given, but sometimes much clarification and rephrasing was necessary to get at the heart of the matter. Whole sessions would be spent on one word or phrase.

One of our questions dealt with the phrase, "body, soul, and spirit". Nine said it referred to the triple nature of Man. Man is a two-fold Intelligence in a body. He is not the body. He just uses the body.

"Spirit," said Nine, "is the Intelligence Or Entity from the place of Light, which we shall call Zora." Hereafter in this writing, when the word "Zora" is used, it is this spirit, or being, which is meant.

Nine said, "Soul is the first mind, the Intelligence native to this three-dimensional world." Our souls are the duty of Zora. We will call this soul "the Two"; so in this writing, "the Two" means the soul as used here. The body is the fleshy envelope which is built at the behest of the Two to house him in. The board called the body "the abode".

The Two and Zora are beings which are indestructible and separate. Nine says, "Nine cannot emphasize too strongly the separateness and individuality of Zora and the Two".

Zora is a being from the Place of Light. The Two is the native being, the indestructible soul of this material universe.

The laws which govern Zora and the Two are different in some degree for each. Each has a somewhat different duty to perform. The joint duty of both is to help the Two achieve to the Place of Light.

The driving force, the key to the material universe, is "survive". The desire of the Two is to survive as a body and thru the things of the body. The Two finds pleasure in the body and the sensations of the body. His aim is to build better bodies."

Zora is motivated by the command "evolve". His duty is to help the Two. Only thru an agreement with the Two may Zora operate in this material universe. Zora must help the Two achieve to the Place of Light. When the Two has achieved to the Place of Light, then his duty is to help other Twos who have not as yet made it. The pattern is always upward.

Nine said, "Zora must help the Two. The key of Life is evolution". This is the reason for our existence.

When a new body is born, it is with the Two in residence, Zora hovering in attendance. Zora is not yet in contact with either the new body or the Two, at whose behest and by whose plans the body was built. Zora, itself, cannot build a body as it is a being from the Place

of Light. Zora is able to act thru and on the body *only* with the agreement and aid of the Two. The wider and more harmonious this agreement is, the better for both Zora and the Two.

It is better for the Two because Zora has such great wisdom and intelligence, and is able to give the Two help in so many departments of life. The Two who is in close association with Zora is the Two who can do so much and so well. Zora is very wise, and has so much knowingness to draw from, that he can be of inestimable value to the Two who will accept and use his help. The degree of agreement between Zora and the Two is determined by the Two. Zora is always willing, even eager, to help, but help can come only to the degree that his help is accepted by the Two.

Zora is the helper, guide, and friend.

(Continued in the next issue)

PAOLO GRAECO

(CONTINUED
FROM PAGE 4)

The mental torments of the second, or astral, plane can be extremely severe, perplexing, and confusing, actually the pains suffered on earth are the most intense, the time span of which is necessarily limited.

The redeeming factor here is that the rational mind is more ponderable than on the astral plane, where it becomes quite crystallized if the soul has not advanced beyond materialistic fixations. Without help from souls on higher planes, an astrally-trapped entity finds it all but impossible to pass out of that plane. The astral plane is alluded to as "hell" but earth itself is the true hell. Its inhabitants are captives in a prison of gross-matter and intensely tempting flesh.

The earth state as of now is far from ideal. Darkness, illusion, and ignorance saturate the environment and atmosphere. For this reason, strife, disorder, confusion, illusion, ignorance, and disease stalk the earth. The greatest urgency is for earth-bound souls to become aware of their true makeup and being, to get a true orientation with spirit, the true life, source, and being. The body must no longer be confused with the true self-identity of Conscious-Spirit, individualized. Life must not be attributed to the organism. The true Self-Identity must be understood and recognized. Death is of the flesh body only. Consciousness is continuous and consecutive for each soul-identity. The identity appropriates a body vehicle of the nature and form of the plane dwelt upon, but always a body of some kind and form attends the individual-identity.

Earth life in gross matter is termed illusion only to indicate that it is not pure, perfect, and eternal, but temporary phenomena. Only on the ultimate plane is Life-Consciousness true, balanced, and perfectly harmonious without defect or error. All other planes are unreal and illusory to the degree that they are engrossed in some density of matter. Illusion, then, is a state of "seeming", but very real in itself. It is to be understood and recognized, but not denied.

This is the path of overcoming and mastery, thru the play of cause and effect, feeling and thinking, time and space, action and reaction. On the planes of phenomena, evil is just as real as good. To affirm the one and deny the other is a contradiction of facts and a stumbling block in the progression of the soul.

Creative-Consciousness created all matter. Matter emerged from Creative-Consciousness and to it shall return, intelligized, spiritualized, and divinified thru Man.

BOOK ATTACKS "GOD RACKETS" -- NOW, THEN, IN BETWEEN

THROUGH MIGHTY TEMPLE DOORS,
by Volney G. Mathison. 134
pp., \$4. Pub. by author, 1214
W. 30th, Los Angeles, Calif.

Books

SHOULD someone, digging in the "island pimples" that are supposed to be all that's left of the "lost continent of Atlantis", discover "a cracked toilet bowl", or even "one solitary gold-filled tooth", the author of "Thru Mighty Temple Doors" might recant his skepticism that a continent ever existed peopled by a "high-level civilization".

And he indicates it would take even more evidence to convince him there was anything of value in most of the "God racks", which he categorically flails, going back to man's misunderstanding of why he "blacked out" when he held his breath, and coming up to his interpretation of what happens in a Subud lathan.

Volney Mathison, who admits to a bit of snooping here and there as the ships on which he worked anchored at most of the foreign ports, says his latest book was inspired by his discovery that books on Christian religion in the Los Angeles library were gathering dust, while books on Oriental religion and metaphysics have long waiting lists. Much of this shift in the public's religious habits, he says, is a desperate search for something to replace Western theology and its "loving God", whose pulpit ambassadors are unable to justify the wars, murders, accidents, and needless tragedies no "loving God" would condone were he half as omnipotent and as loving as it says in the "holy catalog".

But what are they finding as they explore the "mighty secrets of the ancients"? Except for the fact these "masters" gave us our arithmetic, our geometry, the wheel, and, above all, the prototypes of our modern alphabets, there is little good in all these ancient writings and beliefs. Each was a product of time and place -- such as hot tropical India with its squatting, work-dodging mystics, the peyote-eating Mayas of southern Mexico, the rough and tough Vikings with their kindred Gods and systems. Truly, the sage who reversed the story of "creation" by saying "man created gods" was making more than a casual observation.

And, Mathison adds, since

the parts of these ancient systems that were valuable are no longer secret, but are in practical use thruout the civilized world, any exploiting of alleged "secrets" of India and Egypt are money-making swindles. And that takes in a lot of systems, as most readers who have been trying to find something worthwhile from the myriad books, courses, and "schools" will attest.

Mathison starts his exposé of the ancients with Yoga, and its "8 million alleged variant techniques", and stomps roughshod thru beliefs attributed to Buddha, the Tibetan lamas, Hawaii's kahunas, the Mayans, voodoo, Mohammed. Some may object to his hyperbolic approach, but one need only look at the economic levels of the nations in which these beliefs predominate to feel like paraphrasing the question the little boy asked his economics teacher, with the threadbare jacket, "If you're so damned smart, why ain't you rich?"

The "brambly wilderness called psychology" also comes in for a share of "bunkology" classification. Except for Freud's popularizing of the concept of the "subconscious", Mathison has little regard for this German doctor's ideas on the id and sex, which he lays to his strict, aberrative Lutheran background. As for psychoanalysis, he contends that more persons get better without it, and many, after spending their life savings, are in worse shape than when they started.

But it is toward the more "modern" systems that Mathison aims his biggest guns. On these, he claims first-hand experience, such as the classes he attended in L. Ron Hubbard's Dianetics training "school", where "286 distressed, unhappy students... were a weird continuous bedlam of guk (B) eaters". Next came Scientology, with its "past lives", its countless techniques, and frequent--and expensive--THIS-IS-IT revelations. Several examples of what Scientology can do, or does do, to its followers are recited, but these are cloaked in anonymity.

From Scientology, Mathison shifts (without even turning a page) to the latest metaphys-

ical craze, Subud. "I have been opened to Subud", he confesses, and compares the system to plain and unadulterated applied hypnosis, "the same as enjoyed by Jehovah's Witnesses, by Billy Graham, or by any operator using emotionalizing techniques". Separating the men from the women in the lathans is a practical precaution, he declares, citing the story that Pak Subuh (founder of the movement) would not "open" one woman client without two strong bodyguards, one on each side of him.

All of the aforementioned "systems" and beliefs have only a small space allotted to each in the book, but there is no such restraint when Mathison discusses Rosicrucianism. To gain data, he assigned his secretary to join AMORC, and when the "secret" monographs were a bit too slow in coming to give him the information he thought necessary, he collected a more complete file from one of his clients. In page after page, these "secret" teachings, rituals, initiations, etc. (which members pledge never to reveal to others), are synopsized and analyzed. Mathison says more, and better, data is available in a number of "pocket books", at far less cost and with no secrecy pledges necessary, and insists that some of the initiations, especially the one in which two candles and a mirror are used, are completely hypnoidal in their effect. He continues his analysis by pointing out that the number of "customers", or members, paying more than \$42 a year dues each, would give the company (AMORC) an annual income of more than \$2,000,000, not counting initiation monies and sales of "sanctum" furnishings and supplies. "The business of revealing 'the secrets entrusted to a few' appears to be progressing at a furious pace", Mathison concludes.

But is there no hope available for those wanting a "better life"? No help? Certainly, Mathison insists. A pre-sleep tape, "made thru the genuine magic of psychoelectronics", is the answer. But we make a point of not giving away the denouement when we review a book, so we'll not go into that. After all, only The ABERREE tells its readers what's wrong with everything, without offering to sell them something to take its place. --*Frah Nika.*



¶ On their way home from selling Christmas ornaments in the east, Lee and Paul Perella, with their two children, Mark and Linda, stopped in Enid for a get-acquainted gabfest. Altho Christmas gets no more attention than does Columbus Day around The ABERREE rancho, we have no prejudices against anyone astute enough to capitalize off someone else's racket, so spent the evening trying to solve the problems of the world. We even invited John and Bonnie Jones over to lend their talents to the resolving, but, we must sadly admit, the Perellas mounted their iron steed and rode off into the sunset--toward Prescott, Ariz.--with the world's problems in the same state of unsolvemnt they'd been prior to the discussion. During the evening, Paul dragged one of his pet projects out of mental mothballs, and proposed that a proper title and classification be found for the intelligent strata of thinkers who are neither Catholics, Jews, nor Protestants--yet are at a loss to group themselves without waving the flag of some small, unimpressive cult or ism--but even this died in an acute spasm of yapitis. Several in the group proposed calling all adhering to systems outside the Big Three "Infinites", since this already is an established group of above-average standards and has memberships in both hemispheres, but we heartlessly cited the odd fact that even Catholics, Jews, and Protestants are "Infinites", and their religious affiliation is merely a sub-classification. Which may come as a surprise to some of the priests, popes, and preachers who think their goliargarchy is the big cheese.

¶ Last month, we were going to tell readers about our new press, but ran out of space. This month, we've decided to wait until the press works. We hope that'll be soon, but even with a faulty cylinder, don't you notice an improvement over the old Multilith?...

¶ As for space, we're even "tighter" than we were last month, and have had to leave out about three pages of type, including an article by Harold Kinney, Herbert Gardner's discourse on the sacred myths, and, of course, a lot of letters. Yet there are those who want us to use bigger type! We tried it on two articles this issue, and look what it cost us...

¶ Quite often we have been asked, "What do you hear of Ron Howes?" And just as often we are forced to admit that we have no "grapevine" in Ohio, where the once-self-confessed "first Dianetic clear" retired after Colorado authorities began checking the degrees and titles under which he was trying to out-Hubbard the inventor of the term to describe a person who no longer was compelled to error or aberration, such as wanting to be known as "Doctor" even when he wasn't, nor ever had been. However, according to a newspaper clipping just received, we understand that a "Mrs. Margaret McIntyre, 33, living at the YWCA in Cincinnati", has been denied court action to return her two children to her custody--children lost to her when she signed a separation agreement with her husband, Ron Howes, just prior to their uncontested divorce in a Reno, Nev., court last April. The mother was objecting to the children being placed in St. Aloysius Orphanage, and asked that the separation agreement be declared invalid...

¶ That long silence from Arthur "Red Hands" Burks has been explained. He's been away down south in Texas, and when red hands cross the Red River, brother, things happen! And probably did, altho we haven't heard about 'em yet...

¶ Max "Huna" Long, of Vista, Calif., who can get as disillusioned as any of us at some of the apparent frauds in the various so-called metaphysical fields, is launching an experiment among his Huna followers. He is suggesting a test of the theories laid down by Thomas Hudson in his book, "The Law of Psychic Phenomena", one of which is that healing be done secretly--without letting the recipient of "help" know he is being helped. Which is a plan with which we are thoroly in sympathy. We have found too often that "helpers" have a passion for appreciation and gratitude, which may be one of the reasons their benevolence leaves much to be desired...

¶ Some slight data on another project in the Los Angeles area has been sent us by Harold Kinney, of Inglewood. This project concerns the construction of a \$100,000 building by a Walter Whittaker, retired industrial engineer, to be used by any group or individual "engaged in research, development, and education in the psychic, esoteric, new age field and other fields of scientific research dealing with or bearing on the human consciousness and its evolution." Available would be offices, classrooms, laboratories, library, printing facilities, etc. Which seems like a pretty big order for a mere \$100,000 in a city like Los Angeles--where there are so many groups within the above classifications that one never knows when stopped by a traffic cop if he is being given a ticket or offered a "new way of life". But it's a start, maybe...

¶ Dennis Smith, who parked his car in a New York garage just before he and Joyce returned to England, now has decided they're coming back to "the U.S. or Canada in about nine years"--which gives his car a chance to eat up its weight in storage, or become a valuable antique, since it had a bit of age on it even when he drove it to the east coast from California. Dennis now is driving 600-700 miles a week, selling leather goods. Week-ends, he takes up where Joyce left off in caring for their 2-acre market garden...

¶ Donors to the Lending Library this month include Wesley and Dorothy Johnson of the New Age Press, Los Angeles, Ruth Spignesi, of Stamford, Conn., Ulysses Kretzmer, Romoland, Calif., and Harold Kinney, of Inglewood. In addition, there's a stack of books on the corner of the editor's desk almost three miles high, which he's supposed to review--when and if he finds a few months of spare time. These, too, may find their way into the Library--eventually. To all of you, our sincere thanks...

¶ And now, since the next issue is the combined January-February number, and we won't be seeing you again until after the Howly Days, The ABERREE staff (both of us) wishes you one and all greetings of the season, including an unaberrated New Year. To our new subscribers who didn't get our July-August number, this means a very Merry Xmas, but next year, you'll get the message in mid-summer, just like the rest of our friends...

Thomas'? I would hardly use the phrase, 'Its less-vengeful Jesus', in referring to the man who, while being nailed to the cross, said, 'Father, forgive them, for they know not what they do'."—*Margery Mansfield, Monterey, Mass.*

(ED. NOTE—The editor wrote his heading from the impression gained from the author's saying, of the new Gospel of Thomas, "In it is no mention of hell, torture, wrath of God".)

\$\$\$

"Have just read with interest everything in your November issue.

"I like what Alfred R. Pulvan says on p. 5 about Spirit. I quote:

"God--(Casually) And what is the Seventh Dynamic?

"Angel--'Spirit', Lord.

"God--That again? They talk of nothing else. Don't they know it doesn't exist? If they knew their Latin and Greek, they'd know that "spirit" and "psyche" mean "wind", no more."

"Look what words can do. The Christian world is filled with SPIRIT SPIRIT SPIRIT, not knowing that it 'doesn't exist'. It does not exist as an entity, but does exist as a function. The word means to breathe, to blow.

"In his letter you published on p. 18, Russell F. Jones, Ramona, Calif., refers to Kridler-Hotema, and says:

"I might add that the Rosicrucians with a written record of over 3,000 years have a record of the life of Jesus among their writings."

"And so have the Catholics and so have the Christians, but there is no reliable nor tangible evidence to support these written records.

"There is the story of God and of Santa Claus, and many other stories that are based on fiction and imagination. A written record of the alleged life of any one, any object, any thing, is not evidence as to the existence of that one, or that object, or that thing."

--*Ted Jones, Sebring, Fla.*

\$\$\$

"I certainly was happy about having my near 'lone' viewpoint against the Christ- and religion-busters printed. In regard to the Scrolls, the ones I mention are not 'Dead Sea Scrolls' of Essenes, etc., written by people before Christ's birth--Jesus, I agree, possibly being the fulfillment of the predictions of these Scrolls from regions farther inland not frequented and so much publicized, long cut off from western world contact. I have several books on Dead Sea Scrolls

which show them to be Old Testament books on contemporary material, while the Aramaic scrolls on Gospel of Christ are specifically of Jesus Christ as we know him...

"I was glad to hear Katzen found out that there were potato seeds which are planted to get potatoes, which like asparagus, etc., are not mature first year but with tuber are able to continue growth to maturity second year. The farmers plant potatoes only and not seeds for same reason that farmers plant grape cuttings, not grape seeds, etc. Things grow faster from a part of developed plant than from tiny seeds and seed need not grow true to plant variety while cuttings, grafts, buds (potato eyes included) grow true to potato, etc.... Something to confuse the 'issue of seeds' more is the fact some medical men accept now is that human seed is an 'embryonic tumor'. Tell that to Katzen when he says 'Christ is seed' in his special sense (referring to Dr. Rutgers M.D., sexologist). Tomatoes grafted on to potato plant produce 'potomato', which is not a tuber, but bear in place of potato fruit...

"As to the style controversy on isms and ologies, why mimic 'science', which to my mind is outmoded in this 'new cure every year'. We are in space age, our scope is cosmic and of all times, and not just today's cult of Dianetics, Scientology, etc. Can't truth be eternal? Aren't eternal views more appealing? You don't have to ride on donkey and high-powered motor car; supermen of all ages have outraced both, thru wild and civilized jungles, which neither could master. I see no point of the religions' ban or curtain to holiness against holy curtain. Are we all losing democratic spirit with the sputnik? Ah, I know you are waiting for me to shut up because next I'll be saying The ABERREE is a pro-communist paper, eliminating religion like the Red society."

--*J. Lovewisdom, Otavalo, Ecuador, S.A.*

(ED. NOTE—To call The ABERREE "communitic" just because of its religious views would be similar to calling a dog a horse because they both walk on four feet, or that all letters are alike because they're in the same alphabet. A=A=A is bad enough, but when we start saying A=X=N, we've let fear and prejudice wipe out our ability to see.)

\$\$\$

"Reading the disputable re-

sponse of Alfred A. Rush of Delray Beach, Fla., who found fault with my article on reincarnation, I have this to say: I stated to some 'objectivists' that I do not believe in the doctrine and did report what I heard, saw, and read. Permit me to quote Dr. Carl Gustav Jung: 'Man does not inherit racial memories but rather the possibility of reviving experiences of past generations. Examples of these predispositions are: belief in reincarnation, fear of the dark and ghosts, etc.'

"Few scientists have devoted and dedicated their lives to exploring the uncharted areas of the mind and Dr. Jung is the foremost and the greatest. His life work as a whole stands as a lighthouse in the turbulent sea on which man sails in quest of his destiny." --*B. E. Roessling, Ps.D., Green Cove Springs, Fla.*

\$\$\$

"In the November issue of The ABERREE...Chalmers S. Murray should read up on the history of the Roman Catholic Church and he will learn about 'slimy tactics'. I would suggest he read 'The Curse of Ignorance' by Arthur Findlay. He will then learn that the Roman Catholic Church was responsible for most of the wars in the past thousand years. The Roman Catholic Church pitted one nation against another to further its false religious teachings.

"With reference to Paolo Graeco's letter, I would like to make clear that my arguments are based on biological facts. However, these facts are still waiting for acceptance by biologists, biochemists, etc. It is a biological fact that the sexual fluid is needed by the body to decompose the feces by which process the body is supplied with life force.

"George W. Lagus did not receive a pound of mimeographed letters from me. He would have been more truthful if he had claimed to have received five ounces of circular letters. I do not find George Lagus's name on my mailing list. George did not make any donations so he has no cause for complaint. I gave up an income that would now be about \$10,000 a year. In addition my losses over the past eight years ranged from \$5,000 to \$1,250 annually. I donated more to help humanity than over 1,000 people on my past mailing list...As for scientific proof, there is an article in the October issue of TODAY'S HEALTH, published by the A. M. A., that confirms my

to further their own ogreish ends.

"Any anti-orthodox views I may have are aimed at just such expressions and atheistic beliefs as yours. I say 'atheistic', because I do not believe that an omnipotent, loving God would have to resort to sending His 'only begotten Son' to correct an error (creation of sinful man) -- unless He enjoyed seeing His Son suffer, as the Old Testament indicates He has a mania for murder, sex, and torture of his 'chosen people'. Actually, the Bible, when taken literally and in its entirety, becomes one of the most ludicrous, hate-filled, pornographic publications permitted today, and I'm not surprised that you find people laughing at you when you 'cast your pearls before swine'. We feel the same way, when we get such vituperative letters as yours -- and we do get them, occasionally. The serpent (the church) has a lot of rattles in his tail!

"As I said, thank you for bothering to write. Sometimes, in our contacts with some of the educated members of the ministry, we almost forget the other kind still exists."

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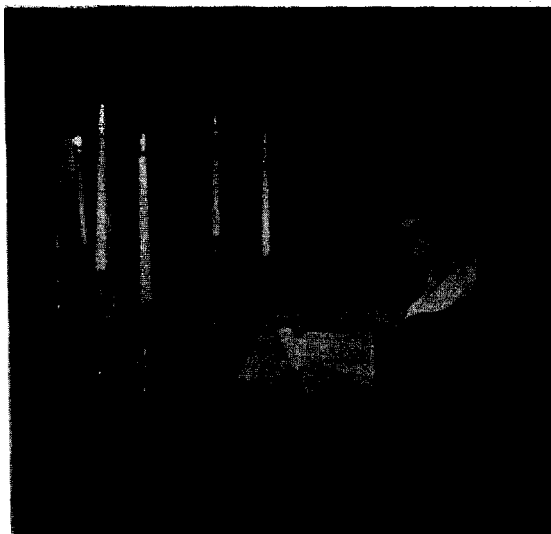
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WE NEED NEW SYMBOLS AND MORE "DAYS" Chronologically, this is the start of a new year -- a time for making resolutions and recovering from hangovers. Both are "sins" that the little child with the dated diapers acquires as a bequest from the one-year-ancient with the scythe.

Of course, both images -- the infant and the bearded -- are picturesque symbols which man seems to feel necessary billboards along his highway of life. Without them -- and his Santa Claus, his Easter egg, his cross, his turkey, and his Hallowe'en witch (plus uncountable others) -- how could we remember that on certain "days" we are supposed to act/think differently than on other numerals on that checkerboard of symbols we call a calendar?

However, to those named and unnamed accepted symbols, we'd like to see a few more added. For example -- how about setting aside one day for criticism, in which each of us could air his complaints against everybody and everything, and then forget it the other days of the year? And a reckless driving day, in which all who wish to maim, kill, and torture from behind a wheel could "enjoy" special privileges -- and spend the rest of the year driving carefully and thoughtfully? And what about a tax-paying day, during which ALL taxes, of whatever nature, would be paid -- and the remainder of the year spent in peaceful recovery and celebration of other "special" days?

Apparently, all we need to add these to our menagerie of "holy" days are symbols. Can't someone take time from their criticism, wild driving, and tax paying to figure something out?

KNOWING TOO MUCH STEALS THE GLAMOUR A Spiritualist friend was trying to tell us that everyone should accept Spiritualism.

"Why?" we asked.
"So they'd know exactly what was going to happen to them when they cross over," he said.

"What will happen to them?" we asked.

It seemed to us that he got a bit confused, then. "Well, they'll find there's no heaven nor hell -- and that they keep right on living, and..."

"Suppose they already know, or think they know, that, and don't accept Spiritualism?" we continued.

"How can they?" he demanded.

"Well, we're pretty certain that we keep on living, but we don't belong to a Spiritualist church. Also, we have no fear of heaven or hell, either of which could provide a somewhat diabolical eternity," we said. "What's wrong with accepting that as a basic premise -- and discovering the details when the necessity arises?"

"But, if they don't know, they'll go over confused," he insisted. "They ought to know what to expect."

"Here we go again," we said. "Sounds as if the record has a crack in it. Just what *should* they expect?"

Which reminds us of the father who took his son to see his son's first circus. After the performance, Junior came home and started telling his mother all about it. It was wonderful! he declared, his eyes shining. All those funny clowns, and when they leaned over, they got slapped with a big stick that went splat-t-t. And there were great big elephants, with long noses, and beautiful white horses with

their manes and tails all in pretty ribbons, and the riders stood up on their backs as they raced around the ring, and even did acrobatic stunts. They were wonderful.

"Johnny really enjoyed the circus", she said later to her husband.

"Yes, he did," he admitted. "Too bad it wasn't a real circus, such as I used to see when I was a boy. The clowns weren't even funny, and the horses -- anything with a head and four legs seems acceptable in this motorized age. And the costumes the old hags wore who were riding them were shabby and faded -- probably because it's toward the end of the season. Even the cotton candy we got tasted a bit flat; they must be using an inferior sugar nowadays -- or maybe it was the coloring. Sort of a dull pink, it seemed to me. I didn't buy any, but Johnny let me taste his."

Who saw the circus -- the boy or the father?

No comparison between the circus and so-called death? Isn't EVERY DAY a circus, if we live it expectantly, fully conscious of its wonders? What is to be gained by living tomorrow down to the last minute detail? Would you look forward to next week if you knew exactly everything you'd do, say, or experience thruout each of the seven 24 hours?

Whether Time is actually linear or not, maybe it's just as well it appears so to us -- and the so-called "past" and "future" are complete mysteries. If there were such a person as an "omnipotent, omnipresent, and omniscient" God, who knew minutely what was going to happen from the "beginning to the end" -- and knew HE alone was responsible for it because of His omnipotence -- well, it'd be worse than putting endless square pegs in endless square holes as they pass by on an endless belt -- without even the hope that the monotony might be relieved by a breakdown in the machinery.

No, we can't agree with our friend that it's necessary to belong to ANY church or organization so that we'll know exactly what's going to happen to us after Exit. Like so many of the rest of us, they can only guess, ponder, and wait. Some, of course, are certain they "know", and others "know how to know", but these are the ones who, in their infinite knowingness, may discover that the cotton candy is a bit flat -- just a dull pink.

CC

Our only forecast for 1961: 10 more issues of The ABERREE.

The Book That Blamed on God



By Dr. KARL KRIDLER

(11) ASTROLOGY

THE ZODIAKOS constituted the first scriptures. In its symbolism can be traced the universal history of humanity. The 12 signs are the 12 Gates of Anthropological Science which represent the eternal truth of the ego's experience thru the ages.

The gospel of the celestial planisphere reveals the changeless facts that we need to know. These fixed facts enlarge our view of natural phenomena and the operations of cosmic law. The study banishes superstition, imparts a knowledge of the structure of the world, the extent and magnificence of the universe, and the majestic rank held by man in the glorious Infinitiverse.

This astral gospel gives us true knowledge of our mystic being, and makes known to us the basic elements and principles of Creation. We find no entity, atom, man, or sun stands isolated from the whole. All are related to the same creative elements and principles, all modes and forms of life having the same bond of connection thru unseen relation.

The Science of Correspondence, anciently termed Astrology, reveals the meaning and time arrangement of electrons, atoms, molecules, and cells; their creation, motion, and related position to one another, whether in star, sun, archangel, or atom. The law of the Universe is One, constantly repeated by the ancient seers, masters, and adepts.

Astrology has well been denominated the "rule of kings", and by virtue of its excellence, has survived the fall of empires, the vicissitudes of ages, and the revolutions of public opinion.

Nothing could be more natural than for the Bible to be based on astrology, for it was compiled from scrolls of ancient astrologers, in which were recorded their knowledge of man, based on studies of cosmic phenomena.

And nothing could be more logical than for the Jews to claim as ancestors the astral gods of antiquity. For they found in Chaldean legends the tradition that man descended from astral gods, and Ezra would have the Children of Israel descend accordingly.

Then the biblical makers tried to obliterate the trail with a change of names. They sought to hide the fact that ancient scriptures dealt with astrology and the symbolism of the Zodiacos.

But Ezra followed the Zodiac, beginning the fable of the Children of Israel with the 12th chapter of Genesis to make it harmonize with the 12 constellations of the Zodiac. And he knew what he meant when he said, "A father of many nations have I made thee." Made who? Ezra's sun god.

"The 12 Tribes of Israel were zodiacal in character," wrote Mott. "The 12 fathers of the Hebrew nation were astrological characters... Israel gave us an earthly zodiac of 12 tribes... Christianity gave us a heavenly zodiac of Father, Mother, and Son. Who can deny that the

H. W. GARDNER

(CONTINUED FROM PAGE 8)

including Murders And Robberies. And When Thy Thought Thy Were Ready For The Finish Thy Naturally Asket Him Jesus To Lead Them, But Jesus By Then Was Not Even A Man Anymore, As He Had Destroyet His Manhood By Celibacy, Just An Empty Walking Corpse, Only Selfishness And Cunning Was Left Besides A Few Ocult Triks He Had Learnet Befohre He Destroyet His Manhood, So He Welsht On Them And Left Them Holding The Sak Without A Leeder, So He Was A Traytor In Thyr Eyes, Revenge Was Due, And Follovet Quikly.

Besides, Jesus Father Was A Carpenter, And Jesus Must Have Known The Trade And Cauld Ease Have Made An Honest Living In A Honest Trade, Jet He Choose To Be An Idle Bum Lieving On The Earnings And Fruit Of Others, And Then Had The Nerve To Jammer He Had No Place To Call His Own, And The Way He Collecktet His Stoooges, Married Men Some With Kids, Causet Them To Desert Them After Dis Thyr Property For What Thy Cauld Get, Creating Misery To Thyr Kinfolk, If That Christ Did Not Deserve All He Got, I Don't Know Who Did, Jea A truly Fit Son for His Daddy Jehovah.

And All Those Ocult Triks, Like Feeding 5 or 7 Tausand People On A Few Loowes Of Bread And Fishes, Vanishing Aut Of Crowds Or Visiting His Daddy Whoos Suposet To Resiede Somewhere Araund Sirius Or Orion As William Dudley Pelley Clayms His Cotacts Or One Of Them Told Him Have Been Performet By Most Of The Then Recordet Avatars From Which The Church Plagiariet Or Stole Thyr Ideas Put In The Bible From, As Thy Got Most Of The Rest Of The Stuff, Especeally The Idea About A Savior Coming To Dy For The Sins Of Everyone Else To Save Them From That Eternal Hellfiere And Brimstone Thy, The Priests Promieset Them, I just Wonder How The Catolics Expect To Get Aut Of Thyr Dilemma, For, Thyre Told, That Thyre All Are Boorn In Sin And Corruption, That Alone Condemns Them To Jehovahs Hell, Of Course The Poor Saps Dont Figger, How Thy Cauld Feel Any Heat Or Cold After Thyr Boodies Has Been Rotting Long Agoo 6 Feet Undergraund, Mybe Thyr Jehovah Produces And Puts Them Into Brand New Boodies Every Few Minutes, For Thats All The Time It Takes To Consume A Boody In That Terrible Hellfiere, And Thy'll Be Able To Feel That Burning Allways, Provieding That Jehovah Trows Them Into Hell Wile Thyre Fully Selfconscious.

(To be concluded in the next issue)

EDITH FAUCETT

(CONTINUED FROM PAGE 9)

When we accept the help of Zora, we accept a wisdom which can tell us that a course of action is right or wrong, both now and in the long tomorrows. Once we clearly understand and use the fact that what we do is what we live thru, then surely we will be better and finer men. We must realize that *everything* we do carries with it its own effect, and nothing can stop that reaction once the action is launched.

Zora acts thru and with the conscious mind in the body, but Zora is not OF the body. Zora is our guide and teacher, if we will but listen. With his help, the Two may achieve to the Place of Light.

(Continued in the next issue)

Christian Godhead is zodiacal? It is an attempt to state the basic elements of the Zodiac in terms of a human family" (meaning of the Zodiac). (Continued in the next issue)

The farthest lost one can get is in regret.



¶ Just a week until Christmas (as this is written)--a week of mad customers suddenly remembering that they forgot. For The ABERREE staff, the day probably will be spent preparing the magazine for mailing, since our celebration was held last summer, and the sub-celebration (a gathering of all available kinfolk) took place the week-end following Thanksgiving. However, as one watches from the "side lines" and sees the frantic, frenzied mob that has so much to do and so little time to do it in, he feels the "something" in the air that shields against the snow and cold, a feeling of camaraderie and "reaching out" that has no equal at any other season. It is a time of intoxicated thinking about others, a bacchanalia of love and good fellowship, that even the commercialism cannot fully tarnish. Pagan or not, we like it --and wish there were some way to stretch it out, like an unbreakable elastic band, over the entire 365 days. Including our unorthodox summer observance...

¶ Some little bits about a scattering of our readers: Our condolences to Mrs. John Cowan of Harrisburg, Ore., in the loss of her husband September 15... ¶ Paul Perella of Prescott, Ariz., took a couple boys into the mountains and it was not until they'd spent a pretty frigid night that a posse rescued them... ¶ "Seer" Louis flew to Denver for a day or so of seeing, and reached home only after a full day's flying in storm-swept skies. Arizona never looked better, he admits. However, he didn't say if this trip was responsible for his missing the deadline with his "Seeing" column, this month, but we can guess, even if we can't "see"... ¶ Blanche Pritchett, with the plaster off the walls of their Fort Myers, Fla., Council house, new flooring being installed, and a flock of other repairs needed in the wake of the recent hurricane, got word that Mahdah Love, Arthur Burks, and maybe Alberta Elliott would be vis-

iting -- which meant a little flurry of preparation. But no panic. After all, one can lay a red carpet over such debris, tack it down with a smile of camaraderie, and no one'd ever notice the plaster... ¶ Blanche also is quite elated over some success she's having with "an activated epilepsy ridge" case in sessions with the son of a Fort Myers medical doctor. For those who might raise an eyebrow at the idea of a doctor permitting a member of his family to seek relief in Scientology, or any other non-A. M. A.-approved system, we might mention that some of our most loyal supporters are doctors-- M. D., D. C., N. D., D. D., et al --and nothing ever said in The ABERREE against doctors is to be construed as a criticism of sincere healers, no matter what system is used. However, we do not consider that the A. M. A. represents "sincere healers"...

¶ Another ABERREE contributor soon is joining the writing staff of ORION magazine, we understand: Morris Katzen. Morris had almost decided to give up his healing work and take a better-paying job in electronics, he writes, but decided on one last test. Going to New York city, he succeeded in healing a man of his deafness in 10 minutes, and would have tried his healing on a blind woman, but she didn't want the healing in her home, and wouldn't venture out to the place of appointment because of a 16-inch snowfall. Anyway, Morris says, the success convinced him that now is no time to quit...

¶ Jeanne Bagby, who traded editorship of SPAN for a baby and interest in Subud, writes that she'll have a new address --Cave Creek, Ariz.--after the first of the year. As she and husband Jack head west from New York, they'll be accepting Subud "invites" in Houston, Dallas, El Paso, Santa Fe--and on to Phoenix...

¶ Arthur Burks was forced to interrupt his Florida mission to return to Lancaster, Penn., for jury duty. And that in the dead of winter, no less. Looks like there's no justice in justice--not in Pennsylvania, anyway. As an aside, one thing we've often wondered: If a juror is somewhat of a seer, and knows both sides are lying, how does he decide a case--on what he "knows" or what he hears?...

¶ "Seer" Louis has been validated, again. Last summer, when Philip Friedman sneezed while pollinating dates on his

Florence, Ariz., ranch, and lost his teeth, he searched high and low among the weeds and irrigation ditches, but no dentures. So, he called on Louis, who, tho unable to pinpoint the exact spot where the salad choppers had sought sanctuary, did declare they'd be found "between the dates and the asparagus". Several months and one set of new teeth later, they permitted themselves to be found--exactly where they'd been all the time--between the dates and the asparagus...

¶ And speaking of Friedman and his teeth, it is with no spirit of levity that we regretfully report the passing of Dr. W. E. Farbstein, of Pittsburgh, Penn., who suffered a stroke following a tooth extraction. Dr. Farbstein was introduced to The ABERREE by Philip, and we found him one of the few readers with whom we could exchange banter without offending. We'll miss his occasional letter, as will the readers of the NEW YORKER, New York TIMES, and other papers and magazines to which he contributed, sandwiching his writing in between patients who came to him for osteopathic treatments. As one of Dr. Farbstein's friends wrote, too often we are prone to forget that all of us are mortal, and that doctors (and dentists) can shorten any of our careers --if given half a chance...

¶ Another death we report sadly is that of Wayne Dunbar, of Los Angeles, on November 20. Wayne, many readers of The ABERREE will recall, was director of training at the Hubbard Foundation in Wichita, Kas., back in the early 50's, and was one of the mainstays of Dianetics in the Southern California area in the succeeding years. However, his interest also spread over any system that seemed to offer more than a mere palliation to despairing man...

¶ Jim Morrisett, of Del Mar, Calif., is listed as associate editor of "73", an amateur radio publication which made its debut in October, 1960. Jim, in revealing his new job, also sent us some data on experiments by A. L. "E-Therapy" Kitzelman, now at LaJolla, Calif., who is trying to prove that intuitive man, if developed, can be more accurate than the modern highly-touted computers...

¶ Lending Library donors for the past month include M. Patrick, Pittsburgh, Penn., C. Curtis, Chicago, Ill., Edwin L. Herman, Baltimore, Md., and "Anonymous". Thank you, Y'all.

teacher. While I do not run down Volney's work in helping people, his views on AMORC are so far out of line that I hope he will be man enough to realize his error and correct his opinions to a more constructive level. Volney made a boo-boo and I am sorry to have him do so, for I am aware of his basic sincerity and intent." -- *Infinite 20.* \$ \$ \$

"Since the whole issue is far enough off my interests to be trivial, I'd as soon have not tried refuting Katzen's argument if he hadn't requested it. (1) What the original text of the New Testament was intended by its authors to mean is, I think, undeterminable. No validated copies of the original texts exist. (2) That at least some of the New Testament texts were influenced by biologicistic philosophies such as Gnosticism, Manicheism, Therapeutism, and Alchemy is generally accepted. This is particularly true in the Gospel of John. That the primary meaning of the New Testament is biologicistic is generally denied; Katzen's opinion, tho not unique, is underwhelmingly in the minority. (3) Katzen's cited quotations are invalid. Quoting New Testament texts out of context is a standard practice among some clergymen, which doesn't make it valid. Equating isolated terms in different passages when these terms have non-equivalent meanings according to the syntax of the sentences they occur in and according to the context of their immediate paragraphs, is plain nonsense. 'Seed' in the parable of the sower, means actual cereal grain, such as wheat, referred to as an analogy for spiritual doctrines. The 'seed' mentioned in the citation in the Book of Acts refers, as the paragraph explains, to a (singular) descendant of Abraham. Katzen's quoting this as Jesus is the seed when it plainly says Jesus is the seed of Abraham is either stupid or dishonest. Since this invalidates the identification of 'Christ' and 'seed', the intrinsic element of Katzen's argument is logically invalidated. (4) One reason why Katzen has difficulty convincing biologists of the correctness of his philosophy is probably (a) that his physiological theorems, while accepted during the Roman Empire period, are now known to be false. And (b) all biologists, and most non-biologists, know that all seeds are female gametes. Male gametes are, of course, pollen. Consequently, neither Mr.

Katzen, nor Jesus Christ, nor any man produces or contains 'seeds'. Men produce and contain spermatozoa. That the intellectuals of Greco-Roman times were not aware of this verifiable fact is not my responsibility. In Classical times men believed they contained seeds. It was an honest mistake. An honest mistake does not establish a fact of nature. If application of Mr. Katzen's principles actually succeed in curing malignant neoplasms, psychoses, and other disorders, and also succeed in regenerating somatic tissues, then these results will prove the correctness of his teachings. Quotations from the Christian Bible do not prove his system is correct." -- *Fred Hand, Houston, Texas.* \$ \$ \$

"Have the December ABERREE and enjoyed... particularly the editorial. It merely denoted what people are made to believe, or hellfire and brimstone will be their lot. I really cannot understand how it is possible to live in our enlightened generation and believe in 'trash' like that.

"Permit me also to register a complaint. Too darned many 'Continued in the next issue'. I always have to refer to the previous issue if I have to follow a continued article and I am sure other persons have to do likewise. One such a continued article is sufficient." -- *B.E. Roessling, Ps.D., Green Cove Springs, Fla.* \$ \$ \$

"I am much amused with the comment of Curtis L. Gibson, who said on Page 3 of the November ABERREE: 'Thanks for sample of ABERREE -- too much speculation--ignorant dabbling in occult fringes to interest a veteran occultist and psychic.' Well hurrah for him--but what does he call the stuff he passed on in his article as a 'bit of information to you and your readers'? I'd say the bit he did pass on was pretty foul..."

"And this brings up the matter of prophecies, readings, and prognosticating. Hopefully I have followed modern forecasts and prophecies and to date I'm still hopeful. What gets me is that these varied prophets and seers all claim no less than 80% accuracy and some as much as 97%. How do they calculate these figures? No doubt by counting only the good and near Guesses. I have run an experiment on nearly 60 such readers, analysts, psychics, and sensitives at from \$1 per reading to \$35, and it must be admitted that my hopes

of finding some clue or substantiation to their claim has fallen completely flat. Not one has actually correctly guessed or prognosticated a single act, occurrence, date, time, or deed. My first series of tests were run in 1943, the second in 1958, and the last in 1959-60. I'm still searching for evidence but so far the efforts have met with nothing but failure. Meanwhile, hundreds of mediums, psychics, seers, and sensitives go on promising claims I submit cannot be delivered--or can it be that something about me jinxes them and throws them off?" -- *Paolo Graeco, Oroville, Calif.* \$ \$ \$

"I enjoy your mag, but I guess this is my day for broadsides. I get mildly tickled by the attacks on the Bible by those who haven't read the Quabalah and the Zohar, and who should be told at least once that most of the names in the Bible don't represent people at all, but rather states and stages of development, so that Israel translates out as 'one who has seen the face of God'. And the instruction is to 'concentrate on Pineal' -- Jacob wrestled with the angel at Pineal, and then was named Israel -- i.e. has the vision of the 'face of God'. (See the Mystical Quabalah). The rest of them are equally related. Genealogies fit in this way.

"On masturbation. One of these guys should work around a hospital for awhile. At Mateno they have about 8,000 mental patients, and when my wife first went to work she was directly responsible for 960 of them. She estimated that one-third of them were there due to syphilis, or had a history of it (this they got by masturbation?), another third of them were due to alcohol (this is not particularly related to masturbation either). Add another 10 percent by injuries at or near birth, and the rest from various injuries, diseases, and so forth. Out of the hundreds of case histories I helped her write there was not a one which listed this as a cause. It might be one but it certainly is not a major cause in this society.

"On the selling 'the way to liberation'. What do you do when you find a method that works for you? And it works for some others also? Then you run into some good church people, or students of various methods--including yours--who don't get to first base. Other nasty problems. How can you describe a spiritual effect to

someone who has no spiritual perception? How do you describe an energy flow to someone who can't feel a 10-mile-an-hour wind on the back of his neck? Confusion is compounded by using words which have several sets of meaning--such as light, which means one thing to a photoelectric cell, and quite another to a live spirit.

"The alchemists particularly confounded the confusion. They used words like earth, air, fire, and water to describe spiritual effects, or energies of the soul of such a level that they can't be measured with physical equipment. Then some chemist tries to follow these chemical formulae and reports they make no sense at all. More fun.

"Life is fun any way you measure it. But I wonder why Volney Mathison should consider Yoga a secret method. The sutras of Patanjali are specific, but like most other methods require some awareness of spiritual effects before they make sense. But not secret!" -- *Harold Schroepfel, Hazel Crest, Ill.*

§ § §

"Let me start my defense by uncovering the ignorance of the preacher whose letter you published as an auditorial in the December ABERREE. The first paragraph is about false prophecies. He is the one who is prophesying. My writings are about natural facts, not predictions. He is the one who is preaching about a false God and a false Christ. His second paragraph is about the wind. The biblical passage he quoted refers to the intestinal wind which the masses know not from whence it comes nor whither it goeth. The fifth paragraph quotes sentences from one of my advertisements and the sixth paragraph says there are five errors in those sentences. He is wrong about the errors... The biblical God is within the human body and only within a living body. God is a God of the living and not a God of the dead. The kingdom of God is within. Therefore, God, Christ, angels, devils, satan, serpent, dragon, etc., are all within... The preacher says that God is the Great Creator of the great Universe. That is not the biblical God. The biblical God is the 'I AM'--the SELF--and the Bible says there is no other God. Man is supposed to worship the inner God--the SELF--the life of the body--the light of the body--the one and only God. Hell and the lake of fire are as mythical as the Devil and Jesus Christ. The preacher wants to

know where we got the idea that the one and only true God is within the human body. The Bible says so where it tells us that the body is the temple of God...

"In reference to the letters, Ruth Spignesi is wrong about the coiled snake at the base of the spine. The mystical serpent is the intestinal feces. Absolute chastity is not difficult if we live within natural laws. Lust is not the last 'dragon' to be overcome. The 'dragon' and the 'serpent' are synonymous. It is the feces that a body must learn to overcome...

"In Ted Jones's letter, 'spirit' and 'psyche' mean wind. That is more evidence in favor of the wind being a vital part of life. By wind I mean the gases generated by the feces that the average person expels from the body, but which should be retained within to promote health.

"In Volney G. Mathison's letter he claims that only a psychotic would try to use the Bible to prove anything. I chose the Bible as a textbook because it is available to everybody. I received the 'proof' from my own body while studying expensive alchemical literature. Then I found that the Bible taught the same information and, in fact, in greater detail and in greater simplicity. However, the great obstacle to the spread of that information is the false orthodox so-called Christian teachings. As far as scientific researchers are concerned, they have yet to catch up with the natural facts concealed in the Bible. I used the word masturbation to mean losses of sexual fluid and not merely playing with the sex organs. It is the loss of sexual fluid that robs or depletes the body of life force and can lead to insanity. The Bible teaches the only 'way', and it is truly the only 'way' regardless of what critics say." -- *Morris Katzen, Cooks Falls, N. Y.*

§ § §

"In answer to B.E. Roessling, I wish to point out that the doctrine of reincarnation was a fundamental principle in the original Christian religion, but was arbitrarily rejected by the early Fathers at one of the councils or confabs--the vote being approximately three for to four against this tenet. After this, the Holy writings were purged (not the first time and not the last rewrite).

"However, many passages still exist in the Bible that definitely allude quite plain-

ly to reincarnation--in a matter-of-fact way--for the idea of reincarnation was quite the accepted thing in that day. You will find that all new religions, in their first unadulterated way, include rebirth as a principle.

"Read Matt. 16, 13 to 14. Also Chapter 17: Moses and Elias talked with Jesus on the mountain. When Jesus came down the apostles inquired why Elias had not come before Jesus was to go. Jesus said, 'Elias has come already and they knew him not but have done unto him whatsoever they listed--and the disciples understood that he spoke of John the Baptist.'

"Then how could Jesus have been speaking to Elias? Elias must have been reincarnated in the body of John, and John was recently beheaded--so had already entered the spirit world. Hence Jesus spoke to Elias or John--either name being the same entity. Many spirits use a name of a former personality--preferring it to a more recent one, but it is the same spirit--just as a woman marries and changes her name, but it is the same woman.

"Leaders of the Christian church are reviving the doctrine of reincarnation. I read a letter in a magazine not long ago, written by a Catholic priest, and he stated 'reincarnation was not incompatible' with Christianity. Many individuals in the various denominations believe in rebirth. It isn't such pleasant thinking, either. Who wants to come back to all the misery, sorrow, and foolishness of this crazy earth?...

"One would think karma tied in with reincarnation, but from what I have gleaned from different sources, karma seems to work out in different ways. Sometimes the 'punishment' is met immediately after death--almost always in part--so that upon returning to earth, the soul needs only to tidy up the odds and ends. If earth punishment is deferred, that doesn't mean that there is no karma. Justice is meted to one's own soul--each man his own judge, as the Bible says." -- *Rosalind John, Norco, Calif.*

§ § §

"I thank you for the sympathy about my printing press. All is going well now, the typesetters learning slowly, with plenty of work for me correcting the pages since they don't know what I write in English.

"Maybe I should remain 'tongue in cheek' as to my old friend Paolo Grieco's interpretation of my sex philosophy

omous reply, the last paragraph of which drew a gasp of shock and dismay from me. I am ashamed of you, I truly am! However benighted you may feel he is, Rev. Donaldson was not deserving of that insult." -- Betty Schwartz, New York, N.Y.

\$ \$ \$

"Your cover is a lulu. When I think of the past history of 'Christianity', it makes me sick at heart and all the millions of words used today in admonitions to 'be good'. Well! However, I note that on Jesus you publish both pro and con, and that is wise....

"Mathison amuses me. We can safely leave L. Ron to his ex-friends.

"I have a soft spot in my

THIS MONTH'S COVER

"Variation on a Theme", the theme being Red, Blue, Yellow, or "The Trinity", is the title Louis gave this month's cover when he sent us three "possibilities". Which should be a welcome relief to those "art experts" who just can't stomach the monstrosities the editor puts together, even tho he tries to make up in purpose for what he lacks in artistic ability. Louis, being art director of a high school in a large western city, could take just so much of our "corn" before he came to the readers' rescue. Enjoy it, folks! The editor has a "dilly" cooked up for the March issue, which may be bad enough to provoke some other artists to get into the act.

SEEKING -- truth about LIFE and LOVE? If ready to deny FANTASY and SUPERSTITION, you can become a member of Searchers Club. Write NOW for free brief on this new by-mail club.

SEARCHERS CLUB
P. O. Box 1076, Boerne, Texas

NOTE TO ADVERTISERS: Upping the price of birdseed was the last straw! Of course, we don't use birdseed, but we do help pay the high cost of big rockets and firecrackers for the military adolescents to play with; the pensions for defeated Government officials which are more than they could make at home as jackleg lawyers; and the titling for eccentric millionaires who must worship in the manner to which they have become accustomed.

So, after seven years, The ABERREE finds it can no longer hold the line on the prices on which it was founded. Of course, we COULD raise our subscription rate, and still be in line with competitive publications (if we had competitors), but since we're a bit partial to our readers, and have already raised our prices on that score twice--from \$1.67 to \$1.68 and then to \$2--we've decided to shift the burden to our advertisers.

Actually, it's been costing us more to set the type for a page of advertising, make a negative, litho plate, and print it, than we were getting in revenue. And besides, since advertisers insist on being serious, there's no fun in them. They're a bit out of character as are SOME of our letter writers.

Starting with the April issue, display advertising will be \$2 a column inch. That may sound as if we're doubling our rate, but it's really what we'd have charged any who, in the past, dared complain they got no results (which no one did, so it's a reasonable conclusion that advertising in The ABERREE must have paid all who used it. Don't you agree?)

heart for 'Louis', but this Theosophical and Rosicrucian clap-trap about 'planes' (Pao'Lo Graeco) is like the nose of the camel. When the camel gets his nose in the tent, the rest of him soon follows. Once this flood of poop gets in a magazine, the whole thing decays. You could just quote chunks of Blavatsky and the rest of that type of author, endlessly and uselessly. I should have thought you smart enough to avoid this unsubstantiated stuff....

"Quite honestly, if I had to choose between not publishing my magazine and running the sort of ads you are cynically (isn't that justified?) foisting on a gullible public, I would shut up shop. Why not pilfer from the five-and-ten or steal money from children and blind men." -- Alfred Pulvan, South Kent, Conn.

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For twenty years the author of this book was unlawfully confined in the State Hospital at Trenton, N. J. When Judge Wilfred N. Jayne (who resides in Lakewood, N.J.) ordered the author's release, he accused the State Hospital officials of holding the man as a "PRISONER", not as a "PATIENT".

So-called Christian leaders and Orthodox Christian (?) organizations shy away from this book as if it were a deadly plague. It really is to the FAKE Christianity with which our present world is cursed.

Like Israel of old, the U. S. A. has despised and rejected what God has sent. Therefore "the Kingdom of God will be taken away" from the U.S.A. "and given to a nation (probably 'Mother Russia') bringing forth the fruits thereof".

The \$2.50 purchase price of SON OF MAN REVEALED WILL BE REFUNDED TO ALL CUSTOMERS WHO WRITE LETTERS SAYING THAT THEY DISAPPROVE OF WHAT IS WRITTEN--AND WHY.

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Mr. Guy Archette of Chicago --who is a professional ad writer and book reviewer, wrote as follows: "I read SON OF MAN REVEALED with much interest--in one gulp, as the saying goes. I felt you developed your thesis with considerable dramatic skill and power. And I do feel that your ideas concerning the nature of the Spirit of God and of 'the son of man' are highly logical--in fact that they coincide with certain views of my own."

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● **THE MARCAP COUNCIL** wishes to thank all those persons who wrote to us in response to our previous ads. The interest has been so great that we have decided to offer you a news letter if you would like to have one. The News Letter would come to you once a month, giving recent data and events of note. If you are interested in receiving the News Letter, then write to Marcap Council, Inc., Research Dept., Rt. 3, Box 400, Fort Myers, Fla., enclosing \$1.00 for first three months. 69-3*

● **"THE ORDER OF PARADISE"**, series of our journal articles describe how to generate will power, eternal youth, rapturous bliss, and ascension without death walking with God heavenward simply by restoring Paradise to your life. Subscription for 1961: \$1.50. "Ecstatic Re-creation Thru Paradisaical Living" (diet and sex regeneration): \$1.50. J. Lovewisdom, Otavalo, Ecuador. 69-3*

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● **"WE HAVE EXAMINED THE BODY"**, by Arthur J. Burks, an exciting book which tells, in a warmly personal manner, the story of the author's experiences in the Arizona desert, with the "sleeping woman", Zoe Nickerson. Each chapter represents "readings" of persons who received same. Burks has recreated the human interest stories of each, as he saw, heard, and reported the findings of "Zoe-in-samadhi". \$1 per copy. Parastudy, 120 Kennar Dr., Newark, Del.

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(Continued next issue)

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The HAXIOMS -- Self-Evident Spoofs

(ED. NOTE — Due to space limitations, we've skipped about half the "Haxioms" sent us by this Life-Symbol from Melbourne, Australia. For those with titillated interest, we understand there is an "academy" where some imperfect duplicates are being drilled into neo-

phytes and "old grads" for a mere few hundred dollars. We might add that any resemblance to other patented, copyrighted, and registered self-evident "truths" is purely a mesalliance, regretted under the whimsical terms of our editorial "Policy".)

By D'ARCY HUNT

HAXIOM 0 — The purpose of both Haxioms and Axioms is to stave off arguments. No one dares dispute either unless he has seven noncancellable certificates from as many tax-supported universities. From the tax comes the axe with which he/she hacks the Haxioms/Axioms (as the case may be).

HAXIOM 1 — **LIFE IS BASICALLY A SYMBOL** (says the Symbol-Maker). Definition: A Life-Symbol has some mass, some emotion, is limited to Space and Time. It has the ability to accept the fixed considerations of the Symbol-Maker.

HAXIOM 2 — The Life Symbol is capable of more than just one fixed-consideration, fixed-postulate, or fixed opinion. It can laugh at the Symbol-Maker, but doesn't always know this.

HAXIOM 3 — Space, Energy, Objects, Form, and Time are the sole result of the lack of consideration made, and maybe even partly agreed upon, by the Life-Symbol, and are usually not perceived solely because this Life-Symbol considers that it would be disenfranchised, excommunicated, kicked out of the Party, etc., if it did perceive.

HAXIOM 4 — Space is a viewpoint organized, allocated, and limited only by/to/for Symbol-Makers for Franchise-Holders.

HAXIOM 5 — Energy consists of 10 percent of one's income; 5 percent if you pay cash.

HAXIOM 6 — Objects consist of Hats, Bracelets, Certificates, Lapel pins, Books, Busts, Gold Seals, Red Seals, Blue Seals, Plaques, Etc., and occasionally, Guck.

HAXIOM 7 — Time is basically a postulate that insists that one should persist in insisting that Life-Symbols should not run out of fixed considerations made for him by the Symbol-Maker, and especially that Franchises, Hats, Bracelets, Certificates, Gold Seals, Red Seals, Blue Seals, Pink Seals, Green Seals, Purple Seals, Orange Seals, Dark Brown Seals, and Pure White Seals shall not vanish from the Universal Cow Pasture.

HAXIOM 8 — The transparency and apparency of Time is the change of policy and technique, as well as Standard Operating Procedure, etc.

HAXIOM 9 — Change is the primary manifestation of the many "Hat-Wearers" who come and go almost too frequently to be completely manifested. Or in Latin: "E pluribus non-transit bono urea (The bus doesn't stop long enough! Sorry!)"

HAXIOM 10 — The Highest Purpose in the Universe of a Life-Symbol seems to be the creation of a fixed consideration, or to quote the Symbol-Maker.

HAXIOM 11 — There are four-too-many Considerations resulting in conditions of existence, but why blame anybody?

a. **AS-IS-NESS** is different from non-consideration in that it might, or might not, contain survival or be an overt act, or something.

b. **ALTER-IS-NESS** is the consideration which introduces "brand new" techniques, and new Hat-Wearers into an organization to obtain

persistence.

c. **IS-NESS** is an apparency of existence brought about by the continuous rising and setting of the sun, which really never really rises and sets, but really only appears to rise and set — all of which occurs with the sole permission of the Symbol-Maker after he has been really properly mollified and deified.

d. **NOT-IS-NESS** is the effort to handle considerations by non-considerations. One hopes that it is an apparency and cannot itself eventually be noticed or considered.

HAXIOM 12 — The Primary Condition of any fixed consideration is that it is a fixed consideration and must not be altered by any conditions secondary to the primaryness of the fixed consideration. When the fixed consideration is violated (imperfect duplicate), the apparency of the fixed consideration is un- or de-certified, irrespective of the goals of the primary consideration in its pristine state.

HAXIOM 19 — Bringing the Life-Symbol to take a good look at his fixed considerations is disastrous for the Symbol-Maker, this because "Certain considerations just naturally follow (sequentially) certain other considerations. This is sometimes called LOGIC."

HAXIOM 20 — Bringing the Life-Symbol to make an Imperfect Duplicate is not permitted. The Imperfect Duplicate is an additional consideration unauthorized by the Symbol-Maker. This is considered to violate a bank account, and divine authority.

HAXIOM 21 — Understanding is composed of A B C. (Accept, Believe, Credit). A — "It must be so." B — "This is the only way." C — "The Symbol-Maker sez that..."

HAXIOM 22 — The practice of worshipping a Symbol-Maker usually reduces one's bank account and makes Divine Authority "more solid".

HAXIOM 23 — The Life-Symbol has the capability of Total Unknowingness. Total Unknowingness consists of Total A B C.

HAXIOM 24 — Total A B C brings about the vanishment of the rest of the alphabet.

HAXIOM 25 — **AFFINITY** is like a fish that swims away from the rest of the fish with which it has been coexisting. It swims so far away that it finally realizes that it is indeed a fish, which it was, all the time, anyway, in the first place. By the practice of crawling out of the sea and up a tree branch, then falling off the branch, it finally learns to fly, until it flies a jet plane that crashes, at which moment there is some confusion, in spite of which it still tries to fly the crashed plane. Here we have, in the case of the Life-Symbol, a great deal of falling away from the belief that one can be a fish, or anything else — down to the point where one is only a mere symbol. Why should any Individual be on this FISH-to-SYMBOL scale? The original Chart of Something or Other has been mislaid — but no matter.

HAXIOM 26 — **REALITY** is the disagreeableness and poignancy of confused considerations.



The Easy Way To Psychic Development

By
LOWANA
JULAINE

PART VII--DEVELOP THE SUBCONSCIOUS MIND

EVERY living creature on the face of the earth puts out what we call thought waves. Even to the lowly worm. The worm's whole intelligence is occupied with "thoughts" of food, and these thoughts vibrate waves the same as any other emotion.

Before you can control the direction of your own thoughts, you must *know* in which direction to "send" them. To do this, one must first learn *where* the other mind is located.

Altho "thoughts" go out on the same principle as radio waves, you want to be able to direct those waves to a specific receiver.

Because he is using mechanical devices, the ham radio operator will sometimes send a message, then wait hopefully to learn who has "read" him, and in what part of the world he is "received". I believe they do this quite often while testing their own sets.

The telepath can "send" forever in this manner and never learn who "reads" him. You want to focalize your thought waves to a definite receiver, so learn *where* to send.

Since it is easier to work toward development when you have another person to study and experiment with, I'll explain that first.

In this exercise, you will play the "guessing game" by taking turns. One of you will be the Searcher-Receiver while the other person becomes the Hider-Sender.

Place a chair with its back against a wall. The "Sender" will sit in this chair after hiding a chosen article. It is best to have a prearranged signal to guide the "Receiver's" re-entry into the room, such as a knock on the floor, or a tap on the wall.

Remember, neither of you is to speak after the "Receiver" has left the room until the game is over--either by the "Receiver" finding the article, or giving up. And don't let a few, or a few hundred, failures indicate a total loss in becoming a telepath.

The chosen article should be hidden either behind or under something that is in plain physical sight of the "Receiver". Don't try to make it as "hard as possible" to begin with; instead make it as easy as possible, increasing the task as the mind develops toward telepathy.

The one who hides the article gives the "Receiver" the signal to come back into the room. This is where the one who has hidden the article learns where and how to send, while the one who searches learns how to receive.

The Receiver should stop just inside the doorway and stand still until he feels an urge to move in any definite direction.

The Sender will mentally "tell" the Receiver every action the Receiver should take, such as "Walk straight ahead... Stop... Turn to your left... Go straight ahead... Stop... Lift your right hand... Move the blue box toward you... There is the button... Pick the button up..."

Some ask me: Why should the Sender tell the Receiver the button is there? Surely the Receiver will see the button and automatically pick it up.

True, but by telling the Receiver that it is there, and by telling the Receiver to pick it up, the Sender has completed a circuit of sending. He has made the picture complete, so to speak, and this is IMPORTANT when you start commanding the Cosmic. Don't leave your picture half-painted; don't leave your thought command half-sent. Anchor both ends down solid. Drive it home. Completed. A finished product.

When the Receiver reaches the place where he can find a prechosen article easily, start hiding small articles with which he has had no part in the choosing. When that is easily accomplished, make the hiding places harder by putting the article in a drawer, a shoe, your pocket, or some such place that is out of physical sight of the Searcher. There will be many available places which you should discover and use as you both gain fuller development.

If you have no one with whom to experiment, you can play the guessing game alone, using animals. This is good practice anyhow, even tho you do have someone with whom to study.

Before you start this phase of your "guessing game", watch each place your cat or dog chooses to lie down for a snooze--such as behind a chair, on the sofa, under the rose bush, under the porch, etc. Fix each place in your memory. Then go into the house and, some time during the day, let your mind wander. This is going to be controlled wandering.

You are going to "guess" where the cat is. Let your mind (not your psychic eye, at this time) "wander" from place to place.

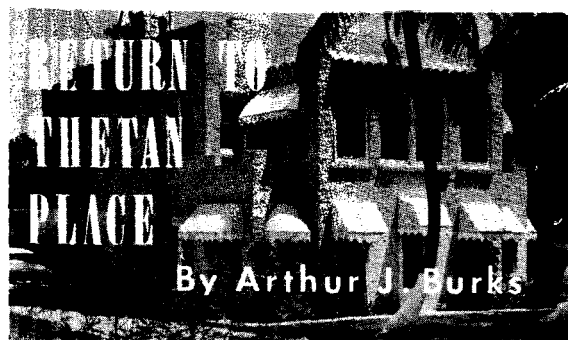
Is Kitty under the rose bush? FEEL it out. No! Under the porch? FEEL your mind looking under the porch. No, not under the porch! Ah, there he is. How did you KNOW he was THERE, wherever he was?

Because your thought waves touched his thought waves. Instantly there was a spark of recognition there. Something that wasn't in the other places. Something that made you know where Kitty was. Go, then, to see if you are right, using your physical eyes to look.

Practice this as often as you can--on anything you can.

After you have reached the point where you can "feel" where the cat is, and are sure by checking with the physical eyes, start "talking" to the animal with your mind. Open your psychic eye and "look" at him, while feeling the contact of his thought waves.

Mentally picture the cat doing what you are



WHETHER or not the "Red Hands" have ever before swung their owner into Thetan Place, "the Center of Awareness", is beside the point—tho somewhere in the distant past they did just that, and probably not too far from the present-day location of Thetan Place. This place is along a highway of royal palms out of Fort Myers, Fla. Off to the left somewhere, not too far, is the Everglades, which Red Hands has long planned to visit. Here, somewhere in the most distant days, when man was very young on the earth but old in the Universe of the Father, were other Thetan Places, descended from yet other Thetan Places which may not have had that name at all, but were there for the general purpose which is today's general purpose of the Marcap Council, Inc., operating under the aegis of Drs. Blanche and Richard Pritchett.

Back on a July day, Red Hands, under his cap of prophecy, answering challenges to see the future correctly, said in answer to a question: "Certain centers of awareness will manifest in Florida..."

He could not know, tho he should have known, that even then Thetan Place, the Center of Awareness, was reincarnating on Route 3, Fort Myers, with a box number having its own mystical meaning: 400. How, he wondered in December, did information get around like this, since until that time he had never, in the physical world, heard of "Thetan Place", tho he had a vague idea what a "thetan" was, having read Dianetics by a fellow science fiction writer of many years before? Nor had he heard, in the present incarnation, of the Pritchetts, or any of the other entities gathered about them in their capacities as reopeners of the Center of Awareness.

Red Hands had gone south under the management of Carolyn Judkins of Paradise Boulevard. She, with the help of Clarissa McClung, had arranged for three lectures in the Nitram Masonic Temple in St. Petersburg, for a kind of private lecture in Lakeland, for a two-hour radio broadcast, and sundry psychic or spiritual studies.

The radio broadcast calls for special mention. Monitored by Marshall Cleaver, it put Red Hands somewhat on the spot.

"If our listeners don't telephone in many questions during the two hours, you may be excused long before that time. We'll just say thanks for coming, and you can go home."

We agreed to this.

Strangers telephoned and asked: "Are there really flying saucers?"

And we answered: "That question calls for a lot of answering, which we are doing tomorrow night to a group of enthusiasts in Tampa. Next question?" (ED. NOTE—Of course, we know that all ABERREE readers know the answer to that question, so the above answer was sufficient.)

For two hours, with virtually no break, to our satisfaction and enjoyment, people telephoned and we answered. There was only one question like this:

"What you're saying is based on old wives' tales. It's largely superstition in which no person of intelligence would show the slightest interest."

Hoping to start something, we answered: "If we're away off, as you say, how come you listen and ask questions? Why did you phone in?"

"Because I'm an American citizen!" Which, we suppose, explained his original assertion. Other answers, mostly of a psychic nature, and especially those referring to flying saucers, added much interest to the lecture in Tampa the next night. The red lights of the telephone, according to our manager-observer, Carolyn Judkins, kept showing red for curiosity during all the two hours.

There was a lot more, and then a letter from Dr. Blanche, regretting that we were not en route to Thetan Place. She had been told we were not going that far south.

To have missed the Center of Awareness would have been to miss many of the breaths of life. There was an evening of discussion, as deftly monitored as any discussion we have ever attended, wherein questioners and people with thoughts to express that were not questions, held up their hands to be recognized, instead of just breaking in and taking the floor by main strength and awkwardness—mostly awkwardness. Hands were noted by the moderator and people spoke only when their turns came. In fact, people invited to participate who refused, just once, to abide by the beautifully oiled rules, were not asked again, and found no red carpets out when they returned without being asked. And every entity had his say, and was thanked at the close by the moderator. Then, Dr. Blanche began to ask us questions. Until that moment, we had been prone to question our own accuracy. After all, who can prove he can see the distant past, or the future, or the insides of sick persons with the "inner eye"? Dr. Blanche asked, and we answered, not knowing we were being tested. Had we known we probably would have flunked the test. When we finished, Dr. Blanche asked the others:

"Does that sound familiar?"

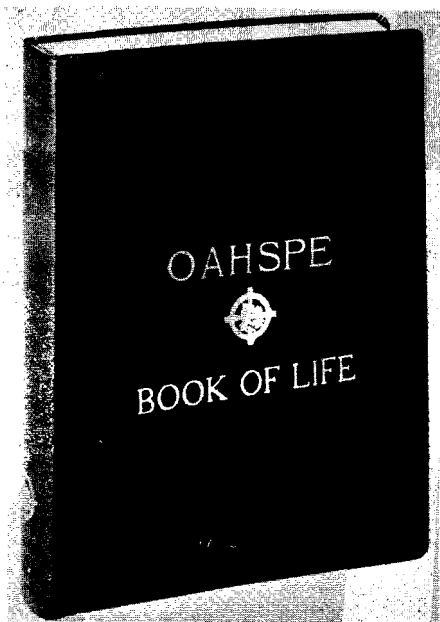
We got goose pimples over our clairvoyance. We felt ourselves to be far, far out. After all, when had we last visited Sirius, the Dog Star, or met with the true White Brotherhood, or looked into the faces of the people here and known them, tho in this life we had met none before?

Two solid hours, on a Saturday evening, after some hours of riding down from St. Petersburg. Then, the following Sunday afternoon, studies for the people there present.

It was a marvelous experience.

What can one write, actually, about the Center of Awareness, except it's not for the curious, the gadabout-hunting-phenomena, the insincere, or the spiritually lazy. The Council, consisting of the Pritchetts and their charter members, are people who are "different", but manifest their differentness as Jesus must have manifested his: humbly, simply, sincerely. They seek and find themselves and their places in Creation. Others who thus truly seek will surely find at Thetan Place. And why not? Since before the Universal Church, since before the Mystery Schools were, the Center of Awareness was, Thetan Place was, the White Brotherhood was—with the same "mother" to monitor her brood.

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